Pool cars NLE782 to SLT100

| Date |                          |      | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTIF  | TNESS  |              |    |     | ADE |     |         | COE  | E       |
|------|--------------------------|------|------------|------|-------------|---------------|--------|---------|--------|--------------|----|-----|-----|-----|---------|------|---------|
| in   | Garage                   |      | Number     | Date | Date<br>off | Date returned | C or P | Nu mber | Issued | Ex-<br>pires | т. | c.  | q.  | Ib. | Chassis | Body | Vehicle |
| 5/53 | Aldenham                 |      |            |      |             |               |        |         |        |              |    | -   |     |     |         |      | -       |
| 15/5 | Bloben Lan<br>Rignal Eng | السا | dan        |      |             |               |        |         |        |              |    |     |     |     |         |      |         |
|      |                          |      |            |      |             |               |        |         |        |              |    |     |     |     |         |      |         |
|      |                          |      |            |      | 6           | ofa !         | 0      |         |        |              |    |     |     |     |         |      |         |
|      |                          |      |            |      |             | Dac           | yeu    | ham     | H      | no tre       | 0  | 0   | Eta |     |         |      |         |
|      |                          |      |            |      |             |               | 1 8    | Ale     | g of R | oad          | 1  | 1.0 | 10  |     |         |      |         |
|      |                          | ,    |            |      |             |               |        |         | 0.     | 1145         |    |     | -   |     | 1.02    |      |         |
|      |                          |      |            |      |             |               |        | (       | _      | 1143         | 1  |     | 16  | 12  | 157.    |      |         |
|      |                          |      |            |      |             |               |        |         |        |              |    |     |     |     |         |      |         |
|      |                          |      |            |      |             |               |        |         |        |              |    |     |     |     |         |      |         |

|     | RIVA    | NGIN                  | EC715          | 5461  |        | Gear | Rear  |       | RES   |        |       | BOD  | Y    |        |       |                                   |
|-----|---------|-----------------------|----------------|-------|--------|------|-------|-------|-------|--------|-------|------|------|--------|-------|-----------------------------------|
| yl. | Туре    |                       | Stroke         | H.P.  | Clutch | Box  | gear  | Pear  | Front | Number | Typa  | Seat | ting | Light- |       | Remarks                           |
| ,   | . , , , | m/m                   | <del>m/m</del> |       | -      |      | ratio | ricai | FIORE | Number | 1 ype | In   | Out  | ing    | lamps |                                   |
| 1   |         | 2.5"                  | 3.64"          | 10    |        |      |       |       |       |        |       |      |      |        |       | Ex Dagenden Motor                 |
|     |         |                       |                | c.c   |        |      |       |       |       |        |       |      |      |        |       | 14/5/53                           |
|     |         |                       |                | 11.72 |        |      |       |       |       |        |       |      |      |        |       |                                   |
|     |         |                       |                |       |        |      | 130   |       |       | -      |       |      |      | -      |       | 15/2341                           |
|     |         |                       |                |       | -      |      | 0     | of.   | 9_    | _      |       |      |      |        |       | C1-2.80-20                        |
|     |         |                       |                |       |        |      | -     | -     |       | 777    |       |      |      |        |       | Colowii Deack                     |
|     |         |                       |                |       |        |      |       |       | 6     | 61145  | 1     | 16   | 55   | 7      |       | Colour: Black First Regd. 11/5/53 |
|     |         |                       |                |       |        |      |       |       |       | 114.   | /     |      | 1010 | 1.     |       | · viocity.                        |
|     |         |                       |                |       |        |      |       |       |       |        |       |      |      |        |       |                                   |
|     |         |                       |                |       |        |      |       |       |       |        |       |      |      |        |       |                                   |
|     |         |                       | -              |       |        |      |       | 1000  |       |        |       |      |      |        | 2/1   |                                   |
|     |         |                       |                |       |        |      | -     | 1     |       |        |       |      |      |        |       |                                   |
|     |         |                       |                |       |        |      |       | -     | 1     |        |       |      |      |        |       |                                   |
|     | 410/    | 8-C16                 |                |       |        |      |       |       | -     |        |       |      |      |        |       |                                   |
|     | (Stock  | particula<br>0-48—Ste | ars card)      |       |        |      | 1000  | 335   |       |        |       |      |      |        | 200   |                                   |

| ody Vehicle |
|-------------|
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|             |
| 14/6/57     |
|             |

|     | EI              | NGINE                     | C Yo      | 23141 |        | Gear | Rear                  | SIZI | E OF  |        |      | вог  | OY   |               |               |                                 |
|-----|-----------------|---------------------------|-----------|-------|--------|------|-----------------------|------|-------|--------|------|------|------|---------------|---------------|---------------------------------|
| yl. | Туре            | Bore /                    | Stroke    | H.P.  | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out  | Light-<br>ing | Head<br>lamps | Remarks                         |
| 1   |                 | 2.5'                      | 3-64"     | c.c.  |        |      |                       |      |       |        |      |      |      |               |               | Lx Marn Egenton 1/4 SER 15/2341 |
|     |                 |                           |           | 11:72 |        |      |                       |      |       |        |      |      |      |               |               | Colour: Black                   |
|     |                 |                           |           |       |        |      |                       | 5    | of    | Pa_    |      |      |      |               |               | First Regd. 1/7/53              |
|     |                 |                           |           | •     |        |      |                       |      | (     | C16/1  | 45)  | 14   | +161 | 57.           |               |                                 |
|     |                 |                           |           |       |        |      |                       |      |       |        |      |      |      |               |               |                                 |
|     |                 |                           |           |       |        |      |                       |      |       |        |      |      |      |               |               |                                 |
|     | 410/8<br>(Stock | B<br>particula<br>51-C16- | ars card) |       |        |      |                       |      |       |        |      |      |      |               |               |                                 |

| n Garage C Date C Ev.  | ate  |   | P.S.V. LIC | ENCE | ov          | ERHAUL |    | CERTIF | TNESS            | OF           |    | VEI | GHT |            | со     | DE      |
|--|--|---|------------|------|-------------|--------|----|--------|------------------|--------------|----|-----|-----|------------|--------|---------|
| Joseph Grand Lod.  153 Pistrick Engl Romford Lod.  164 Div. Enga S. Neighte  164 Broadsay Park  157 Jumham Com.  158 Jumham C |  |   | Number     | Date | Date<br>off |        | or | Number | Issued           | Ex-<br>pires | т. | c.  | q.  | Ib. Chassi | s Body | Vehicle |
| Sold to  Sold to  Sold to  Dagenham Motors dta.  | 13 Molenham  53 Distain Gr  53 Distain Gr  154 Div. Enga | unled.<br>unled.<br>ing! Roy<br>s. Neig | ford L     | sd.  |             |        |    |        |                  |              |    |     |     |            |        |         |
| Dagenham Motor ata.  | Sy Jumban  | ruenha<br>Pad<br>Gm.                    | m Gm       |      |             | Sof    | d  | to     |                  |              |    |     |     |            |        |         |
|  | 5/57   | w'                                      | clan       |      |             |        | Da | -      | am<br>elui<br>Ae |              |    |     | 4   |            | *      |         |

|     | E    | NGINE                      | CYO    | 23.263 |        | Gear | Rear                  | SIZI | RES   |        |      | ВОГ  | Y          |               |               |                                       |
|-----|------|----------------------------|--------|--------|--------|------|-----------------------|------|-------|--------|------|------|------------|---------------|---------------|---------------------------------------|
| yl. | Туре | Bore                       | Stroke | н.р.   | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | ing<br>Out | Light-<br>ing | Head<br>lamps | Remarks                               |
| 4   |      | 7.5*                       | 3.64"  | 6.6    |        |      |                       |      |       |        |      |      |            |               |               | Ex. Mana Egenton 19/4,<br>SER 15/2341 |
|     |      |                            |        |        |        |      |                       |      |       |        |      |      |            |               |               | Colona: Black First Regd. 1/7/53      |
|     |      |                            |        |        |        |      |                       | So   | Pd    | -      |      |      |            |               |               | First Regd. 1/7/53                    |
|     |      |                            |        |        |        |      |                       |      | 9     | 6/145  | )    | 10   | 018        | 157           |               |                                       |
|     |      |                            |        |        | -      |      |                       |      |       |        |      |      |            |               |               |                                       |
|     |      |                            |        |        |        |      |                       |      |       |        |      |      |            |               |               |                                       |
|     | 410/ | 8<br>partic* -<br>/51-C16- |        |        |        |      |                       | 200  |       |        |      |      |            |               |               |                                       |

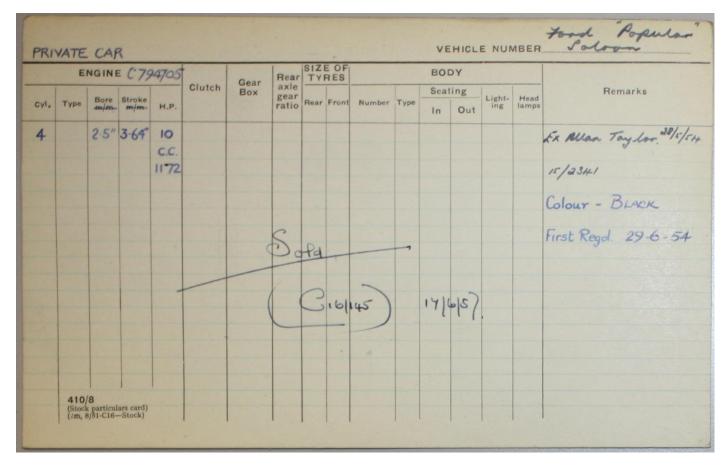
| te    |            |        | P.S.V. LIC | ENCE | OVI         | ERHAUL           |        |        | FICATE |              |    |    | DEN   | 1       | COD     | E       |
|-------|------------|--------|------------|------|-------------|------------------|--------|--------|--------|--------------|----|----|-------|---------|---------|---------|
| 1     | Garage     |        | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т. | c. | q. 11 | chassis | Body    | Vehicle |
| 13 AL | dendan     | ualed  |            |      | 4           |                  |        |        |        |              |    |    |       |         |         |         |
| 13 00 | itaret tog | r. Hen | thord be   | d    |             |                  |        |        |        |              |    |    |       | -       |         |         |
|       | in Lupt    |        | 6 Alka     | *0   |             | -                | -      |        |        |              | -  |    | -     |         |         |         |
|       | pare Ju    |        | leigate    |      |             |                  |        |        |        |              |    |    | -     |         |         |         |
| 157   | eds Pa     | 2.     |            |      |             |                  |        |        |        |              |    |    |       |         |         |         |
| 57 Po | symaster   | Dido   | a .        |      |             |                  | 0      |        |        |              |    |    |       |         |         |         |
| 57    | ^          | ~      | w          | dan  |             |                  | S      | old    | 18     | _            |    |    |       |         |         |         |
|       |            | 1      |            | -    |             |                  |        |        |        | -            |    | -  |       | 1       |         |         |
|       |            |        |            |      |             |                  |        | Do     | genh   | 2            |    | 4  | uton  | 1       | tal     |         |
|       |            |        |            |      |             |                  |        |        |        | alu          | 20 |    |       |         |         |         |
|       |            |        |            |      |             |                  |        |        |        |              |    |    | rta   | 7       |         |         |
|       |            |        |            |      |             |                  |        |        | -      |              |    | H  | ad    | + .     |         |         |
|       |            |        |            |      | è           |                  |        |        |        | 6            |    |    | 5)    |         | 21.12   |         |
|       |            |        |            |      |             |                  |        |        |        | 6            | 16 | 14 | رد    | 1       | 8/6/2). |         |

|      | EI                        | NGINE                      | C 70              | 28911      |        | Gear | Rear                  |      | E OF  |        |      | ВОГ  | Y     |               |               |                                |
|------|---------------------------|----------------------------|-------------------|------------|--------|------|-----------------------|------|-------|--------|------|------|-------|---------------|---------------|--------------------------------|
| cyl. | Туре                      | Bore                       | Stroke            | H.P.       | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out   | Light-<br>ing | Head<br>lamps | Remarks                        |
| 4    |                           | 2.5                        | 3.64              | 10<br>c.c. |        |      |                       |      |       |        |      | "    | Out   |               |               | Ex. Mana Eggston's SER 15/2341 |
|      |                           |                            |                   |            |        |      |                       | 0    |       |        |      |      |       |               |               | Colour: Black                  |
|      |                           |                            |                   |            |        |      | C                     | 0    | ld    | _      |      | -    |       |               |               | First Regd. 247/53             |
|      |                           |                            |                   |            |        |      |                       |      | (c    | 16/145 |      | 18   | 6/57. |               |               |                                |
|      |                           |                            |                   |            |        |      |                       |      | 1     |        |      |      |       |               |               |                                |
|      | 410/3<br>(Stock<br>(2m, 8 | 8<br>particula<br>/51-C16- | ars card) –Stock) |            |        |      |                       |      |       |        |      |      |       |               |               |                                |

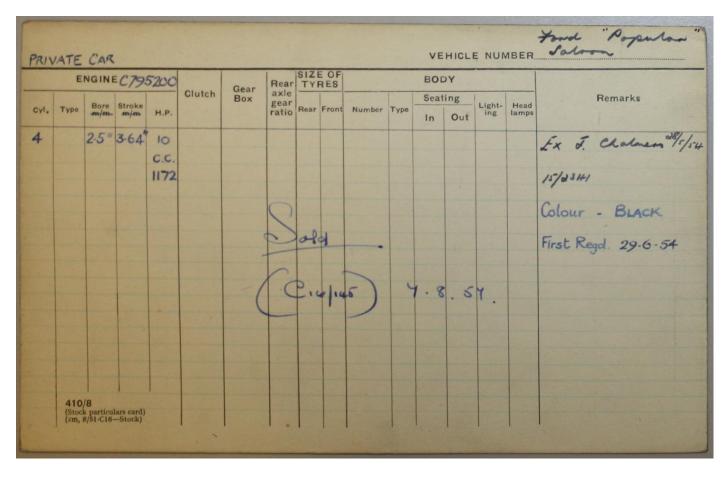
| ate  |                                  | P.S.V. LI | CENCE | OV          | ERHAUL           |              | CERTI  | FICATE |              |     |     | GHT   |            | COD     | E       |
|------|----------------------------------|-----------|-------|-------------|------------------|--------------|--------|--------|--------------|-----|-----|-------|------------|---------|---------|
| n    | Garage                           | Number    | Date  | Date<br>off | Date<br>returned | C<br>or<br>P | Number | Issued | Ex-<br>pires | т.  | c.  | q. II | c. Chassis | Body    | Vehicle |
| 13   | Aldenham Unka<br>Paymaster, Turs | ol Ga     |       | 1.1         |                  |              |        |        |              |     |     |       |            |         |         |
| 54   | Div Lupt S.                      | Reiga     | te .  | 4 40        |                  |              |        |        |              |     |     |       |            |         |         |
| 156  | Spare. Jump                      | an Erec   | +.    |             |                  |              |        |        |              |     |     |       |            |         |         |
| 1/5) |                                  |           |       |             |                  |              |        |        |              |     | 100 |       |            |         |         |
| 457  | Broad way Pool.                  | 21        |       |             |                  |              |        |        |              |     |     |       |            |         |         |
| 157  | ~ ~                              | w         | din   |             | 2                | 90           | to     |        |              |     |     |       |            |         |         |
|      |                                  |           |       |             |                  |              | -10    |        |              |     |     |       |            |         |         |
|      |                                  |           |       |             |                  | 1            |        | -      |              |     |     |       | Ltd        |         |         |
|      |                                  |           |       |             |                  | 1            | agen   | alu    | 9            | 2 K | 00  | d     | and .      |         |         |
|      |                                  |           |       |             |                  | 1            |        | A      | 1ep          | 1   | an  | -     |            |         |         |
|      |                                  |           |       |             | -                |              |        |        | 7            | 11  | de  | de    |            |         |         |
|      |                                  |           |       |             |                  |              |        |        | 1            | C   | 16  | 114   | 5          | 18/6/57 | )       |

|      | E                          | NGINE    | C72    | 8883  |        | Gear | Rear                  | SIZ  | E OF  |        |      | воп  | Y   | 1             |               |   |
|------|----------------------------|----------|--------|-------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|---|
| cyl. | Туре                       | Bore m/m | Stroke | H.P.  | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks   |
| 4    |                            | 2.5"     | 3.64"  | 10    |        |      |                       |      |       | •      |      |      |     |               |               | Ex Mann Egenton"  SER 15/2341  Colour: Black  First Regd: 23/7/53 |
|      |                            |          |        | c.c.  |        |      |                       |      |       |        |      |      |     |               |               |   |
|      |                            |          |        | 11.72 |        |      |                       |      |       |        |      |      |     |               |               | SER 15/2341   |
|      |                            |          |        |       |        |      | 0                     |      |       |        |      |      |     |               |               | Colour : Black  |
|      |                            |          |        |       |        |      | 9                     | ofa  |       |        |      |      |     |               |               | F: . O  |
|      |                            |          |        |       |        |      | 1                     | C    |       | 2      | 18/6 | 100  |     |               |               | trist Kegd: 23/7/53   |
|      |                            |          |        |       |        |      | 1                     | -    | 16/1  | +3)    | 1010 | 101  |     |               |               |   |
|      |                            |          |        |       |        |      |                       | -    |       |        |      |      |     |               |               |   |
|      |                            |          |        |       |        |      | -                     |      |       |        |      |      | -   |               |               |   |
|      |                            |          |        |       |        |      |                       |      |       |        |      |      |     |               |               |   |
|      |                            |          |        |       |        |      |                       |      | 4     |        |      |      |     |               |               |   |
|      |                            |          | -      |       |        |      | -                     |      |       |        |      |      |     |               | -             |   |
|      | 410/8<br>(Stock<br>(2m, 8) | В        | ,      |       |        |      |                       |      |       |        |      |      | -   |               |               |   |

| Date | EGISTRATION NU            |       | P.S.V. LIC | ENCE | ovi         | ERHAUL        |        | CERTIF | TNESS  | OF           | V   | NLA | DEN   |         | COL  | E       |
|------|---------------------------|-------|------------|------|-------------|---------------|--------|--------|--------|--------------|-----|-----|-------|---------|------|---------|
| in   | Garage                    |       | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т.  | c.  | q. II | Chassis | Body | Vehicle |
| 5/54 | Alden Lam<br>Building Rep |       |            |      |             |               |        |        |        |              |     |     |       |         |      |         |
| 1/SH | Building Dep              | t. Po | raons l    | meen | lad         |               |        |        |        |              |     |     |       |         |      |         |
| 457  | -                         |       | -          |      | W'0         | lon           |        |        |        |              |     |     |       |         |      |         |
|      |                           |       |            |      |             |               |        |        |        |              |     |     |       |         |      |         |
|      |                           |       |            |      |             | Solo          | 4      | 10     |        |              |     |     |       |         |      |         |
|      |                           |       |            |      |             | -             |        |        |        |              |     |     |       |         |      |         |
|      |                           |       |            |      |             | I             | Sac    | enha   | -      | Yata         | 1   | 2   | 44    |         |      |         |
|      |                           |       |            |      |             |               |        | Ear    | lino   | R            | 00  | d   |       |         |      |         |
|      |                           |       |            |      |             |               |        |        | AP     | per          |     |     |       |         |      |         |
|      |                           |       |            |      |             |               |        |        |        | His          | TO  | LK. |       |         |      |         |
|      |                           |       |            |      |             |               |        |        | (      | CIL          | 110 | 15) |       | 17/6/   | 57.  |         |
|      |                           |       |            |      |             |               |        |        | -      | )            | '   | 1   |       |         |      |         |
|      |                           |       |            |      |             |               |        |        |        |              |     |     |       |         |      |         |



| ate |                                  |         | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTIF | TNESS  |              |    | NLA |    |         | CC                 | ODE     |
|-----|----------------------------------|---------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|-----|----|---------|--------------------|---------|
| in  | Garage                           |         | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | C.  | q. | lb. Cha | ssis Body          | Vehicle |
| 64  | Aldendam                         | 10.1    |            |      | ,           | ,             |        |        |        |              |    |     |    |         |                    |         |
| 166 | Diet. Engr.<br>Spare-<br>Reserve | Jue Jue | NW) B      | 6m   | on K        |               |        |        |        |              |    |     |    |         |                    |         |
| 57  | Reserve                          | . Ald   | enhan      | L u  | ) blan      |               |        |        |        |              |    |     |    |         |                    |         |
|     |                                  |         |            |      | Q           |               |        |        |        |              |    |     |    | 1       | 20/                | 6/2     |
|     |                                  |         |            |      | 2           | ald lo        | -      |        |        |              |    |     | 1  | Bron 5. | Ten 20/<br>5. Broa | dway)   |
|     |                                  |         |            |      | -           |               | 1      | Y      | +      | 2            |    |     |    |         | 100                | 21/856  |
|     |                                  |         |            |      |             | E             | 00     | m H    | Load   | ,            |    |     |    |         |                    | 100     |
|     |                                  |         |            |      |             |               |        | Hepart | anddx  |              |    |     |    |         |                    |         |
|     |                                  |         |            |      |             |               | 1      |        | 1      |              |    |     |    |         |                    |         |
|     |                                  |         |            |      |             |               | (      | -16/10 | 15)    |              | 7  | 8   | 5  | 7       |                    |         |
|     |                                  |         |            |      |             |               |        |        |        |              |    |     |    |         |                    |         |



| REGISTRATION NU                         | P.S.V. LIC    | ENCE | ov          | ERHAUL           |        | 0-1111 | TNESS  |              |    | VEIC |       |         | COL    | DE      |
|---|---------------|------|-------------|------------------|--------|--------|--------|--------------|----|------|-------|---------|--------|---------|
| in Garage                               | Number        | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т. | c.   | q. Ib | Chassis | Body   | Vehicle |
| 154 Aldendam                            |               |      |             |                  |        |        |        |              |    |      |       |         |        |         |
| 154 Aldendam<br>154 Signal Egil<br>5/57 | neer, Earls C | out  | led<br>W'da | -                |        |        |        |              |    |      |       |         |        |         |
|   |               |      |             | 5                | ं जी   | 1 10   |        |              |    |      |       |         |        |         |
|   |               |      |             | _                | D      | agent  | am     | H            | 1  | or   | -     | Ltd.    |        |         |
|   |               |      |             |                  |        | 0 8    | A      | ger          |    | - dk | 1     |         |        |         |
|   |               |      |             |                  |        |        |        |              | (  |      | 114   | 4)      | 21/5/5 | 7       |
|   |               |      |             |                  |        |        |        |              | 1  |      | 1     | 7       | 1121   |         |
|   |               |      |             |                  |        |        |        |              |    |      | -     | -       |        |         |

|      | E                        | NGINE    | C79                  | 5102               | Clutch | Gear | Rear | SIZI | E OF  |        |       | ВО   | Y   |               |               |  |
|------|--------------------------|----------|----------------------|--------------------|--------|------|------|------|-------|--------|-------|------|-----|---------------|---------------|--|
| cyl. | Туре                     | Bore m/m | Stroke<br>m/m        | H.P.               | Clutch | Box  | gear | Rear | Front | Number | Туре  | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks  |
| 4    |                          | 2.5"     | 3-64"                | 10<br>c.c.<br>1172 |        |      |      | 9    | र्ग   | 10(14  | - (5) | 21   | श्र | > .           |               | En Dagendom Molom<br>1/4/04<br>15/2341<br>Colour BLACK<br>First Regd. 1-7-54 |
|      | 410/<br>(Stock<br>(2m, 8 |          | ars card)<br>-Stock) |                    |        |      |      |      |       |        |       |      |     |               |               |  |

| REGISTRATION NUM   | P.S.V. LIC |      |             | ERHAUL        |        | CERTIF | TNESS  | OF           | U  | NLA | ADE | N           | со   |         |
|--|------------|------|-------------|---------------|--------|--------|--------|--------------|----|-----|-----|-------------|------|---------|
| in Garage  | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.  | q.  | Ib. Chassis | Body | Vehicle |
| 1/4 Alden Lann<br>1/4 Juan Lan Coun<br>1/4 Del Jane Rept |            |      |             |               |        |        |        |              |    |     |     |             |      |         |
| 154 Junahan Cour   | , ,        |      |             |               |        |        |        |              |    |     |     |             |      |         |
| 157 neckane repe   | Wdm        |      |             |               |        |        |        |              |    |     |     |             |      |         |
|  |            |      | So          |               |        |        |        |              |    |     |     |             |      |         |
|  |            |      | 00          | td 10         |        |        |        |              |    |     |     |             |      |         |
|  |            |      |             |               |        |        |        |              |    |     |     |             |      |         |
|  |            |      |             | Dage          | ent    | am     | Made   | ~            | J  | d   |     |             |      |         |
| -  |            |      |             |               | Car    | Ach    | Ros    | ia.          | F  | 9   | de  |             |      |         |
|  |            |      |             |               |        |        | 6      |              | •  |     |     | 0000        |      |         |
|  |            |      |             |               |        |        | CI     | 114          | 5) |     | 1   | 13/8/5      |      |         |
|  |            |      |             |               |        |        |        |              |    |     |     | 3           |      |         |
|  |            |      |             |               |        |        |        |              |    |     |     |             |      |         |
|  |            |      |             |               |        |        |        |              |    |     | 1   |             |      |         |

|     | E                          | NGINE    | C80    | 2640       |        | Gear |                       | SIZ  | E OF     |        |      | ВО   | Y   |               |               |                                    |
|-----|----------------------------|----------|--------|------------|--------|------|-----------------------|------|----------|--------|------|------|-----|---------------|---------------|------------------------------------|
| yl. | Туре                       | Bore m/m | Stroke | H.P.       | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front    | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks                            |
| 4   |                            | 2.5"     | 3.64"  | 10<br>c.c. |        |      |                       |      |          |        |      |      |     |               |               | Ex. Goday Davis 20/7/54            |
|     |                            |          |        |            |        |      | 5                     | of   | <u>d</u> |        |      |      |     |               |               | Golour - Grey<br>First Reg. 1.8.54 |
|     |                            |          |        |            |        |      |                       | (    | Ci       | 6/145  | )    | 3/5  | 157 |               |               | 15/2341                            |
|     |                            |          |        |            |        |      |                       |      |          |        |      |      |     |               |               |                                    |
| -   | 410/8<br>(Stock<br>(2m, 8) |          |        |            |        |      |                       |      |          |        |      |      |     |               |               |                                    |

| ate | EGISTRATION NUME                           | P.S.V. LIC |      |       | RHAUL            |        | CERTIF | TNESS  | OF           | U   | VEI | DE | N   |         | COL  |         |
|-----|--|------------|------|-------|------------------|--------|--------|--------|--------------|-----|-----|----|-----|---------|------|---------|
| n   | Garage                                     | Number     | Date | Date  | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т.  | c.  | q. | Ib. | Chassis | Body | Vehicle |
| 154 | Aldenham                                   |            |      |       |                  |        |        |        |              |     |     |    |     |         |      |         |
| 154 | Aldendon<br>Turnham Gran<br>Dest. Engr. SE | - Konss    | Lee  | t led |                  |        |        |        |              |     |     |    |     |         |      |         |
| 150 | Spare, Jum                                 | han Gr     |      | w'da  | ~                |        |        |        |              |     |     |    |     |         |      |         |
| 131 |  |            |      |       | 0                |        |        |        |              |     |     |    |     |         |      |         |
|     |  |            |      |       | Sa               | ادما   | 10     |        |              |     |     |    |     |         |      |         |
|     |  |            |      |       | -                |        |        |        |              |     |     |    |     |         |      |         |
| 1   |  |            |      |       |                  | ag     |        | end    | Hate         | 100 |     | CH | ما  |         |      |         |
|     |  |            |      |       |                  |        |        | Ae     |              | 6   |     | 1  |     |         |      |         |
|     |  |            |      |       |                  |        |        |        | Mu           | de  | علم |    |     |         |      |         |
|     |  |            |      |       |                  |        |        | (      | C,           | 10  | 45  |    |     | 201     | 0/57 |         |
| -   |  |            |      |       |                  |        |        |        | _            |     |     |    |     |         |      |         |

| PRI  | VATE                       | CAR                       |                      |                   |        |      |                       |      |       |        |      | VE   | HICL | E NUI         | MBER          | Yord Popular Saloon  |
|------|----------------------------|---------------------------|----------------------|-------------------|--------|------|-----------------------|------|-------|--------|------|------|------|---------------|---------------|--|
|      | COLUMN TO SERVICE          | -                         | C80                  | 3185              |        | Gear | Rear                  | SIZ  | E OF  |        |      | ВО   | ΟY   |               |               |  |
| cyl. | Туре                       | Bore m/m                  | Stroke<br>m/m        | H.P.              | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out  | Light-<br>ing | Head<br>lamps | Remarks  |
| 4    |                            | 2.5"                      | 3.64                 | 10<br>cc.<br>1172 |        |      | Sale                  |      | 145   |        |      |      |      |               |               | LX. Hann Egenlon 960.<br>20/4/54<br>Colour - Block<br>First Rey 1-8-54 |
|      |                            |                           |                      |                   |        |      | 9                     |      | 143   | 201    | 6/57 |      |      |               |               | 15/2341  |
|      | 410/8<br>(Stock<br>(2m, 8) | 3<br>particula<br>51-C16— | ars card)<br>-Stock) |                   |        |      |                       |      |       |        |      |      |      |               |               |  |

| Date  |                            |      | P.S.V. LIC | ENCE | OVI         | ERHAUL        |        | CERTIF | TNESS  |              |    | NLA |    |     |         | COL  | DE      |
|-------|----------------------------|------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|-----|----|-----|---------|------|---------|
| in    | Garage                     |      | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.  | q. | Ib. | Chassis | Body | Vehicle |
| 19/54 | Aldendam<br>The Architect. |      |            |      |             |               |        | 2      |        |              |    |     |    |     |         |      |         |
| 19/54 | The Architect.             | Isd. |            |      |             |               |        |        |        |              |    |     |    |     |         |      |         |
| 6/57  | ^                          | was  | m          |      |             |               |        |        |        |              |    |     |    |     |         |      |         |
|       |                            |      |            |      |             |               |        |        |        |              |    |     |    |     |         |      |         |
|       |                            |      |            |      | 0           |               |        | -      |        |              |    |     |    |     |         |      |         |
|       |                            | 4    | 1          |      | Say         | ed 10         |        |        |        |              |    |     |    |     |         |      |         |
| 1000  |                            |      | 1          | 1    |             |               |        |        |        |              | -  | -   |    |     |         | 1    |         |
|       |                            | 7    |            |      | 1           | ,             |        | u      |        | P.           |    | -   | -  |     |         |      |         |
|       |                            |      |            | 1    | 100         | e cjent       | nav    | n Flow | tons   | de           | ١. |     |    |     |         | -    |         |
|       |                            |      |            |      |             | 0             | all .  | ag.    | 100    | H            |    | 1 1 |    |     |         |      |         |
|       |                            |      |            | 100  |             |               |        | , (    | -      | ,            | 10 | la  | ^  | -   |         |      |         |
|       |                            |      |            |      |             |               |        | (      | 161    | 145          |    | 133 | ,  | 1/6 | 157     |      |         |
|       |                            |      |            |      |             | 12300         |        |        |        | 1            |    |     |    | 1   | 1       |      |         |
|       |                            |      |            |      |             | -             |        |        |        |              |    |     |    |     |         |      |         |
|       |                            |      |            |      |             | -             |        |        |        |              |    | -   |    |     |         |      |         |
|       |                            |      |            | -    |             | -             | 1      |        | -      | 1            | -  | -   |    |     |         | -    |         |

|      |      | CAR          | C 80      | 9 730 |        | Gear | Rear  | SIZ  | E OF  |        |      | воп  | Y     |        |       |                                     |
|------|------|--------------|-----------|-------|--------|------|-------|------|-------|--------|------|------|-------|--------|-------|-------------------------------------|
| cyl. | Туре | Bore         | Stroke    |       | Clutch | Box  | axle  | Page | Front | Number | Tuna | Seat | ing   | Light- | Head  | Remarks                             |
| Cyl. | Type | m/m          | mfm       | H.P.  |        |      | ratio | near | ront  | Number | Туре | in   | Out   | ing    | lamps |                                     |
| 4    |      | 2.5"         | 3.64      | 10    |        |      |       |      |       |        |      |      |       |        |       | Ix Godfrey Davis 13/9               |
|      |      |              |           | c.c.  |        |      |       |      |       |        |      |      |       |        |       | . 4                                 |
|      |      |              |           | 1172  |        |      |       |      |       |        |      |      |       |        |       | 15/2341                             |
|      |      |              |           |       |        |      |       | -    |       |        |      |      |       |        |       | "                                   |
|      |      |              |           |       |        |      | 1     | C    |       |        |      |      |       |        |       | Colour - Black. First Reg . 22-9-54 |
|      |      |              |           |       |        |      |       | 2    | alo   | _      |      |      |       |        |       | First Road 22.0.54                  |
|      |      |              |           |       |        |      |       |      | 1     | P      | -    | 1    | 11. 1 | -      |       | 11130 kg. 22-9-54                   |
|      |      |              |           |       |        |      |       |      | (     | C16/11 | +3   | ,    | 1/6/  | 5)     |       |                                     |
|      |      |              |           |       |        |      |       |      |       |        |      |      |       |        |       |                                     |
|      |      |              | -         |       |        |      |       |      | -     |        |      |      |       |        |       |                                     |
|      |      |              | -         |       |        |      | 1-0   |      | 1     |        |      |      |       |        |       |                                     |
|      |      |              |           |       |        |      |       |      | -     |        | -    |      |       |        |       | ,                                   |
|      |      |              |           |       |        |      |       |      | -     |        |      |      |       |        |       |                                     |
|      |      |              |           |       | 1900   |      | 1     |      |       |        |      |      |       | 1      |       |                                     |
|      | 410/ | 8<br>portion | ars card) |       |        |      | -     | 1    |       |        |      |      |       |        |       |                                     |

| Date   |  |        | P.S.V. LIC | ENCE   | ovi         | ERHAUL           |        | CERTIF | TNESS  | OF           | V   | VEI | DEI | 4          | COD  | E       |
|--------|--|--------|------------|--------|-------------|------------------|--------|--------|--------|--------------|-----|-----|-----|------------|------|---------|
| in     | Garage   |        | Number     | Date . | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т.  | c.  | q.  | b. Chassis | Body | Vehicle |
| 9/9/54 | Alderlan<br>Architecto<br>Mens works<br>Spare, Jus | 1.1    |            |        |             |                  |        |        |        |              |     |     | -   |            |      |         |
| 12/57  | New Works  | Enge.  |            |        |             |                  |        |        |        |              |     |     |     |            |      |         |
| 14/57  | Spare, Jus   | nham 6 | w'dn       |        |             |                  |        |        |        |              |     |     |     |            |      |         |
| (-)    |  |        |            |        |             | )                | +      | -0     |        |              |     |     |     |            |      |         |
|        |  |        |            |        | C,          | Pold             | _      | 0      |        |              |     |     |     |            |      |         |
|        |  |        |            |        |             |                  |        |        |        |              |     |     |     |            |      |         |
|        |  |        |            |        |             | 1                | Dac    | to to  | am     | Mo           | uto | 1   | B   | ta.        |      |         |
|        |  | -      |            |        |             |                  |        | 60     | A+     | عرم          | とする | m   | عا  |            |      |         |
|        |  |        |            |        |             |                  |        |        |        |              |     | d   | *   |            |      |         |
|        |  |        |            |        |             |                  |        |        |        | (            | 2   | 16  | 14  | \$         | 4/6/ | 67      |
|        |  |        |            |        |             |                  | -      |        |        | ,            |     |     |     |            | ·    | •       |

|      | E     | NGINE                 | 36            | 806  |        | Gear | Rear                  | SIZ  | E OF  |        |      | вог  | Y   |        |       |                      |
|------|-------|-----------------------|---------------|------|--------|------|-----------------------|------|-------|--------|------|------|-----|--------|-------|----------------------|
|      |       | Bore                  | Stroke        | -    | Clutch | Box  | axle<br>gear<br>ratio | Pear | Front | Number | Tuna | Seat | ing | Light- | Head  | Remarks              |
| cyl. | Туре  | m/m                   | Stroke<br>m/m | H.P. |        |      | ratio                 | Hear | Front | Number | Туре | In   | Out | ing    | lamps |                      |
| 4    |       | 2.5"                  | 3.64"         | 10   |        |      |                       |      |       |        |      |      |     |        |       | Ex Mars Egenton 28/4 |
|      |       |                       |               | 00   |        |      |                       |      |       |        |      |      |     |        |       | 4                    |
|      |       |                       |               | 1172 |        |      |                       |      |       |        |      |      |     |        |       | SER. 15/2341         |
|      |       |                       |               |      |        |      | -                     |      |       |        |      |      |     |        |       |                      |
|      |       |                       |               |      |        |      | C                     | 0 1  |       |        |      |      |     |        |       | Colour BLACK         |
|      |       |                       |               |      |        |      | 00                    | ta   | +     |        |      |      |     |        |       | First Reg . 1-10-54  |
|      |       |                       |               |      |        |      | 1                     | 0    | 16    | 145    |      |      |     |        |       | 11132 119 110 34     |
|      |       |                       |               |      |        |      | (                     |      | 16    | 140    |      | 7/6  | 157 |        |       |                      |
|      |       |                       |               |      |        |      |                       |      |       |        |      | 1    | 1   |        |       |                      |
|      |       |                       |               |      |        |      |                       |      | -     |        |      |      |     |        |       |                      |
|      |       |                       |               |      |        |      |                       |      |       |        |      |      |     |        | -     |                      |
|      |       |                       |               |      |        |      |                       |      |       |        |      |      |     |        |       |                      |
|      |       |                       |               |      |        |      |                       |      |       |        |      |      |     |        |       |                      |
|      |       |                       |               |      |        |      |                       |      |       |        |      |      |     |        |       |                      |
|      | 410/s | particula<br>/51-C16- | ars card)     |      |        |      |                       |      |       |        |      |      |     |        |       |                      |

|                           | P.S.V. LIC | ENCE   | ov          | ERHAUL   |  |  |   |  |  | NEI  | GH.   | T   | cor  | DE   |
|---------------------------|------------|--------|-------------|--|--|--|---|--|--|--|---|---|--|--|
| Garage                    | Number     | Date   | Date<br>off | Date<br>returned   | C or P   | Number   | Issued  | Ex-<br>pires   | т.   | c.   | q.  | Ib. Chassis   | Body   | Vehicle  |
| Aldenham<br>Nonko o Bedos | Engr. Is   | 1      |             |  |  |  |   |  |  |  |   |   |  |  |
| -                         | w'dm       |        |             |  |  |  |   |  |  |  |   |   |  |  |
|                           |            |        |             | Sold   | 1  | 5  |   |  |  |  |   |   |  |  |
|                           |            |        | -           |  |  |  |   |  | 0.   |  |   |   |  |  |
|                           |            |        | Do          | genh   | an   | Ma   | Ros   | id.  | H  | 4 -  |   |   |  |  |
|                           |            |        |             |  |  | Ash  | ertor   | ~  |  |  |   |   |  |  |
|                           |            |        |             |  |  |  |   |  |  |  |   |   |  |  |
|                           |            |        |             |  |  | (CI  | 61145   | )  |  | 12   | 16  | 57.   |  |  |
|                           |            |        |             |  |  |  |   |  |  |  |   |   |  |  |
|                           |            | Garage | Garage      | Garage  Number Date Off  Alderham Works a Brogs Engr. Isol  "" don | Garage  Number Date Date off Pate returned  Alderlan Works a Bedge Engr. Isol  W'don  Sold | Number Date Date off returned or P  Alderham Nontro a Bedge Engr. lad  w'don  Sold 1 | Garage  Number Date Date off Peturned or Number Phonks of Budges Engr. lad  Sold to Dagenham Ho | Garage  Number Date Date off Potterned of Number Issued  Number Date off Potterned of Number Issued  Sold to  Dagenham Hatana Rac Africator  Acceptant | Garage  Number Date Date Or P Number Issued Expires  Alderlam Works o Blogs Eggs. lad  W'don  Daquenham Hotons  Galno Road.  Algerton  Hiddx | Garage  Number Date Date off Peturned or Number Issued Expires T.  Blokenlam Works of Budges Engr. Isol  Daquenham Hatan Sald to  Daquenham Hatan Radd.  Appertan Index. | Garage  Number Date Date Or Pate off Police To Number Issued Expires T. c.  Rockerson Story Engr. Iso  Dagenham Hoton Stol  Rockerson Road.  Apperton Hodge | Garage  Number Date Date off, Peturned of Number Issued Expires T. c. q.  Rocked Sugar Engr. lad  Daquelan Hatas Ital  Caling Road.  Agretton  Index. | Garage  Number Date  Date Off Peturned Of Number Issued Expires T. c. q. lb. Chassis  Alderlan Works of Burgs Engr. lsd  Daquenhan Hatan Std.  Daquenhan Hatan Road.  Appettan Hatan Road. | Garage  Number Date Date Off returned or Number Issued Expires T. c. q. lb. Chassis Body  Nontro o Bedges Eggs. les  Wight Colomb Colom |

|      | EI                         | NGINE                     | 36                 | 782  |        | Gear | Rear  |      | E OF  |         |       | воп  | Y   |        |       |                     |
|------|----------------------------|---------------------------|--------------------|------|--------|------|-------|------|-------|---------|-------|------|-----|--------|-------|---------------------|
| cyl. | Tupo                       | Bore                      | Stroke<br>m/m      |      | Clutch | Box  | axle  | Pear | Front | Number  | Type  | Seat | ing | Light- | Head  | Remarks             |
| yı.  | Туре                       | m/m                       | m/m                | H.P. |        |      | ratio | near | Front | Number  | Type  | In   | Out | ing    | lamps |                     |
| +    |                            | 2.5"                      | 3.64"              | 10   |        |      |       |      |       |         |       |      |     |        |       | Ex Man Egenton      |
|      |                            |                           |                    | cc   |        |      |       |      |       |         |       |      |     |        |       |                     |
|      |                            |                           |                    | 1172 |        |      |       |      |       |         |       |      |     |        |       | SER. 15/2341.       |
|      |                            |                           |                    |      |        |      |       |      |       |         |       |      |     |        |       | Colour . Black      |
|      |                            |                           |                    |      |        |      |       |      |       |         |       |      |     |        |       | Colour. Diade.      |
|      |                            |                           |                    |      |        |      |       | Sa   | Pal   |         |       |      |     |        | 1000  | First Regd. 1-10-54 |
|      |                            |                           |                    |      |        |      |       | -    |       | 145) 18 | 2/6/5 | 54   |     |        |       |                     |
|      |                            |                           |                    |      |        |      |       | -    |       | /       | , ,   | 1 .  |     |        |       |                     |
|      |                            |                           |                    |      |        |      |       |      |       |         |       |      |     |        |       |                     |
|      |                            |                           |                    |      |        |      |       |      |       |         |       |      |     |        |       |                     |
|      |                            |                           |                    |      |        |      |       |      |       |         |       |      |     | -      |       |                     |
|      |                            |                           |                    |      |        |      |       |      |       |         |       |      |     |        |       |                     |
|      |                            |                           |                    |      |        |      |       |      |       |         |       |      | 1   |        |       |                     |
|      | 410/8                      | 3                         |                    |      |        |      | -     |      | -     |         | -     |      |     | -      |       |                     |
|      | 410/8<br>(Stock<br>(2m, 8/ | 3<br>particula<br>51-C16— | rs card)<br>Stock) |      |        |      |       |      |       |         |       |      |     |        |       |                     |

| Date  |   |        | P.S.V. LIC | ENCE |             | ERHAUL        |        | CERTIF            | TNESS  | OF           | U  | NLA<br>VEI | DE  | N        | CO        |         |
|-------|---|--------|------------|------|-------------|---------------|--------|-------------------|--------|--------------|----|------------|-----|----------|-----------|---------|
| in    | Garage  |        | Number     | Date | Date<br>off | Date returned | C or P | Number            | Issued | Ex-<br>pires | т. | c.         | q.  | Ib. Chas | ssis Body | Vehicle |
| 10/54 | Aldendaan<br>Mr. Adcock<br>Oper: Myr (Bly<br>Jame-Can |        |            |      |             |               |        |                   |        |              |    |            |     |          |           |         |
| 1/54  | Mr. Rolcock   | 45d    | 00         |      |             |               |        |                   |        |              |    |            |     |          |           |         |
| 155   | oper mar (say   | 1 rook | - A9       |      |             |               |        |                   |        |              |    |            |     |          |           |         |
| 15/5  | 7 James   | w      | du         |      |             |               |        |                   |        |              |    |            |     |          |           |         |
| -     |   |        |            |      |             | Sola          | +-     |                   |        | -            |    |            |     |          |           |         |
|       |   |        | -          |      |             | 20701         | (0     | -                 |        |              |    |            |     |          |           |         |
|       |   |        |            |      |             | Da            | que    | nhan              | . 4    | toto         | 45 | 4          | Ut. | 1        |           |         |
|       |   |        |            |      |             |               | '      | nhan<br>Ealu<br>A | -9     | Ro           | 20 | 1          |     |          |           |         |
|       |   |        |            |      |             |               |        | A.                | Cher   | tau          | 1  | 1.         | do  | 4        |           |         |
|       |   |        |            |      |             |               |        |                   | (      | 2101         | 14 | 5)         |     | 161      | 5 57      |         |
|       |   |        |            |      |             |               |        |                   |        | - '          |    |            |     |          |           |         |
|       | -   |        |            |      |             |               |        |                   |        |              |    |            |     |          |           |         |
|       |   | -      |            |      |             |               |        |                   | -4     |              |    |            |     |          |           |         |

|      | E    | NGINI          | E 100E        | 39601 |        | Gear | Rear                  | SIZ  | E OF  |        |      | ВО   | DY  |               |               |                           |
|------|------|----------------|---------------|-------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|---------------------------|
| cyl. | Туре | Bore<br>m/m    | Stroke<br>m/m | н.р.  | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks                   |
| 4    |      | 2.5"           | 3.64"         | 10    |        |      |                       |      |       |        |      |      |     |               |               | Ex. J. Choleses & Sono La |
|      |      |                |               | 1172  |        |      |                       |      |       |        |      |      |     |               |               | 15/2341                   |
|      |      |                |               |       |        |      |                       |      |       |        |      |      |     |               |               | Colour - BLACK.           |
|      |      |                |               |       |        |      | So-                   | ld   | -     |        |      |      |     |               |               | First Reg . 20/10/54.     |
|      |      |                |               |       |        |      | (                     | 216  | 114   | (2)    | 16   | 5 5  | 7   |               |               |                           |
|      | -    |                |               |       |        |      |                       |      | I     |        |      |      |     |               |               |                           |
|      |      |                |               |       | 7      |      |                       |      |       |        |      |      |     |               |               |                           |
|      |      |                |               |       |        |      |                       |      |       |        |      |      |     |               |               |                           |
|      | 410/ | 8<br>particula | or cord)      |       |        |      |                       |      |       |        |      |      |     |               |               |                           |

| Date  |               |          | P.S.V. LIC | ENCE |             | RHAUL         |              | CERTIF    | TNESS  | OF           | UI  | NLA | DE  | NI          | COD    | Prefe   |
|-------|---------------|----------|------------|------|-------------|---------------|--------------|-----------|--------|--------------|-----|-----|-----|-------------|--------|---------|
| in    | Garage        |          | Number     | Date | Date<br>off | Date returned | C<br>or<br>P | Number    | Issued | Ex-<br>pires | т.  | c.  | q.  | Ib. Chassis | Body   | Vehicle |
| 10/54 | Aldenham      |          |            |      |             |               |              |           |        |              |     |     |     |             |        | -       |
| 1/24  | Divisional Es | g+. N.   | St. Alka   | as.  | bed         |               |              |           |        |              |     |     |     |             |        |         |
| 456   | Spare - I     | umhan    | Com.       |      |             |               | 133          |           |        |              |     |     |     |             |        |         |
| 126   | Disk Eng      | re 'ety' | nw-        | Gar  | skon.       | -             |              |           |        |              |     |     |     |             |        |         |
| 157   | ^             |          |            | w    | don         | -             | -            |           |        |              |     |     |     |             |        |         |
|       |               |          |            |      |             | So            | Pal          | 10        |        |              | -   |     |     |             |        |         |
|       |               |          |            |      |             | 00            | 14           |           |        |              |     |     |     |             |        |         |
|       |               |          | The same   |      |             |               | De           | genh      | am     | M.           | to  | -   | 1   | tal.        |        |         |
|       |               |          |            |      |             |               | -            | genh<br>3 | alin   | 9 7          | 200 | ad  |     |             | 1      |         |
|       |               |          | -          | -    |             | -             |              |           | A.     |              | ta  | m   |     | M.dan       | 4.     |         |
|       |               |          |            | 1    | -           | -             | 1            |           | -      | -            | 6   |     |     |             |        | -       |
|       |               |          |            | 1    |             |               | -            |           | -      | -            | 6   | -14 | 111 | 12)         | 171515 | 1       |
|       |               |          | 3000       |      | 1000        |               |              |           |        | -            |     |     |     | 1           |        |         |
|       |               |          |            |      |             |               | 130          |           | 13.33  |              |     |     |     |             |        |         |
|       |               |          |            |      |             |               |              |           | 10000  |              | 136 |     |     |             | 1133   |         |

|      | VATE                     |             |                      | 43904            |        | Gear | Rear                  | SIZI        | RES   |        |      | воп  | Y   |               |       | 2                                     |
|------|--------------------------|-------------|----------------------|------------------|--------|------|-----------------------|-------------|-------|--------|------|------|-----|---------------|-------|---------------------------------------|
| cyl. | Туре                     | Bore<br>m/m | Stroke<br>m/m        | H.P.             | Clutch | Box  | axle<br>gear<br>ratio | Rear        | Front | Number | Туре | Seat | Out | Light-<br>ing | lamps | Remarks                               |
| 4    | 4                        | 2.5"        | 3.64                 | 10<br>CC<br>1172 |        |      |                       |             |       |        |      |      | -   |               |       | EX Allan Taylor 19/10/<br>15/2341     |
|      |                          |             |                      |                  |        |      | S                     | भी<br>र । प | olate | ) 0    | 2 2  | )    |     |               |       | Colour - BLACK.<br>Registered 1-11-54 |
|      |                          |             |                      |                  |        |      |                       |             |       |        |      |      |     |               |       |                                       |
|      | 410/<br>(Stock<br>(Zm. 8 | 8 particul  | ars card)<br>-Stock) |                  |        |      |                       |             |       |        |      |      |     |               |       |                                       |

| ate  |                                  |         | P.S.V. LIC | ENCE | ovi         | ERHAUL           |        | CERTIF | TNESS  |              |    | VEIC | DEN    |         | COD   | E       |
|------|----------------------------------|---------|------------|------|-------------|------------------|--------|--------|--------|--------------|----|------|--------|---------|-------|---------|
| in   | Garage                           |         | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т. | c.   | q. lb. | Chassis | Body  | Vehicle |
| 1/54 | Aldenlam                         | 4       | 4.         |      |             |                  |        |        |        |              |    |      |        |         |       |         |
| 154  | Divisional & Spart. J. Dist: Eng | Egs. S. | Reigials   | le   | d           |                  |        |        |        |              |    | -    |        |         |       |         |
| 7/56 | Dist: Eng                        | r. SE   | - nor      | The  | est.        |                  |        |        |        |              |    |      |        |         |       |         |
| 5/57 |                                  | 1       |            | i    | den         |                  |        |        |        |              |    |      | -      |         |       |         |
|      |                                  |         |            |      |             | Sold             | H      |        |        |              |    |      |        |         |       |         |
|      |                                  |         |            |      |             |                  |        |        |        |              |    | -    |        |         |       |         |
|      |                                  |         |            |      |             | 1                | 00     | quent  | am     | M            | at | 2000 | £      | td.     |       |         |
|      |                                  |         |            |      |             |                  |        | ,      | Gal    | ma           |    |      | 201    |         |       |         |
|      |                                  |         |            |      |             |                  |        |        | -      | th           | 20 | a    | -      | ii.a    | dop.  |         |
|      |                                  |         |            | -    |             |                  |        |        |        | -            | C  | 161  | 145    |         | 17  5 | 57      |
|      |                                  |         |            |      |             |                  |        |        |        |              |    |      |        |         |       |         |
|      |                                  |         |            |      |             |                  |        |        |        |              |    |      |        |         |       |         |

|      | E    | NGINI       | EIOOE         | 41751 |        | Gear | Rear                  | SIZI | E OF  |        |      | ВОГ  | Y    |        |      |  |
|------|------|-------------|---------------|-------|--------|------|-----------------------|------|-------|--------|------|------|------|--------|------|--|
| cvl. | Туре | Bore<br>m/m | Stroke<br>m/m | H.P.  | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat |      | Light- | Head | Remarks                                |
|      |      | m/m         | mjm           | 71.7- |        |      | 14110                 |      |       |        |      | In   | Out  | ing    |      |  |
| 4    |      | 2.51        | 3.64"         | cc    |        |      |                       |      |       |        |      |      |      |        |      | Ex Godfrey David                       |
|      |      |             |               | 1172  |        |      |                       |      |       |        |      |      |      |        |      | SER 15/2341                            |
|      |      |             |               |       |        |      | 0                     | ofo  |       |        |      |      |      |        |      | COLOUR - BLACK                         |
|      |      |             |               |       |        |      | 0                     | oro  | 1     |        |      |      |      |        |      | COLOUR - BLACK.<br>Registered 28-10-54 |
|      |      |             |               |       |        |      |                       | (    | C     | 6/145  | )    | 17   | 1518 | 7.     |      | 28-10-54                               |
|      |      |             |               |       |        |      |                       |      |       |        |      |      |      |        |      |  |
|      |      |             |               |       |        |      |                       |      |       |        |      |      |      |        |      |  |
|      |      |             |               |       |        |      |                       |      |       |        |      |      |      |        |      |  |
|      | 410/ | В           |               |       | -      |      |                       |      |       |        |      |      |      |        |      |  |

| ate  |                   | P.S.V. LI | CENCE |             | SSIS NUN      |        | CERTI  | FICATE | OF           | U   | NLA<br>VEI | DE | N           | COD  |         |
|------|-------------------|-----------|-------|-------------|---------------|--------|--------|--------|--------------|-----|------------|----|-------------|------|---------|
| n    | Garage            | Number    | Date  | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т.  | c.         | q. | Ib. Chassis | Body | Vehicle |
| 1/24 | Aldendam          |           |       |             |               |        |        |        |              |     |            |    |             |      |         |
| 4    | Ma Fernylangh     | led       |       |             |               |        |        |        |              |     |            |    |             |      |         |
| 15   | Divid Supt (Sony) | N.        |       |             |               |        |        |        |              |     | -          | -  |             |      |         |
| 136  |                   | am on     | -     |             |               |        |        |        |              |     |            |    | -           |      |         |
| 10   | P.W.E. (Railus    |           | dan   |             | -             |        |        |        |              |     |            | 1  |             |      |         |
| (5)  | reserve 117ae     | mom u     | and   |             |               |        |        |        |              |     |            |    |             |      |         |
|      |                   |           |       | -           | Sol           | d.     | 09808  |        |              |     |            | 4  |             |      |         |
|      |                   |           |       |             | -             |        |        |        |              |     |            |    |             |      |         |
|      |                   |           | 7     |             | D             | agu    | enham  | Ho     | toro         |     | La o       | ı  |             |      |         |
| -    |                   |           |       |             |               |        | Ealer  | 79     | Koa          | d   |            |    |             |      |         |
|      |                   | 77        |       |             |               |        | +      | + egra | erto-        | 1   |            |    |             |      |         |
|      |                   |           |       |             |               |        |        | 1      | iold         | 1   |            |    |             |      |         |
|      |                   |           |       |             |               |        |        | (      | CIL          | 110 | +5)        |    | 28.6        | .57  |         |
|      |                   |           | 12.4  |             |               |        |        |        | -            | -   | 1          |    |             |      |         |
|      |                   | 2450      |       |             |               |        |        |        |              |     |            |    |             |      |         |

|      | E              | NGINE               | 100E4         | 3868             | 01-1-1 | Gear | Rear                  |      | RES   |        |      | ВОП  | Y . |               |               |  |
|------|----------------|---------------------|---------------|------------------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|--|
| cyl. | Туре           |                     | Stroke<br>m/m | H.P.             | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks                                |
| 4    |                | 2.5"                | 3.64          | 10<br>cc<br>1172 |        | ,    |                       |      |       | 4      |      |      |     |               |               | Ex Mann Egenton 29/10,<br>SER. 15/2341 |
|      |                |                     |               |                  |        |      | 100                   | of   | d.    |        |      |      |     |               |               | COLOUR - BLACK<br>Registered 5-11-54   |
|      |                |                     |               |                  |        |      | 0                     |      | 114   | 5)     | 08.  | 6.5  | 7.  |               |               | Registered 5-11-54                     |
|      |                |                     |               |                  |        |      |                       |      |       |        |      |      |     |               |               |  |
|      | 410/<br>(Stock | 8 particul./51-C16- | ars card)     |                  |        |      |                       |      |       |        |      |      |     |               |               |  |

| Date   | EGISTRATION            |       | P.S.V. LIC | ENCE | OVI         | ERHAUL        |        | CERTI  | TNESS  | OF           | V  | VEIG  | EN    |         | COL   | E       |
|--------|------------------------|-------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|-------|-------|---------|-------|---------|
| in     | Garage                 |       | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c. c  | ı. Ib | Chassis | Body  | Vehicle |
| 1/55   | Aldenham<br>District E |       |            |      |             |               |        |        |        |              |    |       |       |         |       |         |
| 12/55  | District &             | ga. 1 | ! Head     | for  | d h         | ol            |        |        |        |              |    |       |       |         |       |         |
| 4/4/57 | 4                      | A .   | ST. ALB    | ANS. |             |               |        |        |        |              |    |       |       | 4       |       |         |
| 15/57  |                        | 1     | ^          | (    | D'dan       |               |        |        |        |              |    |       |       |         |       |         |
|        |                        |       |            |      |             |               |        |        |        |              |    |       | -     |         |       |         |
|        | -                      |       |            |      |             | So            | रित    | to     |        |              |    |       | -     | -       |       |         |
|        |                        |       |            |      |             | -             |        |        |        |              |    |       |       | 1.      |       |         |
|        |                        | -     |            | -    |             |               | D      | agen   | han    | 4            | له | 010   | 0     | Htd.    |       |         |
|        |                        |       |            |      |             |               |        | agun   | Gal    | mag          |    | Ko    | ad    | 17.     |       |         |
|        |                        |       |            |      |             |               |        |        |        | He           | pe | Han   | 1     | Medo    | *     |         |
|        |                        |       |            |      |             |               |        |        |        |              | 6  | 101.  |       |         | 1101- |         |
|        |                        |       |            |      |             |               |        |        |        |              | 0  | -1011 | 43    | 1       | 11213 |         |
|        |                        |       |            |      |             |               |        |        |        |              |    |       |       |         |       |         |
|        |                        |       |            |      |             |               |        |        |        |              |    |       |       |         |       |         |
|        |                        |       |            |      |             |               |        |        |        |              |    |       |       |         |       |         |
|        |                        |       |            |      |             |               |        |        |        |              |    |       |       |         |       |         |
|        |                        |       |            |      |             |               |        |        |        |              |    |       |       |         |       |         |

| PRI  | VATI                       | EC                        | AR                   |      |        |      |                       |      |       |        |      | VE   | HICL | E NUI  | MBER  | Food Prafeso                                  |
|------|----------------------------|---------------------------|----------------------|------|--------|------|-----------------------|------|-------|--------|------|------|------|--------|-------|---|
|      |                            | NGINI                     |                      | 1327 |        | Gear | Rear                  | SIZ  | E OF  |        |      | ВО   | DY   |        |       |   |
| cyl. | Туре                       | Bore                      | Stroke<br>m/m        |      | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat |      | Light- | Head  | Remarks                                       |
| 0,   |                            |                           |                      | H.P. |        |      | ratio                 |      |       |        |      | In   | Out  | ing    | lamps |   |
| 4    |                            | 2.5"                      | 3.64                 |      |        |      |                       |      |       |        |      |      |      |        |       | Ex Dagendam Motors 1/33                       |
|      |                            |                           |                      | 1172 |        |      |                       |      |       |        |      |      |      |        |       | Ex Dagenham Motors 0/1/32<br>SER. No. 15/3241 |
|      |                            |                           |                      |      |        |      |                       | So   | ed    |        |      |      |      |        |       | COLOUR - BLACK                                |
|      |                            |                           |                      |      |        |      |                       |      | (C    | 10/148 |      | 17   | 5/57 |        |       | COLOUR - BLACK. Registered 1. 2.1955          |
|      |                            |                           |                      |      |        |      |                       |      |       |        |      |      |      |        |       | ,   |
|      |                            |                           |                      |      |        |      |                       |      |       |        |      |      |      |        |       |   |
|      |                            |                           |                      |      |        |      |                       |      |       |        |      |      |      |        |       |   |
|      | 410/4<br>(Stock<br>(2m, 8) | B<br>particula<br>51-C16- | urs card)<br>-Stock) |      |        |      |                       |      |       |        |      |      |      |        |       |   |

| ate  |                                     | P.S.V. LIC             | ENCE | ovi     | ERHAUL        |        | CERTIF | TNESS  |              |    | NE |    |     |         | COL  | DE      |
|------|-------------------------------------|------------------------|------|---------|---------------|--------|--------|--------|--------------|----|----|----|-----|---------|------|---------|
| in   | Garage                              | Number                 | Date | Date    | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | C. | q. | lb. | Chassis | Body | Vehicle |
| 155  | Mo LE. Hampins<br>Works & Bustoling | ago. Civil<br>Engeneer | Eng  | : (Stan | retuser.)     | les    | 1.     |        |              |    |    |    |     |         |      |         |
| 6 2) |                                     | 1 W                    | dan  |         |               |        |        |        |              |    |    |    |     |         |      |         |
|      |                                     |                        |      | Da      | Sald          | 1      | O Yat. |        | 8+01         |    |    |    |     |         |      |         |
|      |                                     |                        |      |         | genho         | ale    | ng F   | Loan   | d            | •  |    |    |     |         |      |         |
|      |                                     |                        |      |         |               | (      | C161   | 145)   |              | 12 | 16 | 5  |     |         |      |         |
|      |                                     |                        |      |         |               |        |        |        |              |    |    |    |     |         |      |         |

|     | E    | NGINE         | E             |            |   | Gear                  | Rear |       | E OF   |       |      | воп |               |               |         | Ford<br>Prefect                    |
|-----|------|---------------|---------------|------------|---|-----------------------|------|-------|--------|-------|------|-----|---------------|---------------|---------|------------------------------------|
| yI. | Туре | Bore<br>m/m   | Stroke<br>m/m | H.P.       | ) | axle<br>gear<br>ratio | Rear | Front | Number | Туре  | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks |                                    |
| 1   |      | 2.5"          | 3.64          | 10         |   |                       |      |       |        |       |      |     |               |               |         | Ex. Dagendan Motors 1-             |
|     |      |               |               | CC<br>1172 |   |                       |      |       |        |       |      |     |               |               |         | 15/2341                            |
|     |      |               |               |            |   |                       |      |       |        |       |      |     |               |               |         | Colon- Black                       |
|     |      |               |               |            |   |                       | Sa   | 0.    |        |       | -    |     |               |               |         | Colon- Black Registered 14.2. 1955 |
|     |      |               |               |            |   |                       | 00   | 49    |        |       |      |     |               |               |         |                                    |
|     |      |               |               |            |   |                       | 6    | -11   | 0114   | 5) 19 | 16/5 | 7.  |               |               |         |                                    |
|     |      |               |               |            |   |                       |      |       |        |       |      |     |               |               |         |                                    |
| ,   |      |               |               |            |   |                       |      |       |        |       |      |     |               |               |         |                                    |
|     |      |               |               |            |   |                       |      |       |        |       |      |     |               |               |         |                                    |
|     | 410/ | 8<br>particul | 1             |            |   |                       | -    | 1     |        |       |      |     |               |               |         | -                                  |

| ate |                  | P.S.V. LICI | ENCE | OVI         | ERHAUL        |        | CERTIF  | TNESS  |              |    |    | GH. |             | COL  | DE .  |
|-----|------------------|-------------|------|-------------|---------------|--------|---------|--------|--------------|----|----|-----|-------------|------|-------|
| n   | Garage           | Number      | Date | Date<br>off | Date returned | C or P | Nu mber | Issued | Ex-<br>pires | т. | c. | q.  | lb. Chassis | Body | Vehic |
| 153 | Aldenham         |             |      |             |               |        |         |        |              |    |    |     |             |      |       |
| 483 | Works Manage     | . Chia      | Ack  | lad         |               |        |         |        |              |    |    |     |             | '    |       |
| 54  | Reserve Alderhan | widen       | 7m   | week        | (0)           |        |         |        |              |    |    |     |             |      |       |
|     | 123102.110040    |             |      |             |               |        |         |        |              |    |    |     |             |      |       |
|     |                  |             |      | Sæd         |               |        |         |        |              |    |    |     |             |      |       |
|     |                  |             |      | Sold        | 40            |        |         | 1      |              |    |    |     |             |      |       |
|     |                  |             |      | 17          | 6             | 200    | frey    | D      | ercu         |    |    | 9   |             |      |       |
|     |                  |             |      |             |               |        | n       | en     | 10,          |    |    |     |             |      |       |
|     | 1000             | -           |      |             | (211          | 0 113  | 5)      |        |              |    | 19 | 3/5 | 6.          |      |       |
|     |                  |             |      |             |               |        |         |        |              |    |    |     |             |      |       |
|     |                  |             |      |             |               |        |         |        |              |    |    |     |             |      |       |
|     |                  |             |      |             |               |        |         |        |              |    |    |     |             |      |       |
|     |                  |             |      |             |               |        |         |        |              | -  |    |     |             |      |       |

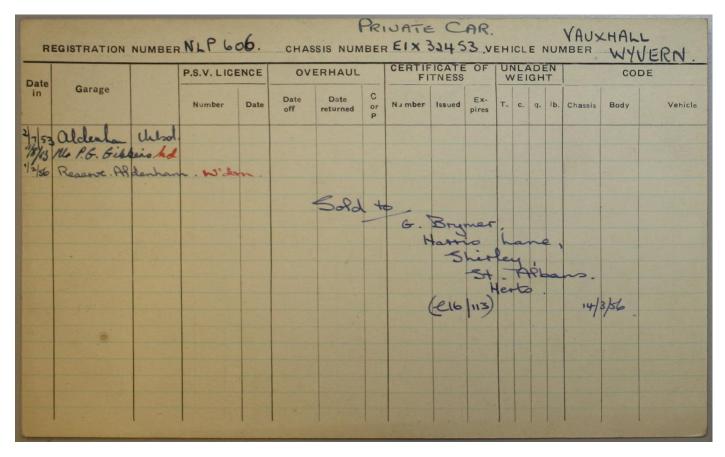
|       | E      | NGIN             | E28.     | 310  | 01.4.1 | Gear | Rear  |      | RES                                    |         |     | BOD | Υ    |        |       |                              |
|-------|--------|------------------|----------|------|--------|------|-------|------|--|---------|-----|-----|------|--------|-------|------------------------------|
|       |        | Bore             | Stroke   |      | Clutch | Box  | gear  |      |  |         |     | Sea | ting | Light- | Head  | Remarks                      |
| yl. " | Туре   | <del>m/m</del>   | -m/m     | C.C. |        |      | ratio | Rear | Rear Front Number Type In Out ing lamp | lamps   |     |     |      |        |       |                              |
| 7     |        | 3-125"           | 3"       | 1507 |        |      |       |      |  |         |     |     |      |        |       | Ex. Spendings 8/4/53         |
|       |        |                  |          |      |        |      |       |      |  |         |     |     |      |        |       | SER: 15/2298                 |
|       |        |                  |          |      |        |      | -     |      |  |         |     |     |      |        |       | Colour: Green                |
|       |        |                  |          |      |        |      | 200   | a    | 00                                     | Godf    | hen | I   | iend | 3,     |       | First Regd. 13/4/53          |
|       |        |                  |          |      |        |      |       |      | (                                      | elb/113 |     | W.  | 10.  |        | \$ 56 | Colour Change - Green to BLA |
|       |        |                  |          |      |        |      |       |      |  |         |     |     |      |        |       |                              |
|       |        |                  |          |      |        |      |       |      |  |         |     |     |      |        |       |                              |
|       | (Stock | B-C16 particular | rs card) |      |        |      |       |      |  |         |     |     |      |        |       |                              |

| Date  |               |        | P.S.V. LICE | ENCE   | ov          | ERHAUL           |      | CERTIF | TNESS  |              |    |    | GHT  |            | COD  |       |
|-------|---------------|--------|-------------|--------|-------------|------------------|------|--------|--------|--------------|----|----|------|------------|------|-------|
| in    | Garage        |        | Number      | Date   | Date<br>off | Date<br>returned | Corp | Number | Issued | Ex-<br>pires | т. | c. | q.   | b. Chassis | Body | Vehic |
| 14/53 | AlderLam      |        |             |        |             |                  |      |        |        |              |    |    |      |            |      |       |
|       | T. H. William | w. Egu | jo. Enga    | · le   | d.          |                  |      |        |        |              |    |    |      |            |      |       |
| 1/54  | CDS (3) Po    | ol .   | (1h) h      | relies | ims)        |                  |      |        |        |              |    |    | -    |            |      |       |
| 3/56  | Reserve.      | Holan  | ham.        | W      | 'don        |                  |      |        |        |              |    |    |      |            |      |       |
|       |               |        |             |        |             |                  |      |        |        |              |    |    |      |            |      |       |
|       |               |        |             |        | 522         | to               |      |        |        |              |    |    |      |            |      |       |
|       |               |        |             |        | _           |                  |      |        |        |              |    |    | ~    | -          |      |       |
|       |               |        |             |        |             | Dra              | an   | ar     |        | tot:         | 1  | 70 | 18,  |            |      |       |
|       |               |        |             |        |             | ,                | ' '  | Brack  |        |              |    | _  | ,    |            |      |       |
|       |               |        |             |        |             | ,                |      | lings  | w.1    |              |    |    |      |            |      |       |
|       |               | 1      |             |        |             | (216             | INB  | )      |        | -            |    |    | 19/4 | 4/56.      |      |       |
|       |               | -      | -           |        |             |                  | 1    |        |        |              |    |    |      |            |      |       |
|       |               |        | 1           |        |             |                  | (13) |        | -      |              |    |    |      |            |      |       |
|       | -             |        | 1           | 1      | -           |                  |      |        |        |              | -  |    |      |            |      |       |

|      | E    | NGIN   | E 290           | 20    |        | Gear | Rear  |      | E OF<br>RES |        |      | BOD  | Y    |        |       |                       |
|------|------|--------|-----------------|-------|--------|------|-------|------|-------------|--------|------|------|------|--------|-------|-----------------------|
| Cyl. | Туре | Bore   | Stroke          | 11.P. | Clutch | Box  | axle  |      |             |        | -    | Sea  | ting | Light- | Head  | Remarks               |
| yı.  | Туре | ra/m   | <del>m/</del> m | C.C.  |        |      | ratio | Hear | Front       | Number | Туре | · In | Out  | ing    | lamps |                       |
| 4    |      | 3.125" | 3-              | 1507  |        |      |       |      |             |        |      |      |      |        |       | Ex. Spralings "1/4/53 |
|      |      |        |                 |       |        |      |       |      |             |        |      |      |      |        |       | S.E.R. : 15/2298      |
|      |      |        |                 |       |        | 30   | Ra    | ko   |             |        |      |      |      |        |       | Coloun: Black         |
|      |      |        |                 |       |        |      |       | -    | Bra         | ema    | -    | Mo   | kor. |        |       |                       |
|      |      |        |                 |       |        |      |       |      |             | H, B   | Pac  | lebo | nd   | Hel    | 0,    | First Regd. 1/5/53    |
|      |      |        |                 | -     |        |      |       |      |             | K      | ing  | sbu. | 19   |        |       |                       |
|      |      |        |                 |       |        |      |       |      | (           | (16)   |      |      |      | 19/1   | +154  | -                     |
|      |      |        |                 |       |        |      |       |      |             |        |      |      |      |        |       |                       |
|      |      |        |                 |       |        |      |       |      |             | -      |      |      |      |        |       |                       |
|      |      |        |                 |       |        |      |       |      |             |        |      |      |      |        |       |                       |
|      |      | B-C16  |                 |       |        |      |       |      |             |        |      |      |      |        |       |                       |

| Date   | EGISTRATION N                             |         | P.S.V. LIC | ENCE | OVI  | ERHAUL        |        | CERTIF   | TNESS  | UF           | 0  | NLA | IDE | -14 |         | COL  |         |
|--------|---|---------|------------|------|------|---------------|--------|----------|--------|--------------|----|-----|-----|-----|---------|------|---------|
| in     | Garage                                    |         | Number     | Date | Date | Date returned | C or P | Number   | Issued | Ex-<br>pires | т. | c.  | q.  | Ib. | Chassis | Body | Vehicle |
| 1/5/53 | Aldenham 1<br>Dr. Norman<br>Reserve. Alde | Unland. |            |      |      |               |        |          |        |              |    |     |     |     |         |      |         |
| 12/80  | Reserve. Alde                             | nham    | . Widon    | -    |      |               |        |          |        |              |    |     |     |     |         |      |         |
|        |   |         |            |      |      |               |        |          |        |              |    |     |     |     |         |      |         |
|        |   |         |            |      | 52   | 2 40          | 1,     | 40       |        |              |    |     |     |     |         |      |         |
|        |   |         |            |      |      | 2 40          | 00     | Meas .   | don    | احد          | 5  | . 0 | -   |     |         |      |         |
|        |   |         |            |      |      |               |        | (e16)119 |        | 10.          |    | 56  |     |     |         |      |         |
|        |   |         |            |      |      |               |        |          |        |              |    |     |     |     |         |      |         |
|        |   |         |            |      |      |               |        |          |        |              |    |     |     |     |         |      |         |

|      | E               | NGINI                     | 310      | 288  |        | Gear | Rear                  | SIZ  | E OF<br>RES |        |      | воп  | DY  |        |               |                                   |
|------|-----------------|---------------------------|----------|------|--------|------|-----------------------|------|-------------|--------|------|------|-----|--------|---------------|-----------------------------------|
| cyl. | Туре            | Bore                      | Stroke   | n.F. | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front       | Number | Туре | Seat | Out | Light- | Head<br>lamps | Remarks                           |
| 4    |                 | 3/25"                     | 3.       | 1507 |        |      |                       |      |             |        |      |      |     |        |               | Ex. Spunlings 4/5/<br>SER 15/3298 |
|      |                 |                           |          |      |        |      |                       |      |             |        |      |      |     |        |               | SER 15/1298                       |
|      |                 |                           |          |      |        |      |                       |      |             |        |      |      |     |        |               | Colour · Black                    |
|      |                 |                           |          |      |        | Sold | God                   | 2    | ing and     | Da     | er's | 2    |     |        |               | F. Regd. 16153                    |
|      |                 |                           |          |      |        | (    | 216/11                | 3)   | n.          | 2.10.  | 19   | 3/56 |     |        |               |                                   |
|      |                 |                           |          |      |        |      |                       |      |             |        |      |      |     |        |               |                                   |
|      | 410/8<br>(Stock | B<br>particula<br>51-C16— | rs card) |      |        |      |                       |      |             |        |      |      |     |        |               |                                   |



|      | E      | NGIN                           | E 32        | 188  |        | Gear | Rear  | SIZI | RES   |        |       | BOD  | Y    |        |       | 1       |           |
|------|--------|--------------------------------|-------------|------|--------|------|-------|------|-------|--------|-------|------|------|--------|-------|---------|-----------|
| Cyl. | Туре   | Bore                           | Stroke      | EP   | Clutch | Box  | axle  | Page | Front | Number | Tuna  | Seat | ting | Light- | Head  |         | Remarks   |
| ,    | Type   | <u>m/m</u>                     | <u>m/</u> - | c.c. |        |      | ratio | near | Front | Mamper | 1 ype | In   | Out  | ing    | lamps |         |           |
| 4    |        | 3-125"                         | 3"          | 1507 |        |      |       |      |       |        |       |      |      |        |       | Ex Sp   | whigs 47/ |
|      |        |                                |             |      |        |      |       |      |       |        |       |      |      |        |       |         | 5/2298.   |
|      |        |                                |             |      |        |      | 0     |      |       |        |       |      |      |        |       | Colour: | Black     |
|      |        |                                |             |      |        |      | 58    | 9    | to G  | . Bry  | me    | ,    |      |        |       | F. Rego | . 10/8/53 |
|      |        |                                |             |      |        |      |       |      |       | Harr   | is I  | les  | ۹,   |        |       |         |           |
|      |        |                                |             |      |        |      |       |      |       | ,      | 9     | + .  | API  | pan    | ٥.    |         |           |
|      |        |                                |             |      |        |      |       |      |       | (      | 16    | 113) |      |        | 14/3  | 156     |           |
|      |        |                                |             |      |        |      |       |      |       |        |       |      |      |        |       |         |           |
|      | (Stock | 8-C16<br>particula<br>0-48—Sto | rs card)    | 1    |        |      |       |      |       |        |       |      |      |        |       |         |           |

| Date  |                                      |        | P.S.V. LIC | ENCE | OVE         | RHAUL         |        | CERTIF                  | TNESS  |              |    | NLA |    |     |         | COL  | DE      |
|-------|--------------------------------------|--------|------------|------|-------------|---------------|--------|-------------------------|--------|--------------|----|-----|----|-----|---------|------|---------|
| in    | Garage                               |        | . Number   | Date | Date<br>off | Date returned | C or P | Number                  | Issued | Ex-<br>pires | т. | c.  | q. | Ib. | Chassis | Body | Vehicle |
| 14/53 | Aldenham<br>Brondway.<br>Reserve. Al | Unked  |            |      |             |               |        |                         |        |              |    |     |    |     |         |      |         |
| 9/53  | Broadway.                            | Pool   | hd.        |      |             |               |        |                         |        |              |    |     |    |     |         |      |         |
| 156   | Reserve. AR                          | lanhar | - W'd      | m    |             |               |        |                         |        |              |    |     |    |     |         |      |         |
|       |                                      |        |            |      |             |               |        |                         |        |              |    | -   |    |     |         |      |         |
|       |                                      |        |            |      |             |               |        |                         |        |              |    |     |    |     |         |      |         |
|       |                                      |        |            |      | 322         | -             | -      |                         |        |              |    |     |    |     |         |      |         |
|       |                                      |        |            |      | 2010        |               |        |                         |        |              |    |     |    |     |         |      |         |
|       |                                      |        |            |      | THE RES     | vi            | 3      | Andis<br>Person<br>Harr | 0      |              | -  |     |    |     |         |      |         |
|       |                                      |        |            |      |             |               | 2.     | Pers                    | LO A   | ve           |    |     |    |     |         |      |         |
|       |                                      |        |            |      |             | ,             |        | Harr                    | ens.   |              |    |     |    |     |         |      |         |
|       |                                      |        |            |      |             | (e)           | 6/13   | 9)                      |        | 3/11/5       | 6  |     |    |     |         |      |         |
|       |                                      |        |            |      |             |               |        |                         |        |              |    |     |    |     |         |      |         |
|       |                                      |        |            |      |             |               |        |                         |        |              | -  |     |    |     |         |      |         |
| -     |                                      | 1000   |            | -    |             |               |        |                         | -      |              | -  | -   |    | -   |         | -    |         |
|       |                                      |        |            | 1    |             |               |        |                         |        |              |    |     |    |     |         |      |         |

|      | E                        | NGINE                      | 341                  | 40   |        | Gear | Rear                  | SIZI | E OF  |        |      | вог  | Y   |               |               |                    | 1              |
|------|--------------------------|----------------------------|----------------------|------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|--------------------|----------------|
| cyl. | Туре                     | Bore                       | Stroke               | C.C. | Clutch | Вох  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | 4                  | Remarks        |
| 1    |                          | 3-125"                     | 3"                   | 1507 |        |      |                       |      |       |        |      |      |     |               |               | Ex Sp              | unligs. 16/4/5 |
|      |                          |                            |                      |      |        |      |                       |      |       |        |      |      |     |               |               | SER 19             |                |
|      |                          |                            |                      |      |        |      | 38.                   | Q    | 9)    | طكانا  |      |      |     |               |               | Colour:<br>F. Regd | Black          |
|      |                          |                            |                      |      |        | (eu  | 1129                  | )    | 1     | Po     |      |      |     |               |               | F. Regd            | 1 7/9/53       |
|      |                          |                            |                      |      |        |      |                       |      |       |        |      |      |     |               |               |                    |                |
|      |                          |                            |                      |      |        |      |                       |      |       |        |      |      |     |               |               |                    |                |
|      |                          |                            |                      |      |        |      |                       |      |       |        |      |      |     |               |               |                    |                |
|      |                          |                            |                      |      |        |      |                       |      |       |        |      |      |     |               |               |                    |                |
|      | 410/<br>(Stock<br>(2m, 8 | 8<br>particula<br>/51-C16- | ars card)<br>-Stock) |      |        |      |                       |      |       |        |      |      |     |               |               |                    |                |

| Date  |  |      | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTI  | FICATE |              |    |    | DEN    |         | COL  | DE      |
|-------|--|------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|----|--------|---------|------|---------|
| in    | Garage                                 |      | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c. | q. lb. | Chassis | Body | Vehicle |
| 12/3  | Aldenham<br>(ma. Pick.<br>(th. Elect E | 1,63 |            |      |             |               |        |        |        |              |    |    |        |         |      |         |
| 136   | Ch. Elect &                            | ver. |            |      |             |               |        |        |        |              |    |    |        |         |      |         |
| 16/57 | 1                                      | wdn  |            |      |             |               |        |        |        |              |    |    | 13     |         |      |         |
|       |  |      |            |      |             |               |        |        |        |              |    |    |        |         |      |         |
|       |  |      |            |      |             | 0             |        |        |        |              |    |    |        |         |      |         |
|       |  |      |            |      |             | Sold          | T      | 0      |        |              |    |    |        |         |      |         |
|       |  |      |            |      |             |               | 1      |        |        |              |    |    |        |         |      |         |
|       |  |      |            |      |             |               | D      | agen & | ham    | . 1          | 70 | 70 | ~      | Rtal    |      |         |
|       |  |      |            |      |             |               |        | 6      | alu    | ere          | to | Ko | ad.    | M.d     | da   |         |
|       |  |      |            |      |             |               |        |        |        |              |    |    |        |         |      |         |
|       |  |      |            |      |             |               |        |        | (C)    | 6/14         | 5) |    | 41     | 5/64    |      |         |
|       |  |      |            |      |             |               | -      |        |        |              |    |    |        |         |      |         |
|       |  |      |            |      |             |               |        |        |        |              |    |    |        |         |      |         |

|      | EI    | NGINE                     | Nº 21304 |                     | Clutch | Gear | Rear  | SIZI | E OF  |        |      | ВОГ  |     |               |                                      |  |
|------|-------|---------------------------|----------|---------------------|--------|------|-------|------|-------|--------|------|------|-----|---------------|--------------------------------------|--|
| cyl. | Туре  | Bore<br>m/m               |          | H.P.                | Clutch | Box  | gear  | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps                        | Remarks                                      |
| 4    | EOTA  | 3.125                     | 3"       | 12·0<br>cc.<br>1508 |        |      | 4:556 |      |       |        |      |      | -   |               |                                      | Ex g. Chalmaro. "112/55<br>5. E.R - 15/2449. |
|      |       |                           |          |                     |        | 1    | S.    | of d | 7/5/  | 57     |      |      |     |               | Colour: Black<br>Frist Regd. 28-12-5 |  |
|      | 410/8 | 3<br>particula<br>51-C16— |          |                     |        |      |       |      |       |        |      |      |     |               |                                      |  |

| ate   |  |        | P.S.V. LIC | ENCE | ov          | ERHAUL           |        | CERTIF           | TNESS  |              | V  | NLA | GH | N   |         | COL  | E       |
|-------|--|--------|------------|------|-------------|------------------|--------|------------------|--------|--------------|----|-----|----|-----|---------|------|---------|
| in    | Garage   |        | Number     | Date | Date<br>off | Date<br>returned | C or P | Number           | Issued | Ex-<br>pires | т. | c.  | q. | lb. | Chassis | Body | Vehicle |
| الماد | Ardenham.<br>Ma. Gerzel<br>Catering off<br>M. Gordon |        |            |      |             |                  |        |                  |        |              |    |     |    |     |         |      |         |
| 188   | ma. Gerzel   | e 'L   | D'         |      |             |                  |        |                  |        |              |    |     |    |     |         |      |         |
| 11952 | In Gordon  | gersel | e.         |      |             |                  |        |                  |        |              |    |     |    |     |         |      |         |
| 5/57  | - 1  | widm   |            |      | ,           | - ^              |        |                  |        |              |    |     |    |     |         |      |         |
|       |  |        |            |      | 5           | ed to            | -      | Dage             | aha    | - ~          | 10 | 400 |    |     |         |      |         |
|       |  |        |            |      |             |                  |        | East             | وسنم   | Re.          |    |     |    |     |         |      |         |
|       |  |        |            |      |             |                  |        | Dage<br>Ead<br>A | Rper   | tan          |    |     |    |     |         |      |         |
|       |  |        |            |      |             |                  |        | 115/57           |        | ,            |    | (2  | 16 | 14  | 5)      |      |         |
|       |  |        |            |      |             |                  |        |                  |        |              |    |     |    |     |         |      |         |
| 7     |  |        |            |      |             |                  |        |                  |        |              |    |     |    |     |         |      |         |
|       |  |        |            |      |             |                  |        |                  |        |              |    |     |    |     |         |      |         |
|       |  |        |            |      |             | 1                |        |                  |        |              |    |     |    |     |         |      |         |

| EOTA 3-125 3° 12 C |         |        | 1067         |                   | Gear              | Rear   |                                  | E OF   |   |  | ВО   | DY   |  |  |   |
|--------------------|---------|--------|--------------|-------------------|-------------------|--|----------------------------------|--|---|--|--|--|--|--|---|
| Туре               | Bore    | Stroke | H.P.         | Clutch            | Box               | axle<br>gear<br>ratio                        | Rear                             | Front  | Number  | Туре   | Sea  | 1  | Light-<br>ing  | Head<br>lamps  | Remarks   |
| OTA.               | 3 - 125 | 3.     |              |                   |                   | 4556   |                                  |  |   |  |  |  |  |  | Ex. g. Chalmers. 22/12/51<br>SER. No. 15/2449   |
|                    |         |        | 1508         |                   |                   |  |                                  |  |   |  |  |  |  |  | SER. No. 15/2449  |
|                    |         |        |              |                   |                   |  | e                                | 00   |   |  |  |  |  |  | Cdow . Black<br>First Regol 28-12-55  |
|                    |         |        |              |                   |                   |  | KIL                              | 14   | <u> </u>  | 1 (5 (5  | 7  |  |  |  | First Regal 28-12-55  |
|                    |         |        |              |                   |                   |  | ,                                |  |   |  |  |  |  |  |   |
|                    |         |        |              |                   |                   |  |                                  |  |   |  |  |  |  |  |   |
|                    |         |        |              |                   |                   |  |                                  |  |   |  |  |  |  |  |   |
|                    |         |        |              |                   |                   |  |                                  |  |   |  |  |  |  |  |   |
|                    |         | m/m    | Type m/m m/m | Type m/m m/m H.P. | OTA 3-125 3° 12 0 | Type Bore Stroke m/m H.P.  OTA 3-125 3* 12-0 | Type Bore Stroke H.P. gear ratio | Type Bore Stroke m/m H.P. gear ratio Rear Property Rear Rear Rear Rear Rear Rear Rear Rear | Type Bore Stroke m/m H.P. gear Front  OTA 3-125 3 12 0  CC 1508 | Type Bore M/m Stroke H.P. gear Front Number ratio Rear Front Number 74 556 | Type Bore M/m Stroke M/m H.P. gear Front Number Type  OTA 3-125 3* 12.0  CC 1508 | Type Bore Stroke H.P. gear Front Number Type In  OTA 3-125 3* 12.0 | Type Bore Stroke M/m H.P. gear Front Number Type In Out  OTA 3-125 3* 12.0 | Type Bore M/m Stroke H.P. gear Front Number Type In Out Lighting  OTA 3-125 3* 12 0  CC 1508 | Type Bore Stroke m/m H.P. gear ratio Rear Front Number Type In Out ling Head lamps  OTA 3-125 3* 12 0 |

| te   | 70000                  |           | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTIF | FICATE |              |    | VEI |    |         | С         | ODE    |
|------|------------------------|-----------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|-----|----|---------|-----------|--------|
|      | Garage                 | 102       | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.  | q. | Ib. Cha | ssis Body | Vehicl |
| 55   | Afderham.              |           |            |      |             |               |        |        |        |              |    |     |    |         |           |        |
| 55 1 | MR. BH. Harbon, Spare, | our. List | -          |      |             |               |        |        |        |              |    |     |    |         |           |        |
| 52   | mo B.H.                | Reiga     | te .       |      |             |               |        |        |        |              |    |     |    |         |           |        |
| 0    | Aldenh                 | Pom.      | w dam      |      |             |               |        | 1      | 1      |              |    |     |    |         |           |        |
|      |                        | 10000     |            |      |             |               |        | Sala   | d to   |              | 1  |     |    |         |           |        |
| 1    |                        |           |            |      |             | 1             | -      |        | 1000   |              |    |     |    |         |           | 1      |
| 1    | A 1/ 1                 |           |            |      |             |               |        | M      | less   | 1            | 8  | A.  | 0  | ohn     | san       | Ltd.   |
| -    | As Harborer            | 100000    |            |      |             |               |        |        |        |              |    |     |    | ,       |           | 1      |
| -    |                        |           |            |      |             | -             |        |        |        | 6            | 14 |     | 9  | neer    | ha        | mes.   |
|      |                        |           |            |      |             | -             |        |        |        |              |    |     | VI | . 8     |           |        |
|      |                        |           | 1          |      |             |               |        |        |        |              |    |     |    |         |           |        |
|      |                        |           |            |      |             |               | 1      |        | -      | 1            |    |     |    | 1       | -/        | 1      |
|      |                        |           | 1          | 1    |             | -             | 1      | 1      |        | (            | 41 | 61  | 10 | 19)     | 6 .10     | 1.60   |

|      | E    | NGINI         | 717           | 92   |        |             | Rear                  |    | E OF |        |      | ВО   | Y   |               |               |                                    |
|------|------|---------------|---------------|------|--------|-------------|-----------------------|----|------|--------|------|------|-----|---------------|---------------|------------------------------------|
| cyl. | Туре |               | Stroke<br>m/m | H.P. | Clutch | Gear<br>Box | axle<br>gear<br>ratio | 1  |      | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks                            |
| 6    |      | 3"            | 3½"           | 21.6 |        |             | 454                   |    |      |        |      |      |     |               |               | ex. MANN EGERTON 25/5/55           |
|      |      |               |               |      |        |             |                       |    |      |        |      |      |     |               |               | SER. Hº 15/2443.                   |
|      |      |               |               |      |        | 13.         | ila                   | 1  | -    | - 1/   |      |      |     |               |               | COLOUR: BLACK<br>Registered 1.6.55 |
|      |      |               |               |      |        |             |                       | No | n    | 5 3    | A .  | John | sa  | _             |               | registura 1.6.33                   |
|      |      |               |               |      |        |             |                       |    |      | 644    |      |      |     | han           |               |                                    |
|      |      |               |               |      |        |             | -                     |    |      |        | 1    | 7    |     |               |               |                                    |
|      | 410/ | 8<br>particul | ,             |      |        |             | 1                     | 1  |      |        | CI   | 6/19 | 9)  | L             | 12            | .60                                |

| Date |                               | P.S.V. LI | CENCE | ov          | ERHAUL        |              | CERTIF | TNESS  |              |    | NLA |    |            | COL   | DE      |
|------|-------------------------------|-----------|-------|-------------|---------------|--------------|--------|--------|--------------|----|-----|----|------------|-------|---------|
| in   | Garage                        | Number    | Date  | Date<br>off | Date returned | C<br>or<br>P | Number | Issued | Ex-<br>pires | т. | c.  | q. | b. Chassis | Body  | Vehicle |
| 5/95 | Ardenham.<br>MRAH Grainger. L | sd.       |       |             |               |              |        |        |              |    |     |    |            |       |         |
|      | ald lot                       |           |       |             |               |              |        |        |              |    |     |    |            |       |         |
|      | 1/11                          |           |       |             | 8             | al           | d to   |        |              |    |     |    |            |       |         |
|      |                               |           |       |             |               | 1            | A - H  | 1-     | gr da        | in | no  | 14 | > 2.       | Stat  | ,       |
|      |                               |           |       |             |               |              |        | 3      | 5,           | S  | 200 | ad | tur ay     |       |         |
|      |                               |           |       |             |               |              |        | (      | CIL          | 11 | 99  | )  | 2          | .12 - | 60.     |
|      |                               |           |       |             |               |              |        |        |              | i  |     |    |            |       |         |
|      |                               |           |       |             |               |              |        |        |              |    |     |    |            |       |         |

|      | EI              | NGINE                | וור       | 494  |        | Gear | Rear  | SIZI | E OF  |        |      | ВО   | Y   |        |       |                                      |
|------|-----------------|----------------------|-----------|------|--------|------|-------|------|-------|--------|------|------|-----|--------|-------|--------------------------------------|
|      |                 | Bore                 | Stroke    |      | Clutch | Box  | axle  |      |       |        |      | Seat | ing | Light- | Head  | Remarks                              |
| cyl. | Туре            | m/m                  | m/m       | H.P. |        |      | ratio | Hear | Front | Number | Туре | In   | Out | ing    | lamps |                                      |
| 6    |                 | 3"                   | 34"       | 21.6 |        |      | 4.56/ |      |       |        |      |      |     |        |       | ex MANN EGERTON 25/5/5               |
|      |                 |                      |           |      |        |      |       |      |       |        |      |      |     |        |       | 5 ER. Nº 15/2443.                    |
|      |                 |                      |           |      |        | ,    | Sal   | d    |       |        |      |      |     |        |       | COLOUR : BLACK<br>Registered 1. 6.55 |
|      |                 |                      |           |      |        |      |       | 6    | 14    | 1199   | )    |      |     |        |       | hegistered 1.6.55                    |
|      |                 |                      | *         |      |        |      |       | -    |       |        | 63   |      | 2.( | 00.    |       |                                      |
|      |                 |                      |           |      |        |      |       |      |       |        |      |      |     |        |       |                                      |
|      |                 |                      |           |      |        |      |       |      |       |        |      |      |     |        |       |                                      |
|      | 410/8<br>(Stock | particula<br>51-C16- | ars card) |      |        |      |       |      |       |        |      |      |     |        |       |                                      |

| Date |                                  |      | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTIF | TNESS  |              |     | NLA |     |     |         | co   | DE      |
|------|----------------------------------|------|------------|------|-------------|---------------|--------|--------|--------|--------------|-----|-----|-----|-----|---------|------|---------|
| in   | Garage                           |      | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т.  | c.  | q.  | Ib. | Chassis | Body | Vehicle |
| 5 5  | Aldenham                         |      |            |      |             |               |        |        |        |              |     |     |     |     |         |      |         |
| 1/60 | Aldenham<br>Mic. Hawkin<br>Works | WORN |            |      |             |               |        |        |        |              |     |     |     |     |         |      |         |
|      |                                  |      |            |      |             |               |        |        |        |              |     |     |     |     |         |      |         |
|      |                                  |      |            |      |             |               |        | ,      |        |              |     |     | -   |     |         |      |         |
|      |                                  |      |            |      |             |               |        | Sa     | ed     | 10           |     |     |     |     |         |      |         |
|      |                                  | 200  |            |      |             |               |        |        |        |              |     |     |     |     |         |      |         |
|      |                                  |      |            |      |             |               |        | -Mes   | sa     | 1            | 1.1 |     | 9   | all | lus     | an   | Hal     |
|      |                                  |      |            |      |             |               | -      |        |        | 64           |     |     | 0   |     |         | 1    |         |
|      |                                  |      |            |      |             |               |        |        |        | 97.          | 1   |     | ,   | 12  | en      | no   | nes     |
|      |                                  |      |            |      |             |               |        |        |        |              |     |     |     | J.  | 8       |      |         |
|      |                                  |      |            |      |             |               |        | 341    |        | 1c           | 11  | 1   | 19  |     |         | 6.   | 1260    |
|      |                                  | 1    | -          |      |             |               |        |        | 1      | 1            |     | 1   | 1-1 | 7   |         |      |         |

|      | E               | NGINE                     | 11            | 13   | ·      | Gear | Rear                  |      | E OF  |        |      | ВО   | Y   |               |               |                          |
|------|-----------------|---------------------------|---------------|------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|--------------------------|
| cyl. | Туре            | Bore<br>m/m               | Stroke<br>m/m | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks                  |
| 6    | 01              | 3"                        | 3½"           | 21.6 |        |      | 4.56                  |      |       |        |      |      |     |               |               | ex Mann EGERTON. 25/5/55 |
|      |                 |                           |               |      |        |      | Sa                    | ed   | to    |        |      |      |     |               |               | SER. Nº 15/2443.         |
|      |                 |                           |               |      |        | Me   | esi                   |      | 2 4   | i ga   | Ru   | San  | _ h | td            |               | Registered 1. 6. 55      |
|      |                 |                           |               |      |        |      |                       | 64   | 14,   | ٩      | nea  | n t  | an  | 4             |               | 4                        |
|      |                 |                           |               |      |        |      |                       |      |       | (e16   | 119  | 9)   | 6   | 12            | 60            |                          |
|      | 410/1<br>(Stock | B<br>particula<br>51-C16- | ars card)     |      |        |      |                       |      |       |        |      |      |     |               |               |                          |

| Date    |   | P.S.V. LIC | ENCE | ov   | ERHAUL           |        | CERTIF | TNESS          |              |    | VEI |    |           | col     | DE      |
|---------|---|------------|------|------|------------------|--------|--------|----------------|--------------|----|-----|----|-----------|---------|---------|
| in      | Ğarage  | Number     | Date | Date | Date<br>returned | C or P | Number | Issued         | Ex-<br>pires | т. | c.  | q. | Ib. Chass | is Body | Vehicle |
| 156     | Alderham.   |            |      |      |                  |        |        |                |              |    |     |    |           |         |         |
| 156     | New Works Engine Asst. Civil Engine MR. B.H. Hart | ear. LS    | 7    |      |                  |        |        |                |              |    |     |    |           |         |         |
| 40156   | MR. B.H. Hart                                     | rectement  | Jay) |      |                  |        |        |                |              |    |     |    |           |         |         |
| - A-4-2 | ITIE H ECOLO                                      |            |      |      |                  |        |        |                |              |    |     |    |           |         |         |
| 16/57   | _ 1.  | Widon .    |      |      | Sold             | _      |        |                |              |    |     | 4  |           |         |         |
|         |   |            |      |      | 0000             | 10     |        |                |              |    |     |    |           |         |         |
|         |   |            |      |      | Da               | y en   | ham    | Hout           |              |    | Pto |    |           |         |         |
|         | An barter   |            |      |      |                  | 1 &    | aling  |                |              |    |     |    |           |         |         |
| -       |   |            | +    |      |                  |        |        | nerton<br>Hidd |              |    |     |    |           |         |         |
|         |   |            |      |      |                  |        |        |                |              |    |     |    |           |         |         |
|         |   |            |      |      |                  |        |        | (CI            | 0/14         | 5) |     | 31 | 6/57      |         |         |
|         |   | -          |      |      |                  |        |        |                |              |    |     | -  | -         |         |         |
|         |   |            |      |      |                  |        |        |                | -            |    |     | -  |           |         |         |

|     | E     | NGINE                     | 124           | 873. |        | Gear | Rear                  | SIZ  | E OF  |        |      | ВОП  | Y   |               |               |                         |
|-----|-------|---------------------------|---------------|------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|-------------------------|
| yl. | Туре  |                           | Stroke<br>m/m | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks                 |
| 4   | EOTA  | 3.125                     | 3"            |      | -      |      | 4.556                 |      | -     |        |      |      |     |               |               | Ex. g. Chalmers. 21.156 |
|     |       |                           |               | 1508 |        |      |                       |      |       |        |      |      |     |               |               | S.E.R.No 15/2449        |
|     |       |                           |               |      |        |      | 0                     |      |       |        |      |      |     |               |               | Colour : Black          |
|     |       |                           |               |      |        | 0    | Dot                   | d.   |       | -      |      |      |     |               |               | First Regal : 3 -1 - 56 |
|     |       |                           |               |      |        |      |                       | CI   | 0/14  | 5) 3/4 | 0157 |      |     |               |               |                         |
|     |       |                           |               | -    |        |      |                       |      |       |        |      |      |     |               |               |                         |
|     |       |                           |               |      |        |      |                       |      |       |        |      |      |     |               |               |                         |
|     |       |                           |               |      |        |      |                       |      |       |        |      |      |     |               |               |                         |
|     | 410/I | B<br>particula<br>51-C16- | urs card)     |      |        |      |                       |      |       |        |      |      |     |               |               |                         |

| ate |  |       | P.S.V. LIC | ENCE  | OVE         | RHAUL            |              | CERTIF  | TNESS  | OF             |    | VEI |     |     |         | COD  | E       |
|-----|--|-------|------------|-------|-------------|------------------|--------------|---------|--------|----------------|----|-----|-----|-----|---------|------|---------|
| in  | Garage   |       | Number     | Date  | Date<br>off | Date<br>returned | C<br>or<br>P | Number  | Issued | Ex-<br>pires   | т. | c.  | q.  | lb. | Chassis | Body | Vehicle |
| 156 | Afdenham<br>Asst. Civil<br>New Work<br>Drill Engue | Engr. | (Penn      | . Way | ). 'L       | 59"              |              |         |        |                |    |     |     |     |         |      |         |
| 457 | Not organic  | , ne  | W'den      |       |             |                  |              |         |        |                |    |     |     |     |         |      |         |
|     |  |       |            |       | 3           | موم ي            | 4 .          | Dage    |        |                | ot | 0.1 | . 1 | 1   | ρ.      |      |         |
|     |  |       |            |       |             |                  |              | Fall    | Reper  | Ko<br>ton<br>X |    |     |     |     |         |      |         |
| 7   |  |       |            |       |             |                  | -            | (e16/14 | 5)     |                | 26 | 14  | 57  |     |         |      |         |
|     |  |       |            |       |             |                  | 1            |         |        |                |    |     |     |     |         |      |         |

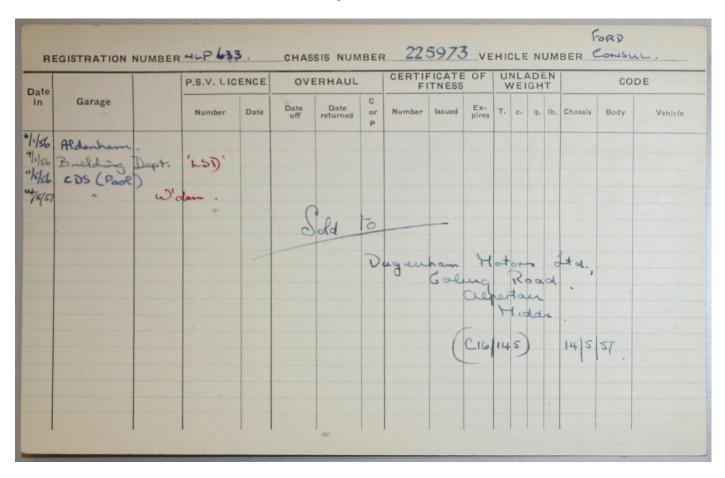
|     | E              | NGINE                | 224           | 818.               |        | Gear | Rear                  |      | E OF  |        |      | воп  | Y   |               |               |   |
|-----|----------------|----------------------|---------------|--------------------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|---|
| yl. | Туре           | Bore                 | Stroke<br>m/m | H.P.               | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks                                   |
| +   | ЕОТА           | 3.125                | 3'            | 12.0<br>cc<br>150% |        |      | 4.556                 |      |       |        |      |      |     |               |               | Ex. 4. Ehdners. 2/1/86<br>SER. No 15/2449 |
|     |                |                      |               |                    |        |      |                       | ,    |       |        |      |      |     |               |               | Colour - Black<br>First Regol 3-1-56      |
|     |                |                      |               |                    |        |      | -                     | 5    | old   | - 26/4 | 157. |      |     |               |               | First Regal 3.1-56                        |
|     |                |                      |               |                    |        |      | 4                     | elk  | )14   | 5)     |      |      |     |               |               |   |
|     |                |                      |               |                    |        |      |                       |      |       |        |      |      |     |               |               |   |
|     |                | -                    |               |                    |        |      | -                     |      |       |        |      |      |     |               |               |   |
|     | 410/<br>(Stock | particul<br>/51-C16- | ars card)     |                    |        |      |                       |      |       |        |      |      |     |               |               |   |

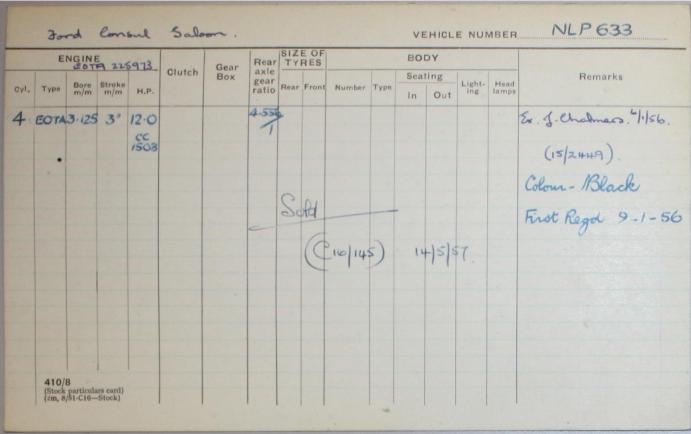
| Date                                       |         | P.S.V. LI | CENCE | ov          | ERHAUL           |        | CERTIF | TNESS  | OF           | 0 > | NLA | GH | T           | COL  | DE      |
|--|---------|-----------|-------|-------------|------------------|--------|--------|--------|--------------|-----|-----|----|-------------|------|---------|
| in Garage                                  |         | Number    | Date  | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т.  | c.  | q. | Ib. Chassis | Body | Vehicle |
| 1.156 Aldenham                             |         |           |       |             |                  |        |        |        |              |     |     |    |             |      |         |
| 1/56 Architect 9/4/57 De L.G. 1            | Ls)     | 1         |       |             |                  |        |        |        |              |     |     |    |             |      |         |
| 1/1/56 Architect 19/4/57 D= L.G. 1 33/5/57 | letman. | w'dan     |       |             |                  |        |        |        |              |     |     |    |             |      |         |
| 10/0                                       |         |           |       |             |                  |        |        |        |              |     |     |    |             |      |         |
|  |         |           |       |             | Sale             | 1 1-   | 0      |        |              |     |     |    |             |      |         |
|  |         |           |       |             |                  |        |        |        |              | -   |     | ,  |             |      |         |
|  |         |           |       |             | D.               | rgu    | wham   |        | 1040         | ~   |     | 11 | d.          |      |         |
|  |         |           |       |             |                  |        |        | Ache   | to to        | ao  |     |    |             |      |         |
|  |         |           |       |             |                  |        |        | 4      | · dd         | *   |     |    |             |      |         |
|  |         |           |       |             | -                |        |        | 6      | 5            |     | -   |    |             | ,    |         |
|  |         |           |       |             |                  |        |        | 6      | -16          | 11- | (5) |    | 23 5        | 5).  |         |
|  |         |           |       |             |                  |        |        |        |              |     |     |    |             |      |         |
|  |         |           |       |             |                  |        |        |        |              |     |     |    |             |      |         |
|  |         |           |       |             |                  |        |        |        |              | -   |     |    |             |      |         |

|      | EI              | NGINE                | 9 224    | +840. |        | Gear | Rear                  | SIZE |       |        |      | вог  | Y   |        |      |  |
|------|-----------------|----------------------|----------|-------|--------|------|-----------------------|------|-------|--------|------|------|-----|--------|------|--|
| cyl. | Туре            | Bore                 | Stroke   | H.P.  | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat |     | Light- | Head | Remarks                                    |
|      |                 | m/m                  | m/m      | H.P.  |        |      | 4.556                 |      |       |        |      | In   | Out | ing    |      |  |
| 1    | EOTA            | 3-125                | 3"       | 12.0  |        |      | 7                     |      |       |        |      |      |     |        |      | En. g. Chalmas. 3/1/8                      |
|      |                 |                      |          | 1508  |        |      |                       |      |       |        |      |      |     |        |      | (15/2449)                                  |
|      |                 |                      |          |       |        |      |                       |      |       |        |      |      |     |        |      | Colour - Black                             |
|      |                 |                      |          |       |        |      |                       |      |       | ·SA    | 21   |      |     |        |      | (15/3449) Colour - Black First Regd: 3-1-5 |
|      |                 |                      |          |       |        |      |                       |      | -     | -      |      |      |     |        |      |  |
|      |                 |                      | -        |       |        |      |                       |      |       | (0     | 161  | 145  | ) 6 | 18/2   | 57.  |  |
|      |                 |                      |          |       |        |      |                       |      |       |        |      |      |     |        |      |  |
|      |                 |                      |          |       |        |      |                       |      | -     |        |      |      |     |        |      |  |
|      |                 |                      |          |       |        |      |                       |      |       |        |      |      |     |        |      |  |
|      |                 |                      |          |       |        |      |                       |      |       |        |      |      |     |        |      |  |
|      | 410/8<br>(Stock | particula<br>51-C16- | rs card) |       |        |      |                       |      |       |        |      |      |     | -      |      |  |

| Date  |              | P.S.V. LI | CENCE | ov   | ERHAUL        |        | CERTI  | FICATE |              |     | NLA |     |     |         | COL  | E       |
|-------|--------------|-----------|-------|------|---------------|--------|--------|--------|--------------|-----|-----|-----|-----|---------|------|---------|
| in    | Garage       | Number    | Date  | Date | Date returned | C or P | Number | Issued | Ex-<br>pires | т.  | c.  | q.  | lb, | Chassis | Body | Vehicle |
| 156   | Aldenham     |           |       |      |               |        |        |        |              |     |     |     |     |         |      |         |
| 19/56 | MR. Wormald. | 'L59'     |       |      |               |        |        |        |              |     |     |     |     |         |      |         |
| 1457  | CDS Pool.    |           |       |      |               |        |        |        |              |     |     |     |     |         |      |         |
| 14/57 | ed.s. P. 8.  | -         |       |      |               |        |        |        |              |     |     |     |     |         |      |         |
| 15/57 | 1 W          | dan       |       |      | Sord          | 1      | 0      |        |              |     |     |     |     |         |      |         |
|       |              |           |       |      | -             |        |        |        |              |     |     |     |     |         |      |         |
|       |              |           |       |      | -             | Da     | quenh  |        | Mo           | ton | -   | -   | St. | ١.,     | -    |         |
|       | CDS pool     |           |       |      |               |        | 20     | Afr    | g K          | _   |     | · . | dd  | _       |      |         |
|       |              |           |       |      |               |        |        | ,      |              |     |     |     |     |         |      |         |
|       |              |           |       |      |               |        |        | (C.    | 6/14         | 5)  |     | 7   | 15  | 157     |      |         |
|       |              |           |       |      |               |        |        |        |              |     |     |     |     |         |      |         |
|       |              |           |       |      |               |        |        |        |              |     |     |     |     |         |      |         |
|       |              |           | -     |      |               | 1      | -      |        | -            | 1   |     |     |     |         |      |         |

|     | EI   | VGINE                      | 225           | 106. |        | Gear | Rear                  |      | E OF  |        |      | ВОГ  | Y    |               |               |                                     |
|-----|------|----------------------------|---------------|------|--------|------|-----------------------|------|-------|--------|------|------|------|---------------|---------------|-------------------------------------|
| yl. | Туре |                            | Stroke<br>m/m | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out  | Light-<br>ing | Head<br>lamps | Remarks                             |
| +   | EOTA | 3-125                      | 3"            | 12.0 |        |      | 4556                  |      |       |        |      |      |      |               |               | Ex. J. Chalmers. 6/11               |
|     |      |                            |               | 1508 |        |      |                       |      |       |        |      |      |      |               |               | (15/2449).                          |
|     |      |                            |               |      |        |      |                       |      |       |        |      |      |      |               |               | Colon: Black                        |
|     |      |                            |               |      |        |      |                       | S    | ord   | _      |      |      |      |               |               | Colon: Black<br>Frist Regal: 9-1-56 |
|     |      |                            |               |      |        |      |                       |      |       | 7/5/   | 57   | (0   | 16/1 | 45)           |               |                                     |
|     |      |                            |               |      |        |      |                       |      |       |        |      |      | •    |               |               |                                     |
|     |      |                            |               |      |        |      |                       |      |       |        |      |      |      |               |               |                                     |
|     |      |                            |               |      |        |      |                       |      |       |        |      |      |      |               |               |                                     |
|     | 410/ | 8<br>particula<br>/51-C16- | 1             |      |        |      |                       |      |       |        |      |      |      |               |               |                                     |





| Date |                        |       | P.S.V. LIC | ENCE | OVI         | ERHAUL           |        | CERTIF | TNESS  | OF           |    | NLA |    |            | СО   | DE      |
|------|------------------------|-------|------------|------|-------------|------------------|--------|--------|--------|--------------|----|-----|----|------------|------|---------|
| in   | Garage                 |       | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т. | C.  | q. | Ib. Chassi | Body | Vehicle |
| 156. | Alderham.              |       |            |      |             |                  |        |        |        |              |    |     |    |            |      |         |
| 1/56 | Asst. Civil<br>(Per: W | Engr. | 1. rzD,    |      |             |                  |        |        |        |              |    |     |    |            |      |         |
| 5/57 | (rer: W                | widm  | 7          |      |             |                  |        |        |        |              |    |     |    |            |      |         |
| . (  |                        |       |            |      |             |                  |        |        |        |              |    |     |    |            |      |         |
|      |                        |       |            |      | 4           | Sold             |        |        |        |              |    |     |    |            |      |         |
|      |                        | 13333 |            |      |             | oca -            | 9      | Dag    | o who  | -            | m  | 0   |    | - 4        | 2    |         |
|      |                        |       |            | -    |             |                  |        | 2      | aline  | R            | Q  |     |    |            |      |         |
|      |                        |       |            |      |             | 1                | 13     |        | Aep    | exte         | -  |     |    |            |      |         |
|      |                        |       | 1000       |      |             |                  |        | 1 le   | 16/14  | 5)           | 2  |     |    | 1/5/5      | 7    |         |
|      |                        |       |            |      |             | -                |        |        | - '    | -            |    |     |    | ,,         |      |         |
|      |                        |       | 100        |      |             |                  | 1      | 77     |        |              |    |     |    | -          |      |         |
|      |                        |       | 32.74      |      |             |                  |        | 1000   |        |              |    |     |    |            |      |         |
|      |                        |       |            |      |             |                  |        |        |        |              |    |     |    |            |      |         |

|      | E    | NGINE                | 22            | 5667               |        | Gear | Rear                  | SIZ  | E OF  |        |      | ВО     | Y   |               |               |                                     |
|------|------|----------------------|---------------|--------------------|--------|------|-----------------------|------|-------|--------|------|--------|-----|---------------|---------------|-------------------------------------|
| cyl. | Туре |                      | Stroke<br>m/m | н.р.               | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat   | Out | Light-<br>ing | Head<br>lamps | Remarks                             |
| 4    | EOTA | 3/125                | 3"            | 12·0<br>CC<br>1508 |        |      | 4.556                 |      |       |        |      |        |     |               |               | Ex. J. Chalmers. 12/1/5/            |
|      |      |                      |               |                    |        |      |                       | (e)  | 5.    | 15)    | 1    | 5   57 |     |               |               | Colour : Black First Regal : 16-1-5 |
|      | 410, | 8 particulis/51-C16- |               |                    |        |      |                       |      |       |        |      |        |     |               |               |                                     |

| Date       |   | P.S.V. LIC | ENCE | ov          | ERHAUL           |        | CERTI  | FICATE |              |    |    | GH  |       |        |       | DE      |
|------------|---|------------|------|-------------|------------------|--------|--------|--------|--------------|----|----|-----|-------|--------|-------|---------|
| in         | Garage                                    | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т. | c. | q.  | 1Ь, С | hassis | Body  | Vehicle |
| 7/55 F     | Hodenham.<br>1a. G. Ferneyh<br>Afolen han |            |      |             |                  |        |        |        |              |    |    |     |       |        |       | 1/2     |
| אלו צציירו | 7a. G. Ferneyh                            | ough. 'h   | sd'  |             |                  | -      |        |        |              |    |    |     |       |        |       |         |
| 1/60       | Atolen han                                | wan        | -    |             |                  |        |        |        |              |    |    |     | -     |        |       |         |
|            |   |            |      |             |                  |        | 1      |        |              |    |    |     |       |        |       |         |
|            |   |            |      |             |                  |        | Sa     | ld     | 10           |    |    |     |       |        |       |         |
|            |   |            |      |             |                  |        |        | Au     | toh          |    |    | 0 4 |       |        |       |         |
|            |   |            |      |             |                  |        |        |        |              |    |    |     | 1     |        |       |         |
|            |   |            |      |             |                  | -      |        | 21     | +,           | n  | la | -   | en    | S      | treet |         |
|            |   |            |      |             |                  |        |        | -      |              | 2  |    | -1  |       |        |       |         |
|            |   |            |      |             |                  |        |        |        |              | 1  |    |     |       |        |       |         |
|            |   |            |      |             |                  | -      |        |        |              | 16 | 21 | 61  | 10    | 99)    | 6     | 12.60   |
|            |   |            |      |             |                  |        |        |        |              |    |    |     |       |        |       |         |
|            |   |            |      |             |                  |        |        |        |              |    |    |     |       |        |       |         |

|      | EI              | NGINE                     | 3065     | <7.        |        | Gear | Rear | SIZI | E OF  |        |      | ВОГ  |      |        |       | ROYER 90                           |
|------|-----------------|---------------------------|----------|------------|--------|------|------|------|-------|--------|------|------|------|--------|-------|------------------------------------|
|      |                 |                           |          | 21.        | Clutch | Box  | axle |      |       |        |      | Seat | ing  | Light- | Head  | Remarks                            |
| cyl. | Туре            | Bore                      | Stroke   | Rac Rac    |        |      | gear | Rear | Front | Number | Туре | In   | Out  | ing    | lamps |                                    |
|      |                 | 2.875                     | 4-134    |            |        |      |      |      |       |        |      |      |      |        |       | En Mann Egerton 5/                 |
|      |                 |                           |          | ce<br>2638 |        |      |      |      |       |        |      |      |      |        |       | Ex Man Egerton 5/<br>(15/2443)     |
|      |                 |                           |          | 000        |        |      |      |      |       |        |      |      |      |        |       | bolow Black<br>Registered 6.7.1955 |
|      |                 |                           |          |            |        |      |      |      |       |        |      |      |      |        |       | 1. + . / 2                         |
|      |                 |                           |          |            |        |      | ,    |      |       |        |      |      |      |        |       | Registered. 6. 7.1953              |
|      |                 |                           |          |            |        |      | 1    | ala  | d     | to     |      |      |      |        |       |                                    |
|      |                 |                           |          |            |        |      | -    |      | A     |        |      |      |      |        |       |                                    |
|      |                 |                           |          |            |        |      |      |      | Ha    | tob.   | my   | ed   | 3    |        |       |                                    |
|      |                 |                           |          |            |        |      |      |      |       | 24,    | n    | lax  | nen  | S      | trees | t .                                |
|      |                 |                           |          |            |        |      | 1    |      |       |        |      | w    |      |        |       |                                    |
|      |                 |                           |          |            |        |      |      |      |       |        | ,    | ~    |      |        |       |                                    |
|      |                 |                           |          |            |        |      |      |      |       |        | C    | 16/  | 199) | 4      | 0 .12 | 60                                 |
|      | 410/8<br>(Stock | }<br>particula<br>51-C16— | rs card) |            |        |      |      |      |       |        |      |      | /    |        |       |                                    |

| Date |   | 1.00  | P.S.V. LIC | ENCE | ov          | ERHAUL           |        | CERTIF | TNESS  |              |    | EIG  |        |         | cór  | DE      |
|------|---|-------|------------|------|-------------|------------------|--------|--------|--------|--------------|----|------|--------|---------|------|---------|
| in   | Garage  |       | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т. | c. ( | д. ІЬ, | Chassis | Body | Vehicle |
| SH   | The Chair                                     | man.  | Is-d.      |      |             |                  |        |        |        |              |    |      |        |         |      |         |
| 4/57 | Space of<br>Chairman<br>Breadway &<br>Resente | endor | Street     | 4    |             |                  |        |        |        |              |    |      |        |         |      |         |
| 1/59 | Broadway P                                    | ool.  |            |      |             |                  |        |        | 0      |              |    |      |        |         |      |         |
| 159  | Kesenlie                                      |       | din        |      |             |                  |        |        | S.     | ed           | to | 3    |        |         |      |         |
|      |   |       |            |      |             |                  |        |        |        |              |    |      |        |         |      |         |
|      |   |       |            |      |             |                  |        | Do     | qe     | mh           | a  | -    | +      | 1 at    | 518  |         |
|      |   |       |            |      |             |                  |        |        | 8.     | B            | 0  |      | A      | 9       | 4    |         |
|      |   |       |            |      |             |                  |        |        |        |              |    | ,    |        |         |      |         |
|      |   |       |            |      |             |                  |        |        |        |              | 4  |      | ٠١.    |         |      |         |
|      |   |       |            |      |             |                  |        |        | (      | C11          | 0  | 82   | )      | 6.11.   | 59   | 016/19  |
|      |   |       |            |      |             |                  |        |        |        |              |    |      |        |         |      |         |

|     | E    | NGINE | E 343         | 843                | Clutch | Gear | Rear |      | RES   |        |      | ВОП  |     |               |               | -         |                  |
|-----|------|-------|---------------|--------------------|--------|------|------|------|-------|--------|------|------|-----|---------------|---------------|-----------|------------------|
| yl. | Туре |       | Stroke<br>m/m | H.P.               | Clutch | Box  | gear | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps |           | Remarks          |
| 5   |      | 3.5"  |               | 30·1<br>cc<br>3435 |        |      |      |      |       |        |      |      |     |               |               |           | · Toyee 3/11/3   |
|     |      |       |               |                    |        |      |      |      |       |        |      |      |     |               |               | Colon     | Black<br>3.11.54 |
|     |      |       |               |                    |        | Sau  | ed   |      |       |        |      |      |     |               |               | Registree | 3.11.54          |
|     |      |       |               |                    | (      | C    | 61   | 183  |       | 6      | .1/  | 59   |     |               |               |           |                  |
|     |      |       |               |                    |        |      |      |      |       |        |      |      |     |               |               |           |                  |

| Date       |                        |        | P.S.V. LIC | ENCE | ovi         | ERHAUL        |        | CERTIF | TNESS  |              |     | NLA |    |             | COE  | E       |
|------------|------------------------|--------|------------|------|-------------|---------------|--------|--------|--------|--------------|-----|-----|----|-------------|------|---------|
| in         | Garage                 |        | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т.  | c.  | q. | Ib. Chassis | Body | Vehicle |
| \s-<br> s= | Optg. Migr.<br>Aldenha | (Reys) | Police     | )    | ept.        | Isol          |        |        |        |              |     |     |    |             |      |         |
|            |                        | 16-6   | . 58-      | - 4  | lold        | -             | 0      | 16/1   | 156    |              |     |     |    |             |      |         |
|            |                        |        |            | 5    | A.          | John 14 fr    | son    | to La  | ene    | ~/           | 1   | 2   |    |             |      |         |
|            |                        |        |            |      |             | 1a            | im     | eng    | een    | 18.          | ( 0 | 9   |    |             |      | _       |
|            |                        |        |            |      |             |               |        |        |        |              |     |     |    |             |      |         |
|            |                        |        |            |      |             |               |        |        |        |              |     |     |    |             |      |         |

|      | E    | NGINE                     | V26           | 1369 | 6      | Gear | Rear                  |      | EOF   |        |      | ВО   | Y   |               |               |               | NAME OF THE OWNER OWNER OF THE OWNER OWNE |
|------|------|---------------------------|---------------|------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|---------------|--|
| cyl. | Туре | Bore<br>m/m               | Stroke<br>m/m | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Total Control | Remarks  |
| _    |      | 85                        | 98            | 18.0 |        |      |                       |      |       |        |      |      |     |               |               | Ex J.         | Chalmens 1/24  |
|      |      |                           |               |      |        |      |                       |      |       |        |      |      |     |               |               | 15/2435       |  |
|      |      |                           |               |      |        |      |                       |      | 0     |        |      |      |     |               |               |               |  |
|      |      |                           |               |      | 16     | 6.58 | -                     | 1    | Pa    |        | 16   | 110  | 1   |               |               | Registered    | Black 1. 2. 1955   |
|      |      |                           |               |      | 10     |      |                       |      |       |        | 1    | 110  | 0   |               |               | regiseren     | 4. 100   |
|      |      |                           |               |      |        |      |                       |      |       |        |      |      | 1   |               |               |               |  |
|      |      |                           |               |      |        |      |                       |      |       |        |      |      |     |               |               |               |  |
|      |      |                           |               |      |        |      |                       |      |       |        |      |      |     |               |               |               |  |
|      |      |                           |               |      |        |      |                       |      |       |        | 198  |      |     |               |               |               |  |
|      | 410/ | B<br>particula<br>51-C16- | 1             |      |        |      | 1303                  | -    |       |        |      |      |     |               | -             |               |  |

| Date  |                    |        | P.S.V. LIC | ENCE | ovi  | ERHAUL           |           | CERTIF | TNESS  |              |    | VEI |    |     |         | COL  | E       |
|-------|--------------------|--------|------------|------|------|------------------|-----------|--------|--------|--------------|----|-----|----|-----|---------|------|---------|
| in    | Garage             |        | Number     | Date | Date | Date<br>returned | C or P    | Number | Issued | Ex-<br>pires | т. | c.  | q. | Ib. | Chassis | Body | Vehicle |
| 1.156 | Aldenham           |        |            |      |      |                  |           |        |        |              |    |     |    |     |         |      |         |
| 166.  | C.D.S MA<br>CDS HR | K. Sha | ve 23/4/5- | 259  |      |                  |           |        |        |              |    |     |    |     |         |      |         |
| 42/26 | cos Ma             | Good   | Child.     |      |      |                  |           |        |        |              |    |     |    |     |         |      |         |
| 15/5/ | 7                  | w      | dan        |      | Sa   | Pd 15            |           |        |        |              |    |     |    |     |         |      |         |
|       |                    |        |            |      | -    |                  |           |        |        |              |    |     |    |     |         |      |         |
|       |                    |        |            |      | D    | agenho           | un        | Hoda   | _ &    | ta.          |    |     |    |     |         |      |         |
|       |                    |        |            |      |      | 60               | elin<br>A | 9 Ro   | ad .   | ,            |    |     |    |     |         |      |         |
|       |                    |        |            |      |      | agenho Es        | .,        | Hidd   | *      |              |    |     |    |     |         |      |         |
|       |                    |        |            |      |      |                  |           | (C.6)  | -      | 24/          | -1 | 57  |    |     |         |      |         |
|       |                    |        |            |      |      |                  |           | 6.01   | 4)     | 941          | 1  | 1   |    |     |         |      |         |
|       |                    |        |            |      |      |                  |           |        |        |              |    |     |    |     |         |      |         |

|     | E              | NGINE          | 9 22          | 183U |        | Gear | Rear  | SIZ   | E OF  |        |      | вог  | DY   |        |       |                    |
|-----|----------------|----------------|---------------|------|--------|------|-------|-------|-------|--------|------|------|------|--------|-------|--------------------|
|     |                |                |               |      | Clutch | Box  | axle  | -     | 1     |        | -    | Seat | ting | Light- | Head  | Remarks            |
| yl. | Туре           | m/m            | Stroke<br>m/m | H.P. |        |      | ratio | Hear  | Front | Number | Туре | In   | Out  | Ing    | lamps |                    |
| +   | EOTA           | 3.125          | 3"            | 12.0 |        |      | 4.556 |       |       |        |      |      |      |        |       | Ex. g. Chalmas:31  |
|     |                |                |               | 1508 |        |      |       |       |       |        |      |      |      |        |       | (15/2449)          |
|     |                |                |               |      |        |      | 5     | Borte | 1     |        |      |      |      |        |       | Colour Black       |
|     |                |                |               |      |        |      | 10    | 1     | 1611  | (2)    | 24)  | 5/57 |      |        |       | First Regal: 16-1- |
|     |                |                |               |      |        |      |       |       | -1    | 40)    |      | -1-/ |      |        |       |                    |
|     |                |                |               |      |        |      |       |       |       |        |      |      |      |        |       |                    |
|     |                |                |               |      |        |      |       |       |       |        |      |      |      |        |       |                    |
|     |                |                |               |      |        |      |       |       |       |        |      |      |      |        |       |                    |
|     | 410/<br>(Stock | 8<br>particula | urs card)     |      |        |      |       |       |       |        |      |      |      |        |       |                    |

| Date  |                       |       | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTIF | TNESS  |              |    | NLA |    |             | COI  | DE      |
|-------|-----------------------|-------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|-----|----|-------------|------|---------|
| in    | Garage                |       | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.  | q. | Ib. Chassis | Body | Vehicle |
| 12/56 | Spare. Tur<br>CDS Poo | nham  | Green      | - 45 | D.          |               |        |        |        |              |    |     |    |             |      |         |
| 34/56 | CDS Poo               | P.    |            |      |             |               |        |        |        |              |    |     |    |             |      |         |
| 74/57 | ^                     | W'dar |            |      |             |               |        |        |        |              |    |     |    | -           |      |         |
|       |                       |       |            |      |             | Sold          | -      |        |        |              |    |     |    |             |      |         |
|       | -                     |       |            |      |             | 200           | -      | Dag    | enha   | - (          | no | to  | -  | MD.         |      |         |
|       |                       |       |            |      |             |               |        | 2      | Ral    | 29           | Rs |     |    |             |      |         |
|       |                       |       |            |      |             |               |        | Dag    | 6      | 16 bes       | to | ~   | -  |             |      |         |
|       | to                    |       |            |      |             |               |        | 6      | 6/145  | 1            | طط | K   |    | 26/4/57.    |      |         |
|       |                       |       |            |      |             |               |        | 6      |        | ,            |    |     |    | 1437.       |      |         |
|       |                       |       | -          | -    |             | -             |        |        |        |              |    |     |    |             |      |         |
|       |                       |       |            |      |             | -             |        |        | -      |              |    |     |    |             |      |         |
|       |                       |       |            |      |             |               |        |        |        |              |    |     |    |             |      |         |
|       |                       |       | 303000     |      |             |               | -      |        |        |              |    | -   |    | -           |      |         |
|       |                       |       |            |      |             |               |        |        |        |              |    |     |    |             |      |         |

|      | E              | NGINE      | 230           | 568                |        | Gear |                       | SIZE |       |        |      | ВО   | Y   |               |               |  |
|------|----------------|------------|---------------|--------------------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|--|
| cyl. | Туре           |            | Stroke<br>m/m | H.P.               | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks                                  |
| 4    | БОТА           | 3-125      | 3"            | 12.0<br>CC<br>1508 |        |      | 4.55                  |      |       |        |      |      |     |               |               | (15/2449) Colour Black First Regal 8-2-5 |
|      |                |            |               |                    |        | (    | 16/11                 | 45)  | -     | 26/11  | \$7. |      |     |               |               | First Regal: 8-2-5                       |
|      |                |            |               |                    |        |      |                       |      |       |        |      |      |     |               |               |  |
|      | 410/<br>(Stock | 8 particul | ars card)     |                    |        |      |                       |      |       |        |      |      |     |               |               |  |

| Date  |                        |              | P.S.V. LIC | ENCE | ov   | ERHAUL           |        | CERTIF     | TNESS    |              |    | NLA |      |            | со   | DE      |
|-------|------------------------|--------------|------------|------|------|------------------|--------|------------|----------|--------------|----|-----|------|------------|------|---------|
| in    | Garage                 |              | Number     | Date | Date | Date<br>returned | C or P | Number     | Issued   | Ex-<br>pires | т. | c.  | q. 1 | b. Chassis | Body | Vehicle |
| 12/55 | Alderhan               |              |            |      |      |                  |        |            |          |              |    |     |      |            |      |         |
| 1.156 | Alderhan<br>Dis: Supt. | SW'<br>W'den | L5)        |      |      |                  |        |            |          |              |    |     |      |            |      | -       |
|       |                        |              |            |      |      | Sold 1           | 0      |            |          | ~            |    |     |      | 40         |      |         |
|       |                        |              |            |      |      |                  |        | Daga<br>Ea | and Alpe | Ro           |    | 101 |      |            |      |         |
|       |                        |              |            |      |      |                  |        | 26/4/5     | 7.       |              |    | (=1 | 611  | 45)        |      |         |
|       |                        |              |            |      |      |                  |        |            |          |              |    |     |      |            |      |         |
|       |                        |              |            |      |      |                  | 1      |            |          |              |    |     |      |            | -    |         |

|     | E               | NGINE                | Tar           | 1998         |        | Gear | Rear  | SIZ  | E OF  |        | _    | вог  | Y   |        |       |                                 |
|-----|-----------------|----------------------|---------------|--------------|--------|------|-------|------|-------|--------|------|------|-----|--------|-------|---------------------------------|
|     |                 |                      |               |              | Clutch | Box  | axle  |      |       |        |      | Seat | ing | Light- | Head  | Remarks                         |
| yl. | Туре            | m/m                  | Stroke<br>m/m | H.P.         |        |      | ratio | Hear | Front | Number | Туре | In   | Out | ing    | lamps |                                 |
| 1   | EOTA            | 3-125                | 3"            | 12.0         | 8°dia  |      | 4.556 |      |       |        |      |      |     |        |       | Ex. Mana Egerton, 9/12/5        |
|     |                 |                      |               |              | 57.45  |      | 1     |      |       |        | -    |      |     |        |       | on, came agerson.               |
|     |                 |                      |               | C.C.<br>1508 |        |      |       |      |       |        |      |      |     |        |       | 18/2449.                        |
|     |                 |                      |               |              |        |      | -     |      |       |        |      |      |     |        |       |                                 |
|     |                 |                      |               |              |        |      |       |      |       |        |      |      |     |        |       | COLOUR BLACK                    |
|     |                 |                      |               |              |        |      |       | 50   | ed    | 26     | 14/5 | 7.   |     |        |       | COLOUR BLACK Frist Regal 28-12- |
|     |                 |                      |               |              |        |      |       | 100  | 6/14  | 5)     |      |      |     |        |       |                                 |
|     |                 |                      |               |              |        |      |       | -    | 1     |        |      |      |     |        |       |                                 |
|     |                 |                      |               |              |        |      |       |      |       |        |      |      |     |        |       |                                 |
|     |                 |                      |               |              |        |      |       |      |       |        |      |      |     |        |       |                                 |
|     |                 |                      |               |              |        |      |       |      |       |        |      |      |     |        |       |                                 |
|     |                 |                      |               |              |        |      |       |      |       |        |      |      |     |        |       |                                 |
|     |                 |                      |               |              |        |      |       |      |       |        |      |      |     |        |       |                                 |
|     | 410/8<br>(Stock | particula<br>51-C16- | rs card)      |              |        |      |       |      |       |        |      |      |     |        |       |                                 |

| Date  |                        |        | P.S.V. LIC | ENCE | ovi         | ERHAUL           |        | CERTIF | TNESS  |              |      | NLA |    |     |         | COL  | DE      |
|-------|------------------------|--------|------------|------|-------------|------------------|--------|--------|--------|--------------|------|-----|----|-----|---------|------|---------|
| in    | Garage                 |        | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т.   | c.  | q. | Ib. | Chassis | Body | Vehicle |
| 12/55 | Alderham<br>Dis: Engr. |        |            |      |             |                  |        |        |        |              |      |     |    |     |         |      |         |
| 156   | Dis: Engr.             | 5W. 'L | SD'        | -    |             |                  |        |        |        |              |      |     |    | -   |         |      |         |
| 15/57 | 1                      | w'di   | n          |      |             |                  |        |        |        |              |      |     |    |     |         |      |         |
|       |                        |        |            |      |             |                  |        |        |        |              |      |     |    |     |         |      |         |
|       |                        |        |            |      |             |                  |        |        | -      |              |      |     |    |     |         |      |         |
|       |                        |        |            | 1    | Sold        | to_              |        |        |        |              |      |     |    |     |         |      |         |
|       |                        | 7      |            |      |             |                  |        |        |        |              |      |     |    |     |         |      |         |
|       |                        |        |            |      | 1)0         | que Ea           | am     | Ma     | tons   | Le           | a    |     |    |     |         |      |         |
| -     |                        |        |            |      |             | 1 Ea             | en     | is Ro  | ad     |              |      | -   |    |     |         |      |         |
|       |                        |        |            | -    |             |                  | 3      | enerto | un     | M.           | ol a | 4x  | -  |     |         |      |         |
|       |                        |        |            |      |             |                  |        | 1      | Cile   |              | 1    |     |    | 1   | 100     |      |         |
|       |                        |        |            | -    |             |                  |        | 1      | 216    | 148          | 1    | 1   | 13 | 10  | 15).    |      |         |
|       |                        |        |            |      |             |                  |        |        |        |              |      |     |    |     |         |      |         |
|       |                        |        |            |      |             |                  | 1      |        |        |              |      |     | 3  | 16  |         |      |         |
|       |                        | -      |            |      |             |                  |        | -      |        |              |      |     |    |     |         |      |         |

| 0    |                            |                           | A.22                 |       | Saloo  |      | Rear |      | E OF  |        |      | ВОГ  |     | NUN           |               |                                      |
|------|----------------------------|---------------------------|----------------------|-------|--------|------|------|------|-------|--------|------|------|-----|---------------|---------------|--------------------------------------|
|      |                            |                           |                      | 1905. | Clutch | Gear | axle | -    | 120   |        |      | Seat | ing |               |               | Remarks                              |
| Cyl. | Туре                       | Bore<br>m/m               | Stroke<br>m/m        | H.P.  |        |      | gear | Rear | Front | Number | Туре | In   | Out | Light-<br>ing | Head<br>lamps |                                      |
| 4    | EOTA                       | 3-125                     | 3"                   | 12.0  |        |      | 4556 |      |       |        |      |      |     |               |               | Ex. Mann Egoton 9/12                 |
|      |                            |                           |                      | 1508  |        |      |      |      |       |        |      |      |     |               |               | - 15 2449 -                          |
|      |                            |                           |                      |       |        |      |      | Pol  | _     |        |      |      |     |               |               | Colon: Black<br>Frist Regd. 28-12-55 |
|      |                            |                           |                      |       |        |      |      | Dot  | 1     | 16/145 |      |      |     |               |               | Frist Regal 28-12-55                 |
|      |                            |                           |                      |       |        |      |      |      | 6     |        | 13   | 1515 |     |               |               |                                      |
|      |                            |                           |                      |       |        |      |      |      |       |        |      | 1-1  | 1.  |               |               |                                      |
|      |                            |                           |                      |       |        |      |      |      |       |        |      |      |     |               |               |                                      |
|      |                            |                           |                      |       |        |      |      |      |       |        |      |      |     |               |               |                                      |
|      | 410/8<br>(Stock<br>(2m, 8) | B<br>particula<br>51-C16- | ars card)<br>-Stock) |       |        |      |      |      |       |        |      |      |     |               |               |                                      |

| ate |                         | P.S.V. LI | CENCE | OVE         | RHAUL            |        | CERTIF                  | TNESS  |              |    | VEI |    |             | COL  | DE      |
|-----|-------------------------|-----------|-------|-------------|------------------|--------|-------------------------|--------|--------------|----|-----|----|-------------|------|---------|
| n   | Garage                  | Number    | Date  | Date<br>off | Date<br>returned | C or P | Number                  | Issued | Ex-<br>pires | т. | C.  | q. | lb. Chassis | Body | Vehicle |
| 185 | Aldenham.               |           |       |             |                  |        |                         |        |              |    |     |    |             |      |         |
| 56. | Dis: Supt. MW           | 'HSD'     |       |             |                  |        |                         |        |              |    |     |    |             |      |         |
| 5/8 | Dis: Supt. NW cos Pool. | o'am      |       |             |                  |        |                         |        |              |    |     |    |             |      |         |
|     |                         |           |       | Solo        | 1 10             | -      |                         |        |              |    |     |    |             |      |         |
|     |                         |           |       | Da          | genho            | em     | Mator<br>9 Ros<br>perta | o ft   | d .          |    |     |    |             |      |         |
|     |                         |           |       |             |                  | A      | yerta<br>Miadu          | A 04   |              |    |     |    |             |      |         |
| 1   |                         |           |       |             |                  |        | C                       | 6/145  | (            | 2  | 121 | 5) | )           |      |         |
| 1   |                         |           |       |             |                  |        |                         |        |              |    |     |    |             |      |         |

|      | E      | NGINE                 | FA 23     | 2049 |        | Gear | Rear                  |      | E OF  |        |      | ВО   | Y    |        |       |                                      |
|------|--------|-----------------------|-----------|------|--------|------|-----------------------|------|-------|--------|------|------|------|--------|-------|--------------------------------------|
| cyl. | Туре   | Bore                  | Stroke    |      | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Type | Seat | ing  | Light- | Head  | Remarks                              |
| -y'. | Туре   | m/m                   | m/m       | H.P. |        |      |                       |      |       |        |      | In   | Out  | ing    | lamps |                                      |
| 7    | EOTA.  | 3-125                 | 3"        | 12.0 |        |      | 4.55                  |      |       |        |      |      |      |        |       | Ex. Mann Egerton !!                  |
|      |        |                       |           | 1508 |        |      |                       |      |       |        |      |      |      |        |       | 0                                    |
|      |        |                       |           | ,    |        |      |                       |      |       |        |      | -    |      |        |       | 15/2449.                             |
|      |        |                       |           |      |        |      |                       |      |       |        |      |      |      |        |       |                                      |
|      |        |                       |           |      |        |      |                       | -    | 5     |        |      |      |      |        |       | Count , Made                         |
|      |        |                       |           |      |        |      |                       | ,    | Sof   | d      |      |      |      |        |       | Colon: Black<br>First Regal 28-12-65 |
|      |        |                       |           |      |        |      | -                     |      |       |        |      |      |      |        |       | 0                                    |
|      |        |                       |           |      |        |      |                       |      | 10    |        | -    |      | 1-1- | 2      |       |                                      |
|      |        |                       |           |      |        |      |                       |      |       | 16/14  | )    | 2    | 15/5 | 1.     |       |                                      |
|      |        |                       |           |      |        |      |                       |      |       |        |      |      |      |        |       |                                      |
|      |        |                       |           |      |        |      |                       |      |       |        |      |      |      |        |       |                                      |
|      |        |                       |           |      |        |      |                       |      |       |        |      |      |      |        |       |                                      |
|      |        |                       |           |      |        |      |                       |      |       |        |      |      |      |        |       |                                      |
|      | 410/   | 8                     | 1         |      | -      |      | -                     |      |       |        | -    |      |      |        |       |                                      |
|      | (Stock | particul:<br> 51-C16- | ars card) |      |        |      |                       |      |       |        |      |      |      |        |       |                                      |

| Date  |            |            | P.S.V. LIC | ENCE | ov          | ERHAUL        |              | CERTII | FICATE | OF           |    | NLA |    |          |       | co   | DE      |
|-------|------------|------------|------------|------|-------------|---------------|--------------|--------|--------|--------------|----|-----|----|----------|-------|------|---------|
| in    | Garage     |            | Number     | Date | Date<br>off | Date returned | C<br>or<br>P | Number | Issued | Ex-<br>pires | т. | c.  | q. | Ib. Chas | sis E | Body | Vehicle |
|       | Aldenham   |            |            |      |             |               |              |        |        |              |    |     |    | -        |       |      |         |
| 156   | Dis: Engli | ny-1       | S)         |      |             |               |              |        |        |              |    |     |    |          |       |      |         |
| 10/50 | ones a ucu | - 37779183 |            |      |             |               |              |        |        |              |    |     |    |          |       |      |         |
| -12/  |            | a          | dan.       |      |             |               |              |        |        |              |    |     |    |          |       |      |         |
|       |            |            |            |      |             | Sola          | 10           |        |        |              |    |     |    |          |       |      |         |
|       |            | -          |            |      | -           | -             | 10           |        |        |              |    |     |    |          |       |      |         |
|       |            |            |            | 1    |             | Dag           | enh          | 2000   | Hata   |              | Sa | d   |    |          |       |      |         |
|       |            | 11000      |            |      |             | 1             | €.           | alen   | a R    | 000          | 1  | ,   |    |          |       |      |         |
|       |            |            | 1          |      |             | 1             |              | A      | part   | ~            |    |     |    |          |       |      |         |
|       |            |            | 1          |      |             |               |              |        | Thid   | ale          | 25 | *   |    |          |       |      |         |
|       |            |            |            |      |             |               |              |        | (      | 16           | 45 | ()  | 3  | 16/57    |       |      |         |
|       |            |            | 1          |      |             |               |              |        |        |              | -  |     |    |          | -     |      |         |
| 7     |            |            |            |      |             | 1             | 1            | -      | -      | -            | -  | -   |    | -        |       |      |         |

|      |       | NOINE                   |               |             |        |      | 1     | SIZ  | E OF  |        |      | ВОГ  | 21/ |               |               |                                     |
|------|-------|-------------------------|---------------|-------------|--------|------|-------|------|-------|--------|------|------|-----|---------------|---------------|-------------------------------------|
|      |       | FOT                     | A. 22         | 1992        | Clutch | Gear | Rear  | TY   | RES   |        |      |      |     |               |               |                                     |
| cyl. | Туре  |                         | Stroke<br>m/m | H.P.        | Oraten | Box  | gear  | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks                             |
| 4    | EOTA  | 3-125                   | 3"            | 12.0        |        | 1    | 4.556 |      |       |        |      |      |     |               |               | Ex Mann Egerton . 3/12/             |
|      |       |                         |               | CC.<br>1508 |        |      |       |      |       |        |      |      |     |               |               | 15/2449.                            |
|      |       |                         |               |             |        |      |       | 0    |       |        |      |      |     |               |               |                                     |
|      |       |                         |               |             |        |      |       | 00   | old   | _      |      |      |     |               |               | Colon: Black<br>Frist Regd: 28-12-5 |
|      |       |                         |               |             |        |      |       |      | (     | E16/14 | (è   | 3 6  | 157 |               |               |                                     |
|      |       |                         |               |             |        |      |       |      |       |        |      | -    |     |               |               |                                     |
|      |       |                         |               |             |        |      |       |      |       |        |      |      |     |               |               |                                     |
|      |       |                         |               |             |        |      |       |      |       |        |      |      |     |               |               |                                     |
|      | 410   | /8                      | 1.            |             |        |      |       |      |       |        |      |      |     |               |               |                                     |
|      | (Stoc | k particul<br>8/51-C16- | ars card)     |             |        |      |       | -    | -     |        |      |      |     |               |               |                                     |

| ate  |   |       | P.S.V. LIC | ENCE | ovi  | ERHAUL           |        | CERTIF              | TNESS     | OF           |      | NLA |    |       |        | COI  | DE      |
|------|---|-------|------------|------|------|------------------|--------|---------------------|-----------|--------------|------|-----|----|-------|--------|------|---------|
| in   | Garage                                  |       | Number     | Date | Date | Date<br>returned | C or P | Number              | İssued    | Ex-<br>pires | т.   | c.  | q. | Ib. C | hassis | Body | Vehicle |
| 2/55 | Aldenham<br>Dis: Supt. 17<br>Mr. Gibbin |       |            |      |      |                  |        |                     |           |              |      |     |    |       |        |      |         |
| 156. | Div: Supt. 1                            | E ' L | 7'         |      |      |                  |        |                     |           |              |      |     |    |       |        |      |         |
| 152  | MR. Gibbin                              | ~     |            |      |      |                  |        |                     |           |              |      |     |    |       |        |      |         |
| 157  | 4                                       | Widen |            | -    |      |                  |        |                     |           |              |      |     |    |       |        |      |         |
|      |   |       |            |      | /    |                  |        |                     |           |              |      |     |    |       |        |      |         |
|      |   |       |            |      | 20   | ed to            | _      | -                   | ,         |              | -    |     |    | 1     | . 0    |      |         |
|      |   |       |            |      |      |                  |        | Dage                | nha       |              | 14/2 | 24  | *  | 2 }   | be     | -    |         |
|      |   |       |            |      |      |                  |        | Dage<br>Ea<br>(elb) | ang<br>Ae | 70           | -    |     |    |       |        |      |         |
|      |   |       |            |      |      |                  |        |                     | m         | DX           |      |     |    |       |        |      |         |
|      |   |       |            |      |      |                  |        | (elb)               | 45)       |              |      |     | 1  | 15/5  | 57     |      |         |
|      |   |       |            |      |      |                  |        | - '                 |           |              |      |     |    | 1     | 1.     |      |         |
|      |   |       |            |      |      |                  | -      |                     |           |              |      |     |    |       |        |      |         |
|      |   | -     |            |      |      |                  |        | -                   | -         |              |      |     |    |       |        |      |         |
|      |   |       |            |      |      |                  |        |                     |           | -            | -    |     |    |       |        |      |         |
| -    |   |       |            | -    |      | -                | -      |                     | 1         | -            | -    |     |    |       |        |      |         |

|      | E    | MENT           | 9 221         | 501  | 01.1.1 | Gear | Rear                  |       | RES        |        |       | вог  | Y   |               |               |  |
|------|------|----------------|---------------|------|--------|------|-----------------------|-------|------------|--------|-------|------|-----|---------------|---------------|--|
| cyl. | Туре |                | Stroke<br>m/m | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear  | Front      | Number | Туре  | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks  |
| 4    | EOTA | 3/25           | 3"            | 12.0 |        |      | 4.556                 |       |            |        |       |      |     |               |               | Ex Mann Egerton. "4/12/19). (15/2449). Coloru: Black |
|      |      |                | •             |      |        |      | e                     | 16/11 | old<br>(S) | 1/5    | : 57. |      |     |               |               | Colour: Black<br>First Regol: 28-12.                 |
|      | 410/ | 8<br>particula |               |      |        |      |                       |       |            |        |       |      |     |               |               |  |

|       |  | P.S.V. LIC | ENCE | ov          | ERHAUL           |              | CERTIF | TNESS  |              |    |     | DEN    |         | COL  | E         |
|-------|--|------------|------|-------------|------------------|--------------|--------|--------|--------------|----|-----|--------|---------|------|-----------|
| in    | Garage   | Number     | Date | Date<br>off | Date<br>returned | C<br>or<br>P | Number | Issued | Ex-<br>pires | т. | c.  | q. lb, | Chassis | Body | Vehicle   |
| 12/52 | Aldenham.  Dis: Engr. NE 'Le  De Norman.  Architect. |            |      |             |                  |              |        |        |              |    |     |        |         |      | The Later |
| 1/56! | Diw. Engr. nk 'Le                                    | 9'         |      |             |                  |              |        |        |              |    |     |        |         |      |           |
| 1415  | 2- Cloman.   |            |      |             |                  |              |        |        |              |    |     |        |         |      |           |
| 15/57 | 1 01   | don        |      |             |                  |              |        |        |              |    |     |        |         |      |           |
| '     |  | 3          |      |             | -                |              |        |        |              |    |     |        |         |      |           |
|       |  |            |      |             | Sart             | d            | 0      |        |              |    |     |        |         |      |           |
|       |  |            |      |             |                  |              |        |        |              |    |     |        |         |      |           |
|       | architect  |            |      |             |                  | Do           | genh   | am     | Ho           | to | 0   | 4      | td.     | -    |           |
|       | Monaco   |            |      |             | -                | -            | gent.  | alina  | 120          | a  | d   |        |         |      |           |
|       |  |            |      |             |                  |              |        | H      | To           | 10 | 1   |        |         |      |           |
|       |  |            |      | 16.33       |                  |              |        |        | 1            |    |     |        |         |      |           |
|       |  |            |      |             |                  |              |        | (      | CIL          | 14 | +5) |        | 2115    | 10   |           |
| -     |  |            |      |             |                  |              |        | 1      | -            |    | -   |        |         |      |           |
|       |  |            |      |             |                  |              |        |        | 1            |    |     |        |         |      |           |

|      | EI                         | NGINE                      | 221                 | 993                |        | Gear | Rear                  |      | E OF   |         |      | вог  | ΟΥ   |               |               |  |
|------|----------------------------|----------------------------|---------------------|--------------------|--------|------|-----------------------|------|--------|---------|------|------|------|---------------|---------------|--|
| cyl. | Туре-                      | Bore<br>m/m                | Stroke<br>m/m       | H.P.               | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front  | Number  | Туре | Seat | Out  | Light-<br>ing | Head<br>lamps | Remarks                                    |
| 4    | EOTA                       | 3-125                      | 3"                  | 12.0<br>ec<br>1508 |        |      | 4.556                 |      |        |         |      |      |      |               |               | Ex Mann. Egerton. "Hirds                   |
|      |                            |                            |                     |                    |        |      |                       | S    | orld ( | 210/145 | 5)   | 21)  | 1 57 |               |               | (15/2449) Colon: Black First Regd: 28-12-5 |
|      |                            |                            |                     |                    |        |      |                       |      |        |         |      |      |      |               |               |  |
|      | 410/8<br>(Stock<br>(2m, 8) | B<br>particula<br>/51-C16— | rs card)<br>-Stock) |                    |        |      |                       |      |        |         |      |      |      |               |               |  |

|       |                                     | P.    | S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTIF      | TNESS  |              |    | NLA<br>VEI |     |           | col     | DE      |
|-------|-------------------------------------|-------|----------|------|-------------|---------------|--------|-------------|--------|--------------|----|------------|-----|-----------|---------|---------|
| in    | Garage                              |       | Number   | Date | Date<br>off | Date returned | C or P | Number      | Issued | Ex-<br>pires | т. | c.         | q.  | Ib. Chass | is Body | Vehicle |
| 12/55 | Aldenham. Dis: Supt. S. Na. Schofel | E'15  | 0'       |      |             |               |        |             |        |              |    |            |     |           |         |         |
| 12/2  | Na. Schofield                       | ie an | _        |      |             |               |        |             |        |              |    |            |     |           |         |         |
|       |                                     |       |          |      |             | 5             | old    | to          | _      |              |    |            |     |           |         |         |
|       |                                     |       |          |      |             | D             | 29     | enha<br>Eal | m      | That<br>Ro   |    |            | L   | al.       |         |         |
|       |                                     |       |          |      |             |               |        |             | Ach    | erta<br>Mid  | do |            |     |           |         |         |
|       |                                     |       |          | 0    |             |               |        |             |        | (c.          | 61 | 14         | (3) | 21        | 15/57   |         |
|       |                                     |       |          |      |             |               |        |             |        |              |    |            |     |           |         |         |
|       |                                     |       |          |      |             |               |        |             |        |              |    |            |     |           |         |         |

|     | E              | MINE           | A 223               | AS1        |        | Gear | Rear                  | SIZ  | E OF  |        |      | ВО    | DY   |        |                    |                                      |
|-----|----------------|----------------|---------------------|------------|--------|------|-----------------------|------|-------|--------|------|-------|------|--------|--------------------|--------------------------------------|
| yl. | Туре           |                | Stroke<br>m/m       |            | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Type | Seat  | ting | Light- | Head               | Remarks                              |
| y'- | Type           | m/m            | m/m                 | H.P.       |        |      |                       |      |       | Humber | .,,, | In    | Out  | ing    | lamps              |                                      |
| -   | EOTA           | 3:125          | 3"                  | 12.0       |        |      | 455                   | -    |       |        |      |       |      |        |                    | Ex. Mann. Egaston 224                |
|     |                |                |                     | CC<br>1508 |        |      |                       |      |       |        |      |       |      |        |                    |                                      |
|     |                |                |                     |            |        |      | 1                     |      |       |        |      |       |      |        |                    | SER: 15/2449                         |
|     |                |                |                     |            |        |      |                       |      | 0     |        |      |       |      |        |                    | Colon: Black<br>Frist Regol: 28-12-5 |
|     |                |                |                     |            |        |      |                       |      | 0     | old    |      |       |      |        |                    |                                      |
|     |                |                |                     |            |        |      |                       |      | 6.11  | -      | 1    | 0.1 - |      |        | hist Negal 28-12-5 |                                      |
|     |                |                |                     |            |        |      |                       |      |       | (016)  | 146  | ) '   | 21/5 | 15)    |                    |                                      |
|     |                |                |                     |            |        |      |                       |      |       |        |      |       |      |        |                    |                                      |
|     |                |                |                     |            |        |      |                       |      |       |        |      |       |      |        |                    |                                      |
|     |                |                |                     |            |        |      |                       |      |       |        |      |       |      |        |                    |                                      |
|     |                |                |                     |            |        |      |                       |      |       |        |      |       |      |        |                    |                                      |
|     |                |                |                     |            |        |      |                       |      |       |        |      |       |      |        |                    |                                      |
|     |                |                | 1                   |            |        |      | 1                     |      |       |        |      |       |      |        |                    |                                      |
|     | 410/<br>(Stock | B<br>particula | rs card)<br>-Stock) |            |        |      |                       |      |       |        |      |       |      |        |                    |                                      |

|           |      | P.S.V. LIC | ENCE   | ov          | ERHAUL   |  |  |  | OF  |  |   |  |   | cor  | DE   |
|-----------|------|------------|--------|-------------|--|--|--|--|---|--|---|--|---|--|--|
| Garage    |      | Number     | Date   | Date<br>off | Date<br>returned   | C or P   | Number   | Issued   | Ex-<br>pires  | т.   | C.  | q.   | lb. Chassi  | s Body   | Vehicle  |
| Aldenham. | SE'L | 50'        |        |             |  |  |  |  |   |  |   |  |   |  |  |
|           | Wdm  |            |        |             |  |  |  |  |   |  |   |  |   |  |  |
|           |      |            |        | ,           |  |  |  |  |   |  |   |  |   |  |  |
|           |      |            |        | 5           | old to   | I  | agent  | am   | mo  | to   | 5   | 4  | +0.   |  |  |
|           |      |            |        |             |  |  | HKP  | potov  |   |  |   |  |   |  |  |
|           |      |            |        |             |  |  | ~  | 1:00   | ×.  | 6  | 16  | 148  | )   |  |  |
|           |      |            |        |             |  |  |  |  |   |  |   |  |   |  |  |
|           |      |            |        |             |  |  |  |  |   |  |   |  |   |  |  |
|           |      |            | Garage | Number Date | Garage  Number Date Date off  Aldenham  Div: Engr. SE LSI'  W'dm | Garage  Number Date Date off Peturned  Aldenham  Div: Engr. SE 150 | Garage  Number Date Date off Date of returned or P  Aldenham  Div: Engr. SE 150'  W'dm | Garage  P.S.V. LICENCE  OVERHAUL  FI  Number  Date off returned or returned or p  Number  Addanham  Diw: Engr. SE LSD'  W'dm  Addanham  Ald to Dage of Rep  Rep  Rep | Garage  P.S.V. LICENCE  OVERHAUL  FITNESS  Number Date off returned or Number Issued  Addenham  Div. Engr. SE. 150  W'dm  Addenham  Ealing F  Alpaton | Garage  Number Date Date off Pate of Number Issued Expires  Aldenham  Div. Engr. SE. 1501  Widm  Sold to Dagenham Me Edward Rd.  Algorian.  Middx. | Garage    P.S.V. LICENCE   OVERHAUL   FITNESS   V | Garage    P.S.V. LICENCE   OVERHAUL   FITNESS   WEIGHT | Garage  P.S.V. LICENCE  OVERHAUL  FITNESS  WEIGHT  Number  Date off returned or returned p  Number Issued Expires  T. c. q.  Addenham  Dio: Engr. SE LSD  W'dm  Addenham  Add | Garage    P.S.V. LICENCE   OVERHAUL   FITNESS   WEIGHT | Garage    P.S.V. LICENCE OVERHAUL   FITNESS   WEIGHT |

|     | E              | NGINE         | 223               | 027          |        | Gear | Rear                  | SIZI | E OF  |        |      | воп  | Y   |               |               |   |
|-----|----------------|---------------|-------------------|--------------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|---|
| yl. | Туре           | Bore          | Stroke<br>m/m     | H.P.         | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks                                     |
| 1   | БОТА           | 3-125         | 3"                | 12.0<br>1508 |        |      | 4-556                 |      |       |        |      |      |     |               |               | En. Mann Egerton. 22/12/2<br>S.E.R. 15/2449 |
|     |                |               |                   |              |        |      | 1                     | 52   | 4     |        |      |      |     |               |               | Colon Black<br>First Regd 28-12.            |
|     |                |               |                   |              |        |      |                       | eib  | lius  | 26/4/  | 57.  |      |     |               |               | hest Regal 28-12.                           |
|     |                |               |                   |              |        |      |                       |      |       |        |      |      |     |               |               |   |
|     |                |               |                   |              |        |      |                       |      |       |        |      |      | -   |               |               |   |
|     | 410/<br>(Stock | 8<br>particul | ars card) -Stock) |              |        |      |                       |      |       |        |      |      |     |               |               |   |

| Date   |             |         | P.S.V. LIC | ENCE | ovi         | ERHAUL           |        | CERTIF | TNESS  |              |    | NLA<br>VEI |     |             | COI  | DE      |
|--------|-------------|---------|------------|------|-------------|------------------|--------|--------|--------|--------------|----|------------|-----|-------------|------|---------|
| in     | Garage      |         | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т. | c.         | q.  | Ib. Chassis | Body | Vehicle |
| 1/2/55 | Aldenham    |         |            |      | ,           |                  |        |        |        |              |    |            |     |             |      |         |
| 1156   | 1 Welfare 0 | oficer. | LSD'       |      |             |                  |        |        |        |              |    |            |     |             |      |         |
| 1956   | Welfare     |         | -          | -    |             |                  |        |        |        |              |    |            |     |             |      |         |
| 15/57  | 1           | Wdon    |            |      |             |                  |        |        |        |              |    |            |     |             |      |         |
|        |             |         |            |      |             | Solo             |        |        |        |              |    |            |     |             |      |         |
|        |             |         |            |      |             | 000              | '      | 0      |        |              |    |            | -   |             |      |         |
|        |             |         |            |      |             | D                | e a    | euhan  | n +    | Lota         | 9  | 2          | tol |             |      |         |
|        |             | -       |            |      |             |                  | 7      | Eolin  | 9 7    | 000          | a. |            |     | '           |      |         |
|        |             |         |            |      |             |                  |        | A      | eper   | an           |    | M          | ·al | de.         |      |         |
|        |             |         |            |      |             |                  |        | (      | C.61   |              |    |            | 41  | 5157        |      |         |
|        |             |         |            |      |             |                  |        | (      | -10    | 45           | 1  |            | 1   | 2/2/        |      |         |
|        |             |         |            |      |             |                  |        |        |        |              |    |            |     |             |      |         |
|        |             |         |            |      |             |                  |        |        | 1      |              |    | 1 1        |     |             |      |         |

|     | EI              | MINE                  | 223       | 144  |        | Gear | Rear  | SIZ  | E OF  |        |      | ВОГ  | Y   |        |       |                                     |
|-----|-----------------|-----------------------|-----------|------|--------|------|-------|------|-------|--------|------|------|-----|--------|-------|-------------------------------------|
|     |                 |                       | Stroke    |      | Clutch | Box  | axle  |      |       |        |      | Seat | ing | Light- | Head  | Remarks                             |
| yl. | Туре            | m/m                   | m/m       | H.P. |        |      | ratio | Hear | Front | Number | Туре | In   | Out | ing    | lamps |                                     |
| 4   | EOTA            | 3-129                 | 3"        | 120  |        |      | 4556  |      |       |        |      |      |     |        |       | Ex. Mann Egation 22/13              |
|     |                 |                       |           | 1508 |        |      |       |      |       |        |      |      |     |        |       | S.E.R. 15/2449                      |
|     |                 |                       |           |      |        |      |       |      |       |        |      |      |     |        |       | Colon: Black<br>First Regd: 28-12-5 |
|     |                 |                       |           |      |        |      |       |      | S     | old_   | _    |      |     |        |       | First Regd: 28-12-5                 |
|     |                 |                       |           |      |        |      |       |      |       | 4      | 151  | 54   |     |        |       |                                     |
|     |                 |                       |           |      |        |      |       |      |       | 6.1    | -)   | -    |     |        |       |                                     |
|     |                 |                       |           |      |        |      |       |      |       | C16/11 | +5)  |      |     |        |       |                                     |
|     |                 |                       |           |      |        |      |       |      |       |        |      |      |     |        |       |                                     |
|     |                 |                       |           |      |        |      |       |      |       |        |      |      |     |        |       |                                     |
|     | 410/s<br>(Stock | particula<br>/51-C16- | ars card) |      |        |      | -     | -    |       |        |      |      |     |        |       |                                     |

| ate |                                      |      | P.S.V. LIC | ENCE | ov   | ERHAUL        |        | CERTI             | FICATI |              |     | NE |     |       |         | COD  | E       |
|-----|--------------------------------------|------|------------|------|------|---------------|--------|-------------------|--------|--------------|-----|----|-----|-------|---------|------|---------|
| in  | Garage                               |      | Number     | Date | Date | Date returned | C or P | Number            | Issued | Ex-<br>pires | т.  | c. | q.  | Ib. C | Chassis | Body | Vehicle |
| 156 | Aldenham<br>MR. Schofi<br>Dis: Supt. |      |            |      |      |               |        |                   |        |              |     |    |     |       |         |      |         |
| 156 | MR. Schofi                           | 00.  | 125)°      |      | -    |               |        |                   |        |              |     |    |     |       |         |      |         |
| 156 | Dis: Supt.                           | S.E. |            |      |      |               |        |                   |        |              |     |    |     |       |         |      |         |
| 13/ | ^                                    |      | Wan        |      |      | 6             |        |                   |        |              |     |    |     | 3     |         |      |         |
|     |                                      |      |            |      |      | Sofa 1        | 6      |                   |        |              |     |    |     |       |         |      |         |
| -   |                                      |      |            |      |      |               |        |                   |        |              |     |    | -   |       | -       |      |         |
|     |                                      |      |            |      |      | Da            |        | 1-                | H      | +            |     | P  | + - |       |         |      |         |
|     |                                      |      |            |      |      | Pag           | 1      | ham<br>Salm<br>Ae | 3 3    | oad          |     |    | 1   |       |         |      |         |
|     |                                      |      |            |      |      |               |        | Ae                | rest   | au           |     |    |     |       |         |      |         |
|     |                                      |      |            |      |      |               |        |                   | Mio    | dak          |     |    |     |       |         |      |         |
|     |                                      |      |            |      |      |               |        |                   | (      | C16          | 114 | -  | )   |       | 215     | 57   |         |
|     |                                      |      |            |      |      |               |        |                   | -      |              |     |    |     |       | ' '     | -    |         |
|     |                                      |      | -          |      |      |               | -      |                   |        |              |     |    |     |       |         |      |         |
|     |                                      |      |            |      |      |               |        |                   |        |              |     |    |     |       |         |      |         |
|     |                                      |      |            |      |      |               |        |                   |        | -            |     |    |     |       |         |      |         |

|      | E               | NGINE                     | 22            | 5625               |        |             | Rear                  | SIZE  | RES |        |      | ВОП  | Y   |               |               |  |
|------|-----------------|---------------------------|---------------|--------------------|--------|-------------|-----------------------|-------|-----|--------|------|------|-----|---------------|---------------|--|
| cyl. | Туре            |                           | Stroke<br>m/m | H.P.               | Clutch | Gear<br>Box | axle<br>gear<br>ratio |       |     | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks  |
| 4    | EOTA            | 3-125                     | 3"            | 12.0<br>EC<br>1508 |        |             | 455                   |       |     |        |      |      |     |               |               | Ex Mann Egoton!2 (5/2009) Colon: Black First Regd: 16-1- |
|      |                 |                           |               |                    |        | -           | S.                    | जीव ( |     | 145)   |      | ارد  | 157 |               |               | First Regal: 16-1-                                       |
|      | 410/8<br>(Stock | B<br>particula<br>51-C16— | rs card)      |                    |        |             |                       |       |     |        |      |      |     |               |               |  |

| Date   |              |             | P.S.V. LIC | ENCE | OVI         | ERHAUL           |        | CERTIF | TNESS  |              |    | VEI |    |            | COL  | DE      |
|--------|--------------|-------------|------------|------|-------------|------------------|--------|--------|--------|--------------|----|-----|----|------------|------|---------|
| in     | Garage       |             | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т. | c.  | q. | b. Chassis | Body | Vehicle |
| 311/56 | Aldenham     |             |            |      |             |                  |        |        |        |              |    |     |    |            |      |         |
| 8/2/56 | Paymaster- 4 | Crean Grean | 1 h53'     |      |             |                  |        |        |        |              |    |     |    |            |      |         |
| 16/57  |              |             | Pool.      | D'an |             |                  |        |        |        |              |    |     |    |            |      |         |
|        |              |             | 10         |      | 5           | ald.             | to     |        |        |              |    |     |    |            |      |         |
|        |              |             |            |      |             |                  |        |        |        |              |    |     |    |            |      |         |
|        | -            |             |            |      |             | Das              | 1 en   | cham   | · H    | ede          | 20 | i   | 90 |            |      |         |
|        |              |             |            |      |             | Day              |        | 7      | There  | an           |    |     |    |            |      |         |
|        |              |             |            |      |             |                  |        |        | (      | 0            |    | 14  | 5  | 6          | 6157 |         |
|        |              |             |            |      |             |                  |        |        |        |              |    |     | 1  |            |      |         |

|                       |         |       | EVILLA | DY   | во  | min  | -      | TYRES      | Rear  | Gear | GOLD ! | 6060 | TR 22         | NGINE                   | E               |      |
|-----------------------|---------|-------|--------|------|-----|------|--------|------------|-------|------|--------|------|---------------|-------------------------|-----------------|------|
| Remarks               |         | Head  | Light- | ing  | Sea | Type | Number | Rear Front | axle  | Box  | Clutch |      |               |                         |                 |      |
|                       |         | lamps | ing    | Out  | In  | Type | Number | rear Front | ratio |      |        | H.P. | Stroke<br>m/m | m/m                     | Туре            | Cyl. |
| lann. Egert           | Ex. M.  |       |        |      |     |      |        |            | 4.556 |      |        | 12.0 | 3"            | 3.125                   | EOTA            | 4    |
| (15/2449).            | (       |       |        |      |     |      |        |            |       |      |        | 1508 |               |                         |                 |      |
| : Black               | Colon   |       |        |      |     |      |        | 0          |       |      |        |      |               |                         |                 |      |
| : Black<br>Regd. 16-1 | First 1 |       |        |      |     |      | 1_     | Dalo       |       |      |        |      |               |                         |                 |      |
|                       |         |       |        | 015) | 611 |      | 16/145 | C          |       |      |        |      |               |                         |                 |      |
|                       |         |       |        |      |     |      |        |            |       |      |        |      |               |                         |                 |      |
|                       |         |       |        |      |     |      |        |            |       |      |        |      |               |                         |                 |      |
|                       |         |       |        |      |     |      |        |            |       |      |        |      |               |                         |                 |      |
|                       |         |       |        |      |     |      |        |            |       |      |        |      | ars card)     | 8 particula<br>/51-C16— | 410/l<br>(Stock |      |

| ate |  |       | P.S.V. LIC | ENCE | OVI         | ERHAUL        |        | CERTIF | TNESS  |              |     | NLA<br>VEI |    |     |         | COL  | DE      |
|-----|--|-------|------------|------|-------------|---------------|--------|--------|--------|--------------|-----|------------|----|-----|---------|------|---------|
| in  | Garage   |       | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т.  | c.         | q. | Ib, | Chassis | Body | Vehicle |
| 12  | Aldenham<br>CDS. Pool.<br>CDS. HR. K<br>MB A.E. 76 |       |            |      |             |               |        |        |        |              |     |            |    |     |         |      |         |
| 156 | cos. Pool.   | 'Lsd' |            |      |             |               |        |        |        |              |     |            |    |     |         |      |         |
| 156 | eds - MR. K  | . Sh  | se.        |      |             |               |        |        |        |              |     |            |    |     |         |      |         |
| 157 | 111 4.2.76   | ack.  | J'dan      |      |             |               |        |        |        |              |     |            |    |     |         |      |         |
| 17  |  |       |            |      |             | Solo          | 1 5    | 0      |        |              |     |            |    |     |         |      |         |
|     |  |       |            |      | _           |               |        |        |        |              |     |            |    |     |         |      |         |
|     |  |       |            | -    | D           |               |        | 4      | ,      | 0            |     |            |    |     |         |      |         |
|     |  |       |            |      |             | agent         | ale    | na     | Ragi   | 1            | 104 |            |    |     |         |      |         |
|     |  |       |            |      |             |               | 9      | eport  | aun    |              |     |            |    |     |         |      |         |
|     |  |       |            | 1    |             |               |        | Mid    | da.    |              |     |            |    |     |         |      |         |
|     |  |       | -          |      |             |               |        | (C16   | lius)  | 3            | 118 | 15         | )  |     |         |      |         |
|     |  |       |            |      | 1           |               |        | -      |        |              | 1   |            |    |     |         |      |         |
|     |  |       |            |      |             |               | 1      |        |        |              |     |            |    |     |         |      |         |

|      | E              | NGINE                         | 4 336         | Slob               | P.O.V. | Gear | Rear                  | SIZ  | E OF  |        |      | ВОП    | Y   |               | 10.10         |                                     |
|------|----------------|-------------------------------|---------------|--------------------|--------|------|-----------------------|------|-------|--------|------|--------|-----|---------------|---------------|-------------------------------------|
| cyl. | Туре           |                               | Stroke<br>m/m | H.P.               | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat   | Out | Light-<br>ing | Head<br>lamps | Remarks                             |
| 1    | BOTA           | 3-125                         | 3'            | 12-O<br>cc<br>1508 |        |      | 459                   |      |       |        |      |        |     |               |               | En . Mann Egeston. "/               |
|      |                |                               |               |                    |        |      |                       |      |       |        |      |        |     |               |               |                                     |
|      |                |                               |               |                    |        |      | Sa                    | ld   | -     |        |      |        |     |               |               | Colour: Black<br>First Regd: 16-1-5 |
|      |                |                               |               |                    |        |      | (                     | C    | 1611  | +5)    | 21)  | 5   57 |     |               |               |                                     |
|      |                |                               |               |                    |        |      |                       |      |       |        |      |        |     |               |               |                                     |
|      | 410,<br>(Stock | /8<br>k particul<br>8/51-C16- | ars card)     | 1                  |        |      | -                     |      |       |        |      |        |     |               |               |                                     |

| Date   |                          |         | P.S.V. LIC | ENCE | ov          | ERHAUL           |              | CERTI  | FICATE |              |      |    | GHT |            | COL  | DE      |
|--------|--------------------------|---------|------------|------|-------------|------------------|--------------|--------|--------|--------------|------|----|-----|------------|------|---------|
| in     | Garage                   |         | Number     | Date | Date<br>off | Date<br>returned | C<br>or<br>P | Number | Issued | Ex-<br>pires | т.   | c. | q.  | b. Chassis | Body | Vehicle |
| 7/1/56 | Aldenhamas (3)5(3) Pool- | Supplie | o Officer  | 15   | 0,          | 4.               |              |        |        |              |      |    |     |            |      |         |
| 16/57  | •                        | w'dm    | 30         |      |             |                  |              |        |        |              |      |    |     |            |      |         |
|        |                          |         |            |      |             | Sof              | d            | to     |        |              |      |    |     |            |      |         |
|        |                          |         |            |      |             | -                |              |        |        |              |      |    |     |            |      |         |
|        |                          |         |            |      |             | d.               | aq           | Eal    | m. i   | Rose         | no d | f  | t d | -          |      |         |
|        |                          |         |            |      |             |                  |              | 1      | tere   | How          | -    | 1  | 4,0 | ida.       |      |         |
|        |                          |         |            |      |             |                  |              |        | Cu     | 114          | ()   |    | 7   | 15/57      |      |         |
|        |                          |         |            |      | -           |                  |              |        |        |              |      |    |     |            |      |         |
|        |                          |         |            |      |             |                  |              |        |        |              |      |    |     |            |      |         |

|      | E               | NGINE                   | A 22      | 6710.      | Clutch | Gear | Rear                  | SIZE |       |        |      | ВОС  | Y   |        |       |  |
|------|-----------------|-------------------------|-----------|------------|--------|------|-----------------------|------|-------|--------|------|------|-----|--------|-------|--|
| cyl. | Туре            |                         | Stroke    |            | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Type | Seat | ing | Light- | Head  | Remarks                                    |
| ,,,, | Туро            | m/m                     | m/m       | H.P.       |        |      |                       |      | 1011  | Number | Турс | In   | Out | ing    | lamps |  |
| 4    | БОТА            | 3-125                   | 3"        | 12.0<br>cc |        |      | 4.55                  |      |       |        |      |      |     |        |       | Ex. Mana Egerton. 17/1/5                   |
|      |                 |                         |           | 1508       |        |      |                       |      |       |        |      |      |     |        |       | (15/2449) Colour: Black Frist Regd: 1-2-56 |
|      |                 |                         |           |            |        |      |                       |      |       |        |      |      |     |        |       | Colour : Black                             |
|      |                 |                         |           |            |        |      |                       |      | Su    | Pd_    |      |      |     |        |       | Frist Regol: 1-2-56                        |
|      |                 |                         |           |            |        |      |                       |      |       | 4/:    | 1/57 |      |     |        |       |  |
|      |                 |                         |           |            |        |      |                       |      |       | (      | اماء | 145) |     |        |       |  |
|      |                 |                         |           |            |        |      |                       |      |       |        |      |      |     |        |       |  |
|      |                 |                         | -         |            |        |      |                       |      |       |        |      |      |     |        |       |  |
|      | 410/8<br>(Stock | B particula<br>/51-C16- | ars card) |            |        |      |                       |      |       |        |      |      |     |        |       |  |

| Date |                                     |            | P.S.V. LI | ENCE | ov          | ERHAUL        |        | CERTIF     | TNESS      |              |         | NEI | GH  |       |         | СО   | DE      |
|------|-------------------------------------|------------|-----------|------|-------------|---------------|--------|------------|------------|--------------|---------|-----|-----|-------|---------|------|---------|
| in   | Garage                              |            | Number    | Date | Date<br>off | Date returned | C or P | Number     | Issued     | Ex-<br>pires | т.      | c.  | q.  | Ib. C | Chassis | Body | Vehicle |
| 156  | Alderham<br>CDS Pool,<br>Ha. Woolls | 'KSD' widn |           |      |             |               |        |            |            |              |         |     |     |       |         |      |         |
|      |                                     |            |           |      | Se          | Rd to         |        | Dage<br>Ea | aliano ARP | m Paleste    | 5 . X . | oPa | N P | 127   | . A .   |      |         |
|      |                                     |            |           | -    |             |               |        |            |            |              |         |     |     |       |         |      |         |

|      | E               | NGINE                | A 22          | LS27               | 0,3.11 | Gear | Rear                  | SIZE | RES   |          |      | ВОГ   | Y   |               |               |                                    |
|------|-----------------|----------------------|---------------|--------------------|--------|------|-----------------------|------|-------|----------|------|-------|-----|---------------|---------------|------------------------------------|
| cyl. | Туре            |                      | Stroke<br>m/m | H.P.               | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number   | Туре | Seat  | Out | Light-<br>ing | Head<br>lamps | Remarks                            |
| 4    | EOTA            | 3:125                | 3"            | 12.0<br>cc<br>1508 |        |      | 455                   |      |       |          |      |       |     |               |               | Ex. Mann Egetton : 11/51           |
|      |                 |                      |               | 1308               |        |      |                       |      |       |          |      |       |     |               |               | (15/2449).                         |
|      |                 |                      |               |                    |        |      |                       |      | 9     | علم      |      |       |     |               |               | Colour: Black<br>First Regd: 16-1- |
|      |                 |                      |               |                    |        |      |                       |      |       | le 16/14 | 5)   | 1/5/3 | 57  |               |               | 7200                               |
|      |                 |                      |               |                    |        |      |                       |      |       | ,        |      |       |     |               |               |                                    |
|      |                 |                      |               |                    |        |      |                       |      |       |          |      |       |     |               |               |                                    |
|      |                 |                      |               |                    | /      |      |                       |      |       |          |      |       |     |               |               |                                    |
|      | 410/8<br>(Stock | particula<br>51-C16— | rs card)      |                    |        |      |                       |      |       |          |      |       |     |               |               |                                    |

| Date   |                            |       | P.S.V. LIC | ENCE | OVI  | ERHAUL           |        | CERTIF | TNESS  |              |      | NLA |    |        |       | COL  | DE      |
|--------|----------------------------|-------|------------|------|------|------------------|--------|--------|--------|--------------|------|-----|----|--------|-------|------|---------|
| in     | Garage                     | -     | Number     | Date | Date | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т.   | C.  | q. | Ib. Ch | assis | Body | Vehicle |
| +1.156 | Aldenham.<br>CD\$(3) Pool. |       |            |      |      |                  |        |        |        |              |      |     |    |        |       |      | 7       |
| 12/56  | cos(3) Pod.                | cme ( | Reys). 'I  | 59   |      |                  |        |        |        |              |      |     |    |        |       |      |         |
| माड्डा | ۸.                         | 4     | D)din      |      |      |                  |        |        |        |              |      |     |    |        |       |      |         |
| -      |                            |       |            |      |      |                  |        |        |        |              |      |     |    |        |       |      |         |
|        |                            |       |            |      | 2    | ofa 17           |        |        |        |              |      |     |    |        |       |      |         |
|        |                            |       |            |      |      |                  |        |        |        |              |      |     |    |        |       |      |         |
|        |                            |       |            |      | D    | agent            | em     | noter  | - 2    | tal          |      |     |    |        |       |      |         |
|        |                            |       |            |      |      | 0 80             | en     | of Ro  | ad     | ,            |      |     |    |        |       |      |         |
|        |                            |       |            |      |      | agente &         | A      | eperta | u      |              |      |     |    |        |       |      |         |
|        |                            |       | -          |      |      |                  |        | Mid    | dx.    |              |      |     |    |        |       |      |         |
|        | 4.                         |       |            |      |      |                  |        | 6      |        | -            |      | 9.1 | -1 | -      |       |      |         |
|        |                            |       |            |      |      |                  |        | 0      | 16/14  | 0)           | 0    | 4   | 21 | 21     |       |      |         |
|        |                            |       |            |      |      |                  |        |        |        |              |      |     |    |        |       |      |         |
|        |                            |       |            |      |      |                  |        |        |        |              | - 10 |     |    |        |       |      |         |
|        |                            |       |            |      |      |                  |        |        |        |              |      |     |    |        |       |      |         |

|      | FOT         | A 22          | 0870         | Clutch                    | Gear                      | Rear                      | TY                            | E OF<br>RES                        |                   |  | ВОП                            |   |   |   |   |
|------|-------------|---------------|--------------|---------------------------|---------------------------|---------------------------|-------------------------------|------------------------------------|-------------------|--|--------------------------------|---|---|---|---|
| Туре | Bore<br>m/m | Stroke<br>m/m | H.P.         | Gluten                    | Box                       |                           | Rear                          | Front                              | Number            | Туре                                     | Seat                           | Out   | Light-<br>ing                             | Head<br>lamps   | Remarks                                     |
| OTA  | 3-125       | 3"            | 12-0         |                           |                           | 4.55                      |                               |                                    |                   |  |                                |   |   |   | Ex. Mann Egerton 24                         |
|      |             |               | 1508         |                           |                           | 7                         |                               |                                    |                   |  |                                |   |   |   | (15/3449)                                   |
|      |             |               |              |                           |                           |                           |                               |                                    |                   |  |                                |   |   |   |   |
|      |             |               |              |                           |                           | 0                         | Sefe                          | 1                                  | ,                 |  |                                |   |   |   | COLOUR - Black<br>First Regd: 1-2-56        |
|      |             |               |              |                           |                           | -                         | 6                             | 161                                | 145)              | 241                                      | 5 57                           |   |   |   |   |
|      |             |               |              |                           |                           |                           |                               | -                                  |                   |  |                                | •   |   |   |   |
|      |             |               |              |                           |                           |                           |                               |                                    |                   |  |                                |   |   |   |   |
|      |             |               |              |                           |                           |                           |                               |                                    |                   |  |                                |   |   |   |   |
| 410/ | 8           | 1             |              |                           |                           |                           |                               |                                    |                   |  |                                |   |   |   |   |
| 2    | OTA 410/    | OTA 3-125     | OTA 3-125 3° | OTA 3-125 3° 12-0 CC 1503 | OTA 3-125 3° 12-0 CC 1503 | OTA 3-125 3° 12-0 CC 1503 | OTA 3-125 3° 12-0 4-550 15-08 | OTA 3-125 3" 12-0 4-536 CC 1508 CC | OTA 3-125 3" 12-0 | OTA 3-125 3° 12-0 CC 1508  Sold  C141145 | OTA 3-125 3° 12.0 CC 1508 Octo | OTA 3-125 3" 12-0 CC 1508  Octo  C(145) 24557 | OTA 3-125 3" 12-0 CC 1503  Cuq145  245 57 | OTA 3-125 3° 12-0  CC  ISOS  CUALITYS  ASSE  CUALITYS  AUGUST   OTA 3-125 3' 12-0  CC 1508  C161145  D45 57 |

| Date  | ,   |         | P.S.V. LIC   | ENCE | ov   | ERHAUL           |        | CERTIF | TNESS  | OF           |    | VEI |     |         | (        | CODE      |
|-------|---|---------|--|------|------|------------------|--------|--------|--------|--------------|----|-----|-----|---------|----------|-----------|
| in    | Garage  |         | Number   | Date | Date | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т. | c.  | q.  | Ib, Cha | ssis Bod | y Vehicle |
| 7/56  | Aldenham<br>Da. Norma<br>Dis P. Eng<br>Ales Works |         |  |      |      |                  |        |        |        |              |    |     |     |         |          |           |
| 456   | DR. Norma   | - 'h-5  | ,0'  |      |      |                  |        |        |        |              |    |     |     |         |          |           |
|       |   | Enginer |  |      |      |                  | -      |        |        |              |    |     |     |         |          |           |
| 12/57 | Juenham   |         | A CONTRACTOR OF THE PARTY OF TH |      |      |                  |        |        |        |              |    |     |     |         |          |           |
| 12/57 | MR. Harbon  | w'a     |  |      |      |                  |        |        |        |              | -  |     |     |         |          |           |
| 10/5/ | ^   | wa      |  |      |      | Solo             | 1 10   |        |        |              |    |     |     | 1       |          |           |
|       |   |         |  |      |      | Dags             | anh    | am )   | Tato   | n \$         | ta |     |     |         |          |           |
|       |   |         |  |      |      | 1                | 8      | aling  | Roa    | d.           |    |     |     |         |          |           |
|       |   |         |  |      |      |                  |        | udo    | hadr   |              |    |     |     |         |          |           |
|       |   |         |  | -    |      | -                |        | -      |        |              |    |     |     |         |          |           |
|       |   |         | -  |      |      |                  |        | (      | 516/1  | 45)          |    | 2   | 5/5 | 17.     |          |           |
|       |   |         |  |      |      |                  |        |        |        |              |    |     |     |         |          |           |
|       |   |         |  |      |      |                  |        |        |        |              |    |     |     |         |          |           |

|                                     |             |   |               | Y    | ВО   |      |        | E OF<br>RES |      | Rear                  | Gear | Sec.   | 0572 | 4 22          | NGINE      | E              |      |
|-------------------------------------|-------------|---|---------------|------|------|------|--------|-------------|------|-----------------------|------|--------|------|---------------|------------|----------------|------|
| Remarks                             | lead<br>mps |   | Light-<br>ing | Out  | Seat | Туре | Number | Front       | Rear | axle<br>gear<br>ratio | Box  | Clutch | H.P. | Stroke<br>m/m | Bore       | Туре           | cyl. |
| Ex. Mann Egerton .                  |             |   |               |      |      |      |        |             | -    | 4-55                  |      |        |      | 3"            | 3-125      | EOTA           | 1    |
| (15/2449)                           |             |   |               |      |      |      |        |             |      |                       |      |        | 1508 |               |            |                |      |
| COLOUR - Black<br>Frist Regd : 1-2- |             | 1 |               |      |      |      |        |             |      |                       |      |        |      | -             |            |                |      |
| First Regal: 1-2-                   |             |   |               |      |      | -    | रीव_   | 3           |      |                       |      |        |      |               |            |                |      |
|                                     |             |   | 5)            | 3/5/ | 2    | 145) | (C16)  |             |      |                       |      |        |      |               |            |                |      |
|                                     |             |   |               | -    |      |      | )      |             |      |                       |      |        |      | 200           |            |                |      |
|                                     |             |   |               |      |      |      |        |             |      |                       |      |        |      |               |            |                |      |
|                                     |             |   |               |      |      |      |        |             |      |                       |      |        |      | ars card)     | 8 particul | 410/<br>(Stock |      |

| ate   |  |        | P.S.V. LIC | ENCE | ov   | ERHAUL        |        | CERTI   | TNESS  |              |    | NLA |    |       |         | COI  | DE      |
|-------|--|--------|------------|------|------|---------------|--------|---------|--------|--------------|----|-----|----|-------|---------|------|---------|
| in    | Garage                                 |        | Number     | Date | Date | Date returned | C or P | Number  | Issued | Ex-<br>pires | т. | c.  | q. | 1b. 0 | Chassis | Body | Vehicle |
| 1156  | ARdenham                               |        |            |      |      |               |        |         |        |              |    |     |    |       |         |      |         |
| 2/56  | Aldenham<br>CDS(3) Pool.<br>Dul. Engin | mª wie | ks. 'ks)'  |      |      |               |        |         |        |              |    |     |    |       |         |      |         |
| 14/57 | - 0                                    | N'dm   |            |      |      |               |        |         |        |              |    |     |    |       |         |      |         |
|       |  |        |            |      |      | Bold          | to     |         |        |              |    |     |    |       |         |      |         |
|       |  |        |            |      |      | Bold          | -      | Dage    | nhan   | 2            | 2  | lot | -  | 2     | لهط     |      |         |
|       |  |        |            |      |      |               |        | -       | APP    | rta          | n. |     |    |       |         |      |         |
|       |  |        |            |      |      |               |        | (e16/14 | 5)     | DX           |    | 26  | 14 | 57    |         |      |         |
|       |  |        |            |      |      |               |        |         |        |              |    |     |    |       |         |      |         |
|       |  |        |            |      |      |               |        |         |        |              |    |     |    |       |         |      |         |
|       |  |        |            |      |      |               |        |         |        |              |    |     |    |       |         |      |         |

|      | EI             | NGINE               | A 22      | 6791 |        | Gear | Rear  |      | EOF   |        |      | ВОП  | Y   |        |       | 1                                   |
|------|----------------|---------------------|-----------|------|--------|------|-------|------|-------|--------|------|------|-----|--------|-------|-------------------------------------|
|      |                |                     | Stroke    |      | Clutch | Box  | axle  |      |       |        |      | Seat | ing | Light- | Head  | Remarks                             |
| Cyl. | Туре           | m/m                 | m/m       | H.P. |        |      | ratio | Rear | Front | Number | Туре | In   | Out | ing    | lamps |                                     |
| 4    | EOTA           | 3-125               | 3"        | 12.0 |        |      | 4.556 |      |       |        |      |      |     |        |       | Ex. Mann. Egoton. 36                |
|      |                |                     |           | cc   |        |      | 1     |      |       |        |      |      |     |        |       | A. C. S. Con.                       |
|      |                |                     |           | 1508 |        |      |       |      |       |        |      |      |     |        |       |                                     |
|      |                |                     |           |      |        |      |       |      |       |        |      |      |     |        |       |                                     |
|      |                |                     |           |      |        |      |       |      |       |        |      |      |     |        |       | COLOUR: Black<br>First Regd: 1-2-56 |
|      |                |                     |           |      |        |      | ,     | 2    |       | 26     |      |      |     |        |       | E 18 1.12 57                        |
|      |                |                     |           |      |        |      | /     | Dok  | d     |        | 1    |      | 6.  | 1      |       | rust rega: 1-2-36                   |
|      |                |                     |           | -    |        |      |       |      |       | 261    | 457  |      | EIP | 145)   |       |                                     |
|      |                |                     |           |      |        |      |       |      |       |        |      |      |     |        |       |                                     |
|      |                |                     |           |      |        |      | -     |      |       |        |      |      |     |        |       |                                     |
|      |                |                     | -         |      |        |      |       |      |       |        |      |      |     |        |       |                                     |
|      |                |                     |           |      |        |      |       |      |       |        |      |      |     |        |       |                                     |
|      |                |                     |           |      |        |      |       |      |       |        |      |      |     |        |       |                                     |
|      |                |                     |           |      |        |      |       |      |       |        |      |      |     |        |       |                                     |
|      | -              |                     |           |      |        |      | 1     |      |       |        |      |      |     |        | -     |                                     |
|      | 410/<br>(Stock | 8 particula/51-C16- | ars card) |      |        |      |       |      |       |        |      |      |     |        |       |                                     |

| Date |   | P.S. | V. LIC | ENCE | ov          | ERHAUL        |        | CERTI  | FICATE |              |     | ILAE<br>EIG |       |         | COL  | DE      |
|------|---|------|--------|------|-------------|---------------|--------|--------|--------|--------------|-----|-------------|-------|---------|------|---------|
| in   | Garage  |      | mber   | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т.  | c. q        | , lb. | Chassis | Body | Vehicle |
| 1/56 | Ardenham.<br>Mr. Gibbons. Lo<br>Dis: Supt. N. |      |        |      |             |               |        |        |        |              |     |             |       |         |      |         |
| 56   | MR. Gibbons. Ls                               | D'   |        |      |             |               |        |        |        |              |     |             |       |         |      |         |
| 129  | Dis: Supt. n.                                 | E    |        |      |             |               |        |        |        |              |     |             | -     |         |      |         |
| 57   | · Wd  | m    |        |      |             |               |        |        |        |              |     |             |       |         |      |         |
|      |   |      |        |      |             |               |        |        |        |              |     |             |       |         |      |         |
|      |   |      |        |      | S           | old to        |        | _      |        |              |     |             |       |         |      |         |
|      |   |      |        |      | -           |               |        |        |        |              |     |             | 1     |         |      |         |
| -    |   | -    |        |      |             | 3.            |        | -      |        |              | 0.  |             | 1     |         |      |         |
|      |   | 1    |        |      |             | Dago          | enl    | nom    | Mara   | 0            | td  |             |       |         |      |         |
|      |   |      |        |      |             |               | 0      | iten   | -ton   | 14.          | 1.0 | da          | 1     |         |      |         |
|      |   |      |        |      |             |               |        |        |        |              |     |             |       |         |      |         |
|      |   |      |        | -    |             |               |        | (C16   | 145)   |              | 41: | 5/5         | 4     |         |      |         |
|      |   |      |        |      |             | -             |        | -      | 1      |              |     |             | 1     |         |      |         |
|      |   |      |        |      |             |               |        |        |        |              | -   |             | 13    |         |      |         |

|      | For                        | nd c                 | 0151               | e 8                | aloon  |      |                       |      |       |        |      | VE   | HICLE | NUM           | BER.          | SLT2O  |
|------|----------------------------|----------------------|--------------------|--------------------|--------|------|-----------------------|------|-------|--------|------|------|-------|---------------|---------------|--|
|      | EI                         | NGINE                | A 22               | 0498               |        | Gear | Rear                  |      | EOF   |        |      | ВОП  | Y     |               |               |  |
| Cyl. | Туре                       |                      | Stroke<br>m/m      | H.P.               | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out   | Light-<br>ing | Head<br>lamps | Remarks  |
| 4    | EOTA                       | 3.125                | 3"                 | 12.0<br>CC<br>1508 |        |      |                       |      | S     | old.   | 4/5  | 757  |       |               |               | Ex. Mann Egaton 24/16 (15/2449). COLOUR - Black Frist Regel 1-2-56 |
|      | 410/8<br>(Stock<br>(2m, 8/ | particula<br>51-C16— | rs card)<br>Stock) |                    |        |      |                       |      |       |        | -    | 1    |       |               |               |  |

| Date |            |     | P.S.V. LIC | ENCE | ov          | ERHAUL           |        | CERTIF | TNESS              |              |    | VEI |     |             | COL  | E       |
|------|------------|-----|------------|------|-------------|------------------|--------|--------|--------------------|--------------|----|-----|-----|-------------|------|---------|
| in   | Garage     |     | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued             | Ex-<br>pires | т. | C.  | q.  | lb. Chassis | Body | Vehicle |
| 156  | Afdenhan   |     |            |      |             |                  |        |        |                    |              |    |     |     |             |      |         |
| 2/56 | Architect. | wdm |            |      |             |                  |        |        |                    |              |    |     |     |             |      |         |
|      |            |     |            |      | So          | edto             |        | _      |                    |              |    |     |     |             |      |         |
|      |            |     |            |      |             | Dag              |        |        |                    | ton          |    | St. | d., |             |      |         |
|      |            |     |            |      |             |                  | 70     | Aer    | Ko.<br>erta<br>H.d | -            |    |     |     |             |      |         |
|      |            |     |            |      |             |                  |        |        | (c.                | 6/14         | 5) |     | 8   | 19157.      |      |         |
|      |            |     |            |      |             |                  |        |        |                    |              |    |     |     |             |      |         |

|      | E              | NGINI      | 1979              | 36.       | Clutch | Gear | Rear | SIZ  | E OF  |        |      | воп  |     |               |               |  |
|------|----------------|------------|-------------------|-----------|--------|------|------|------|-------|--------|------|------|-----|---------------|---------------|--|
| cyl. | Туре           | Bore m/m   |                   | H.P.      | Clutch | Box  | gear | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks  |
| 4    |                | 2.5"       | 3.64"             | 10 & 1172 |        |      |      |      | S     | dal    | (148 |      | 8/8 | la            |               | Ex. Godfrey Davis. "115<br>SER: (15/2341)<br>Colon : Black<br>First Reyd. 1/2/56 |
|      | 410/<br>(Stock | 8 particul | ars card) –Stock) |           |        |      |      |      |       |        |      |      |     |               |               |  |

| ate |                              | P.S.V. LI | CENCE | ovi         | ERHAUL        | 4      | CERTIF | TNESS  |              |    | NLA |    |            | co     | DE      |
|-----|------------------------------|-----------|-------|-------------|---------------|--------|--------|--------|--------------|----|-----|----|------------|--------|---------|
| in  | Garage                       | Number    | Date  | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.  | q. | lb. Chassi | s Body | Vehicle |
| 156 | Alderham. Bridding Dept. 'L. |           |       |             |               |        |        |        |              |    |     |    |            |        |         |
| 56  | Building Dapy, 'L.           | 0         |       |             |               |        |        |        |              |    |     |    |            |        |         |
| 5/5 | 7 ~ W                        | 'den      |       |             |               |        |        |        |              |    |     |    |            |        |         |
|     |                              |           |       | 0           |               | -      |        |        |              |    |     |    |            |        |         |
|     |                              |           |       | 0           | old 1         | 0      |        | -      |              |    |     |    |            |        |         |
|     |                              |           |       |             | -             |        |        |        |              |    | _   |    |            | 1      |         |
|     |                              |           |       |             | Dag           | en     | nam    | Ma     | ton          |    | Ho  | 1. |            |        |         |
|     |                              |           |       |             | 1             | 6      | almo   | perta  | 000          | 1  |     |    |            |        |         |
|     |                              |           |       |             |               | 1      | 110    | peria  | n            | -  | ac  | 14 |            |        |         |
|     |                              |           |       | 100         |               |        |        | (C     | 16/1         | 45 | (   |    | 161        | 5/57   |         |
|     | 1                            |           |       |             | -             |        |        | -      | ,            | -  |     | -  |            |        |         |
|     | ,                            |           |       |             | 1             |        |        |        |              |    |     |    |            |        |         |
| 37  |                              |           | 1     |             |               |        |        | 1      |              |    |     |    |            |        |         |
| -   |                              |           | 1000  | 100         | 100           |        |        | 10000  |              |    |     |    | 1          |        |         |

|      | _ E                      | NGINI | E-198         | 113           |        | Gear | Rear                  | SIZ  | E OF  |        |      | воп  | OY . |               |               |  |
|------|--------------------------|-------|---------------|---------------|--------|------|-----------------------|------|-------|--------|------|------|------|---------------|---------------|--|
| cyl. | Туре                     |       | Stroke<br>m/m | H.P.          | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out  | Light-<br>ing | Head<br>lamps | Remarks  |
| 4    | 410/<br>(Stock<br>(2m, 8 |       | 3.64°         | 10 cc<br>1172 |        |      | S                     | 34   |       | 1145   |      | 14   | 0/5/ | 57.           |               | Ex. Godgrey Davis. "/1/s<br>S.E.R. (15/2341)<br>Colour - Black<br>First Regd. 1-2-56 |

| ate   |                                      |      | P.S.V. LIC | ENCE | OVE         | ERHAUL        |        | CERTI  | FICATE |              | UV | NLA | GHT    |         | COE  | DE .    |
|-------|--------------------------------------|------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|-----|--------|---------|------|---------|
| in    | Garage                               |      | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.  | q. Ib. | Chassis | Body | Vehicle |
| 1156  | Aldenham                             |      |            |      |             |               |        |        |        |              |    |     |        |         |      |         |
| 2/56  | Addention<br>Signal Enga<br>Drolling | S-R  | evate      |      |             |               |        |        |        |              |    |     |        |         |      |         |
| 15/57 | 1                                    | W'dm |            |      |             |               |        |        |        |              |    |     |        |         |      |         |
|       |                                      |      |            |      | Sold        | 10            |        | -      |        |              |    |     |        |         |      |         |
|       |                                      |      |            | -    | _           |               |        |        |        | ρ.           |    |     |        |         |      |         |
|       |                                      |      |            |      | 13          | agent         | andu   | ra R   | oad    | उर्व.        |    |     |        |         |      |         |
|       |                                      |      |            |      |             |               | A      | eperto | u      |              |    |     |        |         |      |         |
|       |                                      |      |            |      |             |               |        | Mid    |        |              |    |     |        |         |      |         |
|       |                                      |      |            |      |             |               | -      | (      | 216/1  | 45)          |    | 8   | 3/5/3  | 7.      |      |         |
|       |                                      |      |            |      |             |               |        |        |        |              |    |     |        |         |      |         |
|       |                                      |      |            |      |             |               |        |        |        |              |    |     |        |         |      |         |
|       |                                      |      |            |      |             |               |        |        |        |              |    |     |        |         |      |         |

|     | E              | NGINE      | 1980                 | 53   |        | Gear | Rear                  | SIZE |       |        |      | вор  | Y    |        |       |                          |
|-----|----------------|------------|----------------------|------|--------|------|-----------------------|------|-------|--------|------|------|------|--------|-------|--------------------------|
| yl. | Туре           | Bore       | Stroke               | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat |      | Light- | Head  | Remarks                  |
|     |                | m/m        | m/m                  | n.r. |        |      | Tatio                 |      |       |        |      | In   | Out  | ing    | lamps |                          |
| 1   |                | 2.5"       | 3.64                 | 10   |        |      |                       |      |       |        |      |      |      |        |       | Ex. Godfrey Davis. "11/5 |
|     |                |            |                      | CC   |        |      |                       |      |       |        |      |      |      |        |       |                          |
|     |                |            |                      | 1172 |        |      |                       |      |       |        |      |      |      |        |       | SER (15/2341)            |
|     |                |            |                      |      |        |      |                       | 0    |       |        |      |      | ,    |        |       | Colour - Black           |
|     |                |            |                      |      |        |      | (                     | 0    | old   | _      |      |      |      |        |       | Fist Regd 1-2-56         |
|     |                |            |                      |      |        |      |                       |      | (0    | 16/14  | (s)  | 8    | 15/5 | 7.     |       |                          |
|     |                |            |                      |      |        |      |                       |      |       |        |      |      |      |        |       |                          |
|     |                |            |                      |      |        |      |                       |      |       |        |      |      |      |        |       |                          |
|     |                |            |                      |      |        |      |                       |      |       |        |      |      |      |        |       |                          |
|     |                |            |                      |      |        |      |                       |      |       |        |      |      |      |        |       |                          |
|     | 410/<br>(Stock | 8 particul | ars card)<br>–Stock) |      |        |      |                       |      |       |        |      |      |      |        |       |                          |

| Date   |                                    |          | P.S.V. LIC | ENCE | ov          | ERHAUL           |        | CERTI  | FICATE  |              |     | NE  |    |       |         | co   | DE      |
|--------|------------------------------------|----------|------------|------|-------------|------------------|--------|--------|---------|--------------|-----|-----|----|-------|---------|------|---------|
| in     | Garage                             |          | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued  | Ex-<br>pires | т.  | c.  | q. | 1b. 0 | Chassis | Body | Vehicle |
| 1/2/55 | Aldenham.<br>Paymaster<br>MR. J.H. | - Victor | ria. 'L    | 5 9' |             |                  |        |        |         |              |     |     |    |       |         |      |         |
| 15/5/  | 7                                  | 02       | w'da       | ~    |             |                  |        |        |         |              |     |     |    |       |         |      |         |
|        |                                    |          |            |      |             | Sofa             | 10     |        |         |              |     |     |    |       |         |      |         |
|        |                                    |          |            | -    |             | Da               | م ره   | nhan   | 7 9     | Roa          | o d |     | f  | a.    |         |      |         |
|        |                                    |          |            |      |             |                  |        | A      | eper H. | lal          | 2   | 24  |    |       |         |      |         |
|        |                                    |          |            |      |             |                  |        |        | (       | 216          | 14  | (2) |    | 21    | 8/5/5   | 7.   |         |
|        |                                    |          |            | 1    |             |                  |        |        |         |              |     |     |    |       |         |      |         |

|      | E               | NGINE                      | 1882          | 14.  | Clutch | Gear | Rear | SIZ  | E OF  |        |      | вог  |      |               |               |   |
|------|-----------------|----------------------------|---------------|------|--------|------|------|------|-------|--------|------|------|------|---------------|---------------|---|
| cyl. | Туре            | Bore<br>m/m                | Stroke<br>m/m | H.P. | Clutch | Box  | gear | Rear | Front | Number | Туре | Seat | Out  | Light-<br>ing | Head<br>lamps | Remarks                                     |
| 4    |                 | 2.5                        | 3.64          | 10   |        |      |      |      |       |        |      |      |      |               |               | Ex Dagerham Hotors "+112/55. SER (15/2341.) |
|      |                 |                            |               | 1172 |        |      |      |      |       |        |      |      |      |               |               | SER (15/2341.)                              |
|      |                 |                            |               |      |        |      | -    |      |       |        |      |      |      |               |               | Colon. Black<br>First Regd. 1-1-56          |
|      |                 |                            | -             |      |        |      | 1    | 00   | Pd    |        |      |      |      |               |               | First Regd. 1-1-56                          |
|      |                 |                            | -             |      |        |      |      | (    | Cu    | 0/145  |      | 281  | 5/5/ | )             |               |   |
|      |                 |                            |               |      |        |      |      | -    |       |        |      |      |      |               |               |   |
|      |                 |                            |               |      |        |      |      |      |       |        |      |      |      |               |               |   |
|      |                 | 1                          |               |      |        |      |      |      |       |        |      |      |      |               |               |   |
|      | 410/s<br>(Stock | 8<br>particula<br>/51-C16- | ars card)     |      |        |      |      |      |       |        |      |      |      |               |               |   |

| Date   |                                       |       | P.S.V. LIC | ENCE | ov          | ERHAUL           |        | CERTIF | TNESS  |              |      | VEIC |      |            | COL  | DE      |
|--------|---------------------------------------|-------|------------|------|-------------|------------------|--------|--------|--------|--------------|------|------|------|------------|------|---------|
| in     | Garage                                |       | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т.   | c.   | q. 1 | b. Chassis | Body | Vehicle |
| 11/56  | Aldenham                              |       |            |      |             |                  |        |        |        |              |      |      |      |            |      |         |
| 11/56  | 5-07                                  | ham   | Green.     | 'LS  | )'          |                  |        |        |        |              |      |      |      |            |      |         |
| 1/1/56 | Dip. Engr. H                          | St. f | Albans.    |      |             |                  |        |        |        |              |      |      |      |            |      |         |
| 4457   | Dis. Eng. A<br>Sornt bar<br>Dis: Supt | -win  | asor       |      |             |                  |        |        |        |              |      |      |      |            |      |         |
| 14157  | Da: sup.                              |       |            |      |             | Sold             | to     |        |        |              |      |      |      |            |      |         |
|        |                                       |       |            |      |             | -                | -      | Dage   | nha    | m m          | lo4. | 270  | 12   | 8          |      |         |
|        |                                       |       | -          |      |             |                  |        | Ro     | ling   | Rd           |      |      |      |            |      |         |
|        |                                       |       | -          | 1    |             | -                |        |        | Ae.    | perto        | m    | -    |      |            |      |         |
|        |                                       |       |            |      |             |                  |        | 611    | 1145   | NDX          | *    |      | R    | 15/57      |      |         |
|        |                                       |       |            |      |             |                  |        | 6      | 1140)  |              |      |      | Ī    | 1-1-1.     |      |         |
|        |                                       |       |            |      |             |                  |        |        |        |              |      |      |      |            |      |         |
|        |                                       |       |            |      |             |                  |        |        |        |              |      |      |      |            |      |         |
|        |                                       |       | -          |      |             |                  |        |        |        |              |      |      |      |            |      |         |
|        |                                       |       |            |      |             |                  |        |        |        |              | -    |      |      |            |      |         |
|        |                                       |       |            |      |             | 1                |        |        |        |              |      |      |      |            |      |         |

|      | E    | NGINE | E 194         | 904  |        | Gear     | Rear | SIZ   | E OF   |       |      | ВО | Y      |               |         |   |
|------|------|-------|---------------|------|--------|----------|------|-------|--------|-------|------|----|--------|---------------|---------|---|
| cyl. | Туре |       | Stroke<br>m/m | H.P. | Clutch | Box gear | Rear | Front | Number | Туре  | Seat |    | Light- | Head<br>lamps | Remarks |   |
| 4    |      |       | 3-64          |      |        |          |      | Sol   | كما    |       |      | In | Out    | ····s         |         | Ex. Dagenham Motors!  SER: (15/2341)  Colour - Black  First regol. 16-1-5 |
|      | 410/ | 8     |               |      |        |          | (4)  | 116/1 | 42)    | 3 5 5 | 1    |    |        |               |         |   |

| ate  |  | P.S.V. LIC | ENCE | OVI         | ERHAUL        |        | CERTIF | TNESS     |              |      | NL/<br>VEI |    |       |         | COD  | E       |
|------|--|------------|------|-------------|---------------|--------|--------|-----------|--------------|------|------------|----|-------|---------|------|---------|
| in   | Garage                                     | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued    | Ex-<br>pires | т.   | c.         | q. | Ib. C | Chassis | Body | Vehicle |
| 12 5 | Aldenham.                                  |            |      |             |               |        |        |           |              |      |            |    |       |         | - 11 |         |
| 156  | Alderham.<br>MR. hong.<br>Elect. Equip: En | Lsd'       |      |             |               |        |        |           |              |      |            |    |       |         |      |         |
| 5/5/ | react . equip . and                        | d' W'dn    |      |             |               |        |        |           |              |      |            |    |       |         |      |         |
|      |  |            |      | (           | Sold          | to     |        |           |              |      |            |    |       |         |      |         |
|      |  |            |      |             | De            | age    | cham   | Ma        | tons         |      | Lt         | 7  |       |         |      |         |
|      |  |            |      |             |               | -      | Eale   | ng        | Ro           |      |            |    |       |         |      |         |
|      |  |            |      |             |               | 1      |        | The state | Han          | *    |            |    |       |         |      |         |
|      |  |            |      |             |               |        | (C16)  | 115       | 10           | . 15 | 15         | 7  |       |         |      |         |
|      |  |            |      |             |               |        | 6.4    | 1         | -            | 1    | 1          | -  |       |         |      |         |
|      |  |            |      |             |               |        |        | The same  |              |      |            |    |       |         |      |         |
|      |  |            |      |             |               |        |        |           |              |      |            |    |       |         |      |         |

|      |                |               | E 1936            |      |        | Gear | Rear                  | SIZ  | E OF  |        |      | ВОГ  | Y    |               |               |                                     |
|------|----------------|---------------|-------------------|------|--------|------|-----------------------|------|-------|--------|------|------|------|---------------|---------------|-------------------------------------|
| cyl. | Туре           |               | Stroke<br>m/m     | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out  | Light-<br>ing | Head<br>lamps | Remarks                             |
| 4    |                | 2.5"          | 3.64              |      |        |      |                       |      |       |        |      |      |      |               |               | Ex. Allan Jaylor. 28/12/58          |
|      |                |               |                   | 1172 |        |      |                       |      |       |        |      |      |      |               |               | SER                                 |
|      |                |               |                   |      |        |      |                       | So   | 0.    |        |      |      |      |               |               | Colour - Black                      |
|      |                |               |                   |      |        |      | -                     | 00   | rd_   | -      |      |      |      |               |               | Colour - Black<br>Frist regd 1-1-56 |
|      |                |               |                   |      |        |      |                       | (    | CIG   | 145)   |      | 141  | 5/5/ | 7             |               |                                     |
|      |                |               |                   |      |        |      |                       |      |       |        |      |      |      |               |               |                                     |
|      |                |               |                   |      |        |      |                       |      |       |        |      |      |      |               |               |                                     |
|      |                |               |                   |      |        |      |                       | -    |       |        |      |      |      |               |               |                                     |
|      | 410/<br>(Stock | 8<br>particul | ars card) -Stock) |      |        |      |                       |      |       |        |      |      |      |               | -             |                                     |

| Date   |                       |      | P.S.V. LI | CENCE | ov   | ERHAUL           |        | CERTI   | FICATE |              |    | NLA |    |        |        | co   | DE      |
|--------|-----------------------|------|-----------|-------|------|------------------|--------|---------|--------|--------------|----|-----|----|--------|--------|------|---------|
| in     | Garage                |      | Number    | Date  | Date | Date<br>returned | C or P | Number  | Issued | Ex-<br>pires | т. | c.  | q. | Ib. Ch | nassis | Body | Vehicle |
| 3/3/56 | Aldenham              |      |           |       |      |                  |        |         |        |              |    |     |    |        |        |      |         |
| 15/57  | Asdenham<br>Welfare D | widn | LSD'      |       |      |                  |        |         |        |              |    |     |    |        |        |      |         |
|        |                       |      |           |       | 50   | Rd to            |        |         |        |              |    |     |    |        |        |      |         |
|        |                       |      |           |       |      |                  | A      | Eal a   | am     | ma           | 40 | 10  | -  | Q4     | -      |      |         |
|        |                       |      |           |       |      |                  |        | A       | eper   | on           | -  |     |    |        |        |      |         |
|        |                       |      |           |       |      |                  |        | (elb)14 | (5)    | Λ.           |    |     | -  | 15/5   | 7.     |      |         |
|        |                       |      |           |       |      |                  |        |         |        |              |    |     |    |        |        |      |         |
|        |                       |      |           |       |      |                  |        |         |        |              |    |     |    |        |        |      |         |
|        |                       |      |           |       |      |                  |        |         |        |              |    |     |    |        |        |      |         |
|        |                       |      |           |       |      | -                | -      |         |        |              |    |     |    |        |        |      |         |

|     | EI              | NGINE                |               |      |        | Gear | Rear                  | SIZE | RES   |          |      | ВОП  | Y   |               |               |  |
|-----|-----------------|----------------------|---------------|------|--------|------|-----------------------|------|-------|----------|------|------|-----|---------------|---------------|--|
| yl. | Туре            | Bore<br>m/m          | Stroke<br>m/m | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number   | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks  |
| 1   |                 | 2.5"                 | 3.64          | 10   |        |      |                       |      |       |          |      |      |     |               |               | Ex. Allan Taylor 3                             |
|     |                 |                      |               | 1172 |        |      |                       |      |       |          |      |      |     |               |               | SER (15/2341) Colour - Black Frist regd. 25-3- |
|     |                 |                      |               |      |        |      | 1                     | Sel  | Q     |          |      |      |     |               |               | Colour - Black                                 |
|     |                 |                      |               |      |        |      |                       | feil | 0/14  | s) ' s : | 57.  |      |     |               |               | Frust regol. 25-3-                             |
|     |                 |                      |               |      |        |      |                       |      |       |          |      |      |     |               |               |  |
|     |                 |                      |               |      |        |      |                       |      |       |          |      |      |     |               |               |  |
|     |                 |                      |               |      |        |      |                       |      |       |          |      |      |     |               |               |  |
|     | 410/8<br>(Stock | particula<br>51-C16— | rs card)      |      |        |      |                       |      |       |          |      |      |     |               |               |  |

| Date               |                              | P.S.V. L | ICENCE | ov          | ERHAUL        | -       | CERTI  | FICAT  |              |     | NLA  |     |             | col  | DE      |
|--------------------|------------------------------|----------|--------|-------------|---------------|---------|--------|--------|--------------|-----|------|-----|-------------|------|---------|
| in                 | Garage                       | Number   | Date   | Date<br>off | Date returned | or<br>P | Number | Issued | Ex-<br>pires | т.  | c.   | q.  | lb. Chassis | Body | Vehicle |
| 456<br>456<br>1956 | Aldenham                     |          |        |             |               |         |        |        |              |     |      |     |             |      |         |
| 1/56               | Space, Junh<br>Dist: Engr. R | am Con   | LSD    | •           |               |         |        |        |              |     |      |     |             |      |         |
| 950                | Chis & actor                 | tool     |        |             |               |         |        |        | -            |     |      |     |             |      |         |
| 157                | ^ .                          | W        | don    |             | Sof           |         | -      |        |              |     |      | -   |             |      |         |
|                    |                              |          |        |             | 204           | a       | to.    |        |              |     |      |     |             |      |         |
|                    |                              |          |        |             |               | Do      | gent   | am     | Ha           | ton | 2 10 | Bt. |             |      |         |
|                    |                              |          |        |             |               |         | , 50   | ale    | to of        | 00  | ed.  | 1   |             |      |         |
|                    |                              |          |        |             | -             |         |        |        | H.0          | lde | 4.   | -   |             |      |         |
|                    |                              |          |        |             |               |         |        | 6      | 6/14         | -   |      |     | 415 57      | 1000 |         |
|                    |                              |          |        |             |               |         |        | 6      | -114         | 9   |      | 1   | 4/2/21      |      |         |
|                    |                              |          |        |             |               |         |        |        |              |     |      |     |             |      |         |
|                    |                              |          |        |             |               | -       |        |        |              |     |      |     |             |      |         |

|      | EI              | NGINE                | 23912         | 8          |        | Gear | Rear                  | SIZE | RES   |        |      | ВО   | Y   |        |               |   |
|------|-----------------|----------------------|---------------|------------|--------|------|-----------------------|------|-------|--------|------|------|-----|--------|---------------|---|
| cyl. | Туре            |                      | Stroke<br>m/m |            | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat |     | Light- | Head<br>lamps | Remarks                                       |
| -    |                 | m/m                  | m/m           | H.P.       |        |      | Tatio                 |      |       |        |      | In   | Out | IIIg   | tamps         | 1   |
| 4    |                 | 2.5"                 | 3.64          |            |        |      |                       | 520  | )×13  |        |      |      |     |        |               | Ex. Allan Jaylor?                             |
|      |                 |                      |               | cc<br>1172 |        |      |                       |      |       |        |      |      |     |        |               |   |
|      |                 |                      |               |            |        |      |                       |      |       |        |      |      |     |        |               | 02 ((13)2-2-)                                 |
|      |                 |                      |               | - 1        |        |      |                       | -    |       |        |      |      |     |        |               | Colom Black                                   |
|      |                 |                      |               |            |        |      |                       | Set  | 1     |        |      |      |     |        |               | SER (15/2341) Colon: Black Frist Regd 10-4-56 |
|      |                 |                      |               |            |        |      |                       | 001  |       |        |      |      |     |        |               | Town igns is                                  |
|      |                 |                      |               |            | -      |      |                       |      | (C1   | 6/145  | )    |      |     | -      |               |   |
|      |                 |                      |               |            |        |      |                       |      |       |        | 14   | 15/3 | 7   |        |               |   |
|      |                 | 100                  | -             |            |        |      |                       |      |       |        |      |      |     |        |               |   |
|      |                 |                      |               |            |        |      |                       |      |       |        |      |      |     |        |               |   |
|      |                 |                      |               |            |        |      |                       |      |       |        |      | -    |     |        |               |   |
|      |                 |                      |               |            |        |      |                       |      |       |        |      |      |     |        |               |   |
|      | 410/8<br>(Stock | particula<br>51-C16- | ars card)     |            |        |      |                       |      |       |        |      |      | 1   | 100    |               |   |

| Date  |   |       | P.S.V. LIC | ENCE | ov          | ERHAUL           |        | CERTIF | TNESS  | OF           |       | VEI |    |            | COL  | E       |
|-------|---|-------|------------|------|-------------|------------------|--------|--------|--------|--------------|-------|-----|----|------------|------|---------|
| in    | Garage                                      |       | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т.    | C.  | q. | b. Chassis | Body | Vehicle |
| HA    | Aldenham                                    | ,     | . ,        | 1    |             |                  |        |        |        |              |       |     |    |            |      |         |
| 10/5  | CDS Pool - c<br>6 Joint Bar -<br>Reigate Pa | Ron   | ford       | LSD  |             |                  |        |        |        |              |       |     |    |            |      |         |
| 12/57 | Reigate Pa                                  | e.    | 0          |      |             |                  |        |        |        |              |       |     |    |            |      |         |
| 16/57 | 1   | W'dan | -          |      |             |                  |        |        |        |              |       |     |    |            |      |         |
|       |   |       |            |      |             |                  |        | Sold   | to     |              |       |     |    |            |      |         |
|       |   |       |            |      |             |                  |        |        |        |              |       |     |    |            |      |         |
|       |   |       |            |      |             |                  |        | Da     | quent  | am           |       | 7   | to | no Sta     | ,    |         |
|       |   |       |            |      |             |                  |        |        | 50     | eu.          | 2     | 15  | 00 | no Sta     |      |         |
|       |   |       |            |      |             |                  |        |        |        | (1)          |       | 10  |    | 4          |      |         |
|       |   |       |            |      |             |                  |        |        |        | 10           | . 116 | 114 | 5  | 21         | 5 57 |         |
|       |   |       |            |      |             |                  |        |        |        | 4            |       | (14 | 1  |            | -101 |         |
|       |   |       |            |      |             |                  |        |        | -      |              |       |     |    |            |      |         |

|      | E              | NGINI      | 23853         | 49   |        | Gear | Rear                  | SIZ  | E OF<br>RES |        |      | ВОГ  | Y   |               |               |                          |
|------|----------------|------------|---------------|------|--------|------|-----------------------|------|-------------|--------|------|------|-----|---------------|---------------|--------------------------|
| cyl. | Туре           |            | Stroke<br>m/m |      | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front       | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks                  |
| 4    |                | 2.5"       | 3.64          |      |        |      |                       | 520  | x13         |        |      |      |     |               |               | Ex. Allan Jaylor. 19/4/5 |
|      |                |            |               | 1172 |        |      |                       |      |             |        |      |      |     |               |               | SER (15/2341)            |
|      |                |            |               |      |        |      |                       |      |             |        |      |      |     |               |               | Colour : Black           |
|      |                |            |               |      |        |      |                       |      |             | 2 01   |      |      |     |               |               | Fist Regal. 10-4-56      |
|      |                |            |               |      |        |      |                       |      | -           | Sold   |      |      |     |               |               |                          |
|      |                |            |               |      |        |      |                       |      |             |        | 1611 | 45)  |     | 8/5/8         | 7.            |                          |
|      |                |            |               |      |        |      |                       |      |             |        |      |      |     |               |               |                          |
|      |                |            |               |      |        |      |                       |      |             |        |      |      |     |               |               |                          |
|      |                | -          |               |      |        |      |                       |      |             |        |      |      |     |               |               |                          |
|      | 410/<br>(Stock | 8 particul | ars card)     |      |        |      |                       |      |             |        |      |      |     |               |               |                          |

| Date  |                                   |         | P.S.V. LIC | ENCE | OVI  | ERHAUL        |        | CERTIF | TNESS  |              |    | NLA |     |             | COL  | E       |
|-------|-----------------------------------|---------|------------|------|------|---------------|--------|--------|--------|--------------|----|-----|-----|-------------|------|---------|
| in    | Garage                            |         | Number     | Date | Date | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.  | q.  | lb, Chassis | Body | Vehicle |
| 11/56 | Afdanham.                         |         |            |      |      |               |        |        |        |              |    |     |     |             |      |         |
| 2/56  | Spare. Jumh                       | am Grea | 1 150      |      |      |               |        |        |        |              |    |     |     |             |      |         |
| 2/56  | Spare Jumb<br>Dis: Engr<br>Signal | 's' -   | Reigat     | 4 .  |      |               |        |        |        |              |    |     |     |             |      |         |
| 1956  | signal &                          | ngeneer | 3          |      |      |               |        |        |        |              |    |     |     |             |      |         |
|       |                                   |         |            |      |      | -             |        |        |        |              |    |     |     |             |      |         |
|       |                                   |         |            |      | 1    | 00            |        |        |        |              | -  |     |     |             |      |         |
|       |                                   |         | 1          |      | 0    | old.          | 10     |        | 1      | -            | 1  |     |     | 1           |      |         |
|       |                                   |         |            |      |      | old.          |        | Dage   | nar    | R.O.         | 10 | 101 | 2   | Mro.        |      |         |
|       |                                   |         |            |      |      |               |        | Ral    | Poert  | en           |    |     |     |             |      |         |
|       |                                   |         |            |      |      |               |        | ,      | mox    |              |    |     |     |             |      |         |
| -     |                                   |         |            |      |      | 1000          | 1      | e16/14 | 5)     |              |    | 3   | 5/5 | 7           |      |         |
|       |                                   |         |            |      |      |               | -      |        |        |              |    |     |     | -           |      |         |
|       |                                   |         |            |      |      |               | 1      | -      |        |              | -  | -   |     |             | 1    |         |
|       |                                   |         |            |      |      | 1000          |        | -      |        |              |    |     | -   |             |      |         |
|       |                                   |         |            |      |      |               |        |        | -      |              |    |     |     |             |      |         |

|      | E    | NGIN          | E = 20        | 4914 |        | Gear | Rear                  |      | E OF  |        |      | ВО   | DY  |               |               |  |
|------|------|---------------|---------------|------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|--|
| cyl. | Туре |               | Stroke<br>m/m | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks  |
| 1    |      | 2.5"          | 3.64          |      |        |      |                       |      |       |        |      |      |     |               |               | Ex. g. Chalmers. 31/1                            |
|      |      |               |               | 1172 |        |      |                       |      |       |        |      |      |     |               |               | SER (15/2341)                                    |
|      |      |               |               |      |        |      |                       |      |       |        |      |      |     |               |               | SER(15 2341)  Colour - Black  Frist regol 1-2-56 |
|      |      |               |               |      |        |      | 1                     | alc  | 2     | -1-1   |      |      |     |               |               | Frist regol 1-2-50                               |
|      |      |               |               |      |        |      | (en                   | 0/14 | 5).   | 3/5/5  | 7    |      |     |               |               |  |
|      |      |               |               |      |        |      |                       |      |       |        |      |      |     |               |               |  |
|      |      |               |               |      |        |      |                       |      |       |        |      |      |     |               |               |  |
|      |      |               |               |      |        |      |                       |      |       |        |      |      |     |               |               |  |
|      | 410/ | 8<br>particul | 1             |      |        |      |                       |      |       |        |      |      |     |               |               |  |

| Date  |                        |          | P.S.V. LIC | ENCE | ov   | ERHAUL        |        | CERTI  | FICAT  |              |    | NLA    |       | 4       | COL  | DE      |
|-------|------------------------|----------|------------|------|------|---------------|--------|--------|--------|--------------|----|--------|-------|---------|------|---------|
| in    | Garage                 |          | Number     | Date | Date | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.     | q. Ib | Chassis | Body | Vehicle |
| 12/56 | Alderham<br>Paymaster  | - Victor | a. 'LS]    |      |      |               |        |        |        |              |    |        |       |         |      |         |
| 16/57 | Paymaster<br>Dis: Enga | . 4      | w'dn       | ~    |      |               |        |        |        |              |    |        |       |         |      |         |
| -     |                        |          |            |      |      | Dola          | 1      | 6      |        |              |    |        |       |         |      |         |
|       |                        |          |            |      |      | Da            | ge     | Salu   | Ho     | Roo          | a  | to the | Lal   |         |      |         |
|       |                        |          |            |      |      |               |        | 9      | Tr.    | tan          |    | -      | -     |         |      |         |
|       |                        |          |            |      |      |               |        |        | (0     | 10/11        | +5 | )      |       | \$ 615  | ) .  |         |
|       |                        |          |            |      |      |               |        |        |        |              |    |        |       |         |      |         |
|       |                        |          |            |      |      |               |        |        |        |              |    |        |       |         |      |         |

|      | +-                         | rd '                 | Prefa                | it.  |        |      |      |      |       |        |      | VEH   | HICLE | NUM           | BER           | SLT 32  |
|------|----------------------------|----------------------|----------------------|------|--------|------|------|------|-------|--------|------|-------|-------|---------------|---------------|---|
|      | EI                         | NGINE                | 21200                | 6.   | Clutch | Gear | Rear | SIZE |       |        |      | BOD   | Y     |               |               |   |
| cyl. | Туре                       | Bore<br>m/m          | Stroke<br>m/m        | H.P. | Clutch | Box  | gear | Rear | Front | Number | Туре | Seati | Out   | Light-<br>ing | Head<br>lamps | Remarks   |
| 4    |                            | 2.5"                 | 3.64                 | 10   |        |      |      |      |       |        |      |       |       |               |               | Ex. of . Chalmers 9/2/56                                  |
|      |                            |                      |                      | cc   |        |      |      |      |       |        |      |       |       |               |               | •   |
|      |                            |                      |                      | 1172 |        |      | -    |      |       |        |      |       |       |               |               | SER (15   2341).  |
|      |                            |                      |                      |      |        |      | 2    | 00   | d     |        |      |       |       |               |               | SER (15   2341).<br>Colour. Black<br>First regol. 10-2-50 |
|      |                            |                      |                      |      |        |      | -    |      |       |        |      |       |       |               |               | First read. 10-2-50                                       |
|      |                            |                      |                      |      |        |      |      | (    | C     | 01145) |      | 5/6   | 157   |               |               | 10,000  |
|      |                            |                      |                      |      |        |      |      |      |       |        |      |       |       |               |               |   |
|      |                            |                      |                      |      |        |      |      |      |       |        |      |       |       |               |               |   |
|      |                            |                      |                      |      |        |      |      |      |       |        |      |       |       |               |               |   |
|      |                            |                      |                      |      |        |      |      |      |       |        |      |       |       |               |               |   |
|      |                            |                      |                      |      |        |      |      |      |       |        |      |       |       |               |               |   |
|      | 410/8<br>(Stock<br>(2m, 8/ | particula<br>51-C16— | ars card)<br>-Stock) |      |        |      |      |      |       |        |      |       |       |               |               |   |

|           |                                  |  |  |  |   |   | CERTI  | FICATI  | E OF   | U  | NL   | ADE   | = N   |  |  | DE   |
|-----------|----------------------------------|--|--|--|---|---|--|---|--|--|--|---|---|--|--|--|
| Garage    |                                  | Number   | Date   | Date<br>off  | Date returned   | C or P  | Number   | Issued  | Ex-<br>pires   | т.   | c.   | q.  | 1Ь.   | Chassis  | Body   | Vehicle  |
| Alderhan  | 7                                |  |  |  |   |   |  |   |  |  | -  |   |   |  |  |  |
| 1         |                                  |  |  |  |   |   |  |   |  |  | -  |   |   |  |  |  |
| Dist: Eng | ندا ا                            | 4 11/2-  |  |  |   |   |  |   |  |  |  |   | +   |  |  |  |
| New ong.  | 14 (10 10)                       | e acous  | S  |  |   |   |  |   |  |  |  | 1   | -   |  |  |  |
| Steamer   | -                                | 21/4.  |  |  | S 0   | -1  | -  |   |  |  |  |   |   |  |  |  |
|           |                                  | an ann   |  |  | 300   | -   | -  |   |  |  |  |   |   |  |  |  |
|           |                                  |  |  |  | D   | 000   | nham   | Ma  | tono   |  | L  | td.   |   |  |  |  |
|           |                                  |  |  |  |   | 0   | Ea   | ling  | 2  |  |  |   | 1   |  |  |  |
|           |                                  |  |  |  |   |   |  |   |  | m  |  |   |   |  |  |  |
|           |                                  |  |  |  |   |   |  |   | H.d  | de   | مع   | ex  | -   | -  |  |  |
|           |                                  |  |  |  |   |   |  |   | 1  | 1  |  |   | 1   | -  |  |  |
|           |                                  |  |  |  |   |   |  | -   | (  | 9  | 161  | 14  | 2)  | 13   | 1/6/8  | 1.   |
|           |                                  |  |  |  |   |   |  |   |  | 1  | -  | -   | 1   |  |  |  |
|           |                                  |  |  |  |   |   |  |   |  |  |  |   |   |  |  |  |
|           | -                                | -  | -  |  | -   | -   |  | -   | -  |  |  |   |   | 1000000  | -  |  |
|           | According or Spare V. Dist: Eng. | ARREN an Tichsed<br>Sparl V. Tichsed<br>Disk: Engr: Win<br>Drul Eng. N - I | Garage  Accention Recinsed  Spare V. Recinsed  Dist: Engr: Windows  Drul Eng: N - St alban | Alder Date  Alder V. Michael  Disk: Engr: Windows  Drol Eng. N - St albans | Garage  Number Date Date off  Accentral V. Uchned  Disk: Eng.: Windows  Drol Eng.: N - St albans  Jeannel | Garage  Number Date Date off Date returned  Aldendar V. Uchand  Dist: Eng.: Windows  Drol Eng.: N - St albans  Jeanne.  Jeanne.  D'dan Soul | Garage  Number Date Date off Pate of P | Garage  Number Date Date off P Number P Number P Number Date of P Number P Number P Number Date off P Number Date of P Number Date off P Number Date of P | Garage  Number Date Date off Potter of Number Issued  Accentract V. Ischned  Dist: Engr: Windows  Drul Eng. N - It albains  Jeannes.  D'dan  Dagarham Ma  Galing  Accentract  Date off Potter of Number Issued  Date o | Garage  Number Date Date off Policy of Number Issued Expires  Alderhan Issued Expires  Disk: Engr: Windows  Disk: Engr: Windows  Disk: Engr: Windows  Disk: Sold to  Daganham Matana  Galing R  A Sparts | Garage  Number Date Date off Peturned or Number Issued Expires T.  Alderland Dist: Engr: Windows  Drul Eng. N - It albans  Deanuer  Dagarham Motore  Galing Roa Alperton  Hiddle | Garage  Number Date Date OF Returned OF Number Issued Expires T. c.  Alderhand V. Ichaed  Dist: Engr: Windows  Drul Eng. N - St albain  Deanner  Dagarham Matara  Caling Road  Alertan  Hiddles | Garage  Number Date Date of Poster of Number Issued Expires T. c. q.  Aldendar Michael  Disk: Eng.: Windows  Disk: Eng.: Windows  Disk: May Sold to  Dagarham Matara  Caling Road  A Cherton  Middleser | Garage  Number Date Date off Peturned or Number Issued Expires T. c. q. 1b. 1  Alchael V. Michael  Disk: Engr: Window  Disk: E | Garage  Number Date Date off Potereturned or Number Issued Expires T. c. q. lb. Chassis  Addendam Jose: Engr: Window Disk: Engr | Garage  Number Date Date Off Porturned Off Number Issued Ex- T. c. q. lb. Chassis Body  According: No day  Dist: Eng.: Window  Dist: Eng.: Window  Dist: Eng.: Window  Dist: Ang.: Window  According Road  Acc |

|      | E    | NGINE       | E                 |      |        |      | Rear | SIZE |       |        |      | BOD   | Y   | MARIE         |               |  |
|------|------|-------------|-------------------|------|--------|------|------|------|-------|--------|------|-------|-----|---------------|---------------|--|
|      |      |             | 247               | 821  | Clutch | Gear | axle | 111  | 160   |        |      | Seat  | ing |               |               | Remarks  |
| cyl. | Туре | Bore<br>m/m | Stroke<br>m/m     | H.P. |        |      | gear | Rear | Front | Number | Туре | In    | Out | Light-<br>ing | Head<br>lamps |  |
| 4    |      | 2.5         | 3.64"             | 10   |        |      |      |      |       |        |      |       |     |               |               | Ex. J. Chalmars 3441:  |
|      |      |             |                   | CC   |        |      |      |      |       |        |      |       |     |               |               | (15/2341.)   |
|      |      |             |                   | 1172 |        |      |      |      |       |        |      |       |     |               |               | Ex. J. Chalmars. 441. (15/2341.) Regd 1. 5. 1956 COLOUR: Black |
|      |      |             |                   |      | ,      |      |      |      |       |        |      |       |     | -             |               | Com Black  |
|      |      |             |                   |      |        |      |      | Sa   | ed    | _      |      |       |     |               |               | COLOGE:  |
|      |      |             |                   |      |        |      |      | 1    | 0     | ,      |      | 1     |     |               |               |  |
|      |      |             |                   |      |        |      |      | 6    | 16    | 1145)  | -    | 2/6/8 | 7.  |               |               |  |
|      |      |             |                   |      |        |      |      |      |       |        |      |       |     |               |               |  |
|      |      |             |                   |      |        |      |      |      |       |        |      |       |     |               |               |  |
|      |      |             |                   |      |        |      |      |      |       |        |      |       |     |               |               |  |
|      | 410/ | В           | ars card) -Stock) |      |        |      |      |      |       |        |      |       |     |               |               |  |

| Date  |           |         | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTIF | TNESS  |              |    |    | GHT |            | СО     | DE      |
|-------|-----------|---------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|----|-----|------------|--------|---------|
| in    | Garage    |         | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c. | q.  | Ib. Chassi | s Body | Vehicle |
| 4/56  | Aldenham  |         |            |      |             |               |        |        |        |              |    |    |     |            |        |         |
| 936   | Spare V.  | Clensed |            |      |             | -             |        |        |        |              |    |    |     |            |        |         |
| 14/56 | Dist Engr | Reig    | yate.      |      |             |               |        |        |        |              |    |    |     |            |        |         |
| 5/57  |           | w'dar   |            |      |             |               |        |        |        |              |    |    |     |            |        |         |
| , (   |           |         |            |      | -           | Sold          | to     |        |        |              |    |    |     |            |        |         |
|       |           |         |            |      |             |               |        | Da     | gent   | nax          | 5  | M  | 401 | · .        |        |         |
|       |           |         |            |      |             |               |        | k      | Ae,    | 19           | 70 | ٧. |     |            |        |         |
|       |           |         |            |      |             |               | 2      | -      |        | ND           | Κ. |    |     |            |        |         |
|       |           |         |            |      |             |               |        | (elb)  | us)    |              |    |    | 1   | 5 \$7.     |        |         |
|       |           |         |            | -    |             |               |        |        |        |              |    |    |     |            |        |         |
|       |           |         |            |      |             |               |        |        |        |              |    |    |     |            |        |         |
|       |           |         |            |      |             |               |        |        |        |              |    |    |     |            |        |         |
|       |           |         | -          |      |             |               |        |        |        |              |    |    |     |            |        |         |
|       |           |         |            |      |             |               |        |        |        |              |    |    |     |            |        |         |

|      | E      | NGIN | E 2479        | 288  |        | Gear | Rear  | SIZ   | E OF<br>RES |        |      | ВО   | OY  |        |       |   |
|------|--------|------|---------------|------|--------|------|-------|-------|-------------|--------|------|------|-----|--------|-------|---|
|      |        |      |               |      | Clutch | Box  | axle  | Pear  | Front       | Number | Type | Seat | ing | Light- | Head  | Remarks   |
| cyl. | Туре   | m/m  | Stroke<br>m/m | H.P. |        |      | ratio | riear | Tone        | Number | Typo | In   | Out | ing    | lamps |   |
| 4    |        | 2.5" | 3.64"         | 10   |        |      |       |       |             |        |      |      |     |        |       | Ex. J. Chalmers 30/1<br>15/2341<br>Regd. 1.5. 1956<br>COLOUR: Black |
|      |        |      |               | CC   |        |      |       |       |             |        |      |      |     |        |       | 12/2341   |
|      |        |      |               | 1172 |        |      |       |       |             |        |      |      |     |        |       | Dead 1.5.1001   |
|      |        |      |               |      |        |      |       |       |             |        |      |      |     |        |       | Alga . 1.3 1736   |
|      |        |      |               |      |        |      |       |       |             |        |      |      |     |        |       | COLOUR: Black   |
|      |        |      |               |      |        |      |       |       | S           | ed     |      |      |     |        |       |   |
|      |        |      |               |      |        |      |       | 1     |             | -      | 1/5  | 57   |     |        |       |   |
|      |        |      |               |      |        |      |       | Ce    | 16          | 145)   |      |      |     |        |       |   |
|      |        |      |               |      |        |      |       |       |             |        |      |      |     |        | -     |   |
|      |        |      |               |      |        |      |       |       |             |        |      |      |     |        |       |   |
|      |        |      |               |      |        |      |       |       |             |        |      |      |     |        |       |   |
|      |        |      |               |      |        |      |       |       |             |        |      |      |     |        |       |   |
|      |        |      |               |      | -      |      |       |       | -           |        |      |      |     |        |       |   |
|      | 410/   | 0    | 1             |      |        |      |       |       | -           |        |      |      |     |        | -     |   |
|      | (Stock |      | ars card)     |      |        |      | -     |       | -           |        |      |      |     |        |       |   |

| ate  |  | P.S.V. LIC | ENCE | ov          | ERHAUL        |         | CERTIF  | TNESS  |              |    | NLA |     |        |       | СО   | DE      |
|------|--|------------|------|-------------|---------------|---------|---------|--------|--------------|----|-----|-----|--------|-------|------|---------|
| in   | Garage   | Number     | Date | Date<br>off | Date returned | C or P  | Number  | Issued | Ex-<br>pires | т. | c.  | q.  | Ib. Ch | assis | Body | Vehicle |
| -156 | Alderham.<br>Dio: Supt. N'<br>Ireasurer - o<br>Mr. G. H. Long. |            |      |             |               |         |         |        |              |    |     |     |        |       |      |         |
| 2/2  | Dio: Supt. H'  | LSD'       |      |             |               | -       |         |        |              |    |     |     |        |       |      |         |
| 150  | reasurer -   | 9M         |      |             |               |         |         | 1      |              | -  |     |     |        |       |      |         |
| 457  | MR. G. H. Long.  |            |      |             |               |         |         |        |              | -  |     |     |        |       |      |         |
|      |  |            |      |             |               |         |         |        |              |    |     |     |        |       |      |         |
|      |  |            |      |             |               | 188     |         |        |              |    |     |     |        |       |      |         |
|      |  |            |      | 50          | ed to         | -       |         |        |              |    |     |     |        |       |      |         |
|      |  |            | 1    |             | -             | -       | Dage    | nhan   | - 5          | No | tor | 0   | 40     |       |      |         |
| -    |  |            |      |             |               | Billion | Dage    | pring  | Kol          | -  |     |     |        |       |      |         |
|      |  |            | -    |             | 1             |         | ,       | 45 bes | tor          |    |     |     |        |       |      |         |
|      |  |            | 143  |             |               | 1       | (e16)14 | 2) 11  |              |    | -   | 3/3 | 5/57   |       |      |         |
|      |  |            |      |             | 133           |         |         | /      |              |    |     | -   | 17.    |       |      |         |
| -    |  |            | 1    |             | -             |         |         |        |              |    |     |     |        |       |      |         |
|      |  |            |      |             | -             |         |         |        |              |    |     |     |        |       |      |         |
|      |  |            |      |             | -             | -       |         |        | 1            |    |     |     |        |       |      |         |

|     | tor                      | d                         | Pre               | Qee        | +.     |      |                       |      |       | •      |       | VE   | HICL | E NUI  | MBER  | SLT 35                                      |
|-----|--------------------------|---------------------------|-------------------|------------|--------|------|-----------------------|------|-------|--------|-------|------|------|--------|-------|---|
|     | E                        | NGIN                      |                   |            |        | Gear | Rear                  | SIZ  | E OF  |        |       | воп  | ΟY   |        |       |   |
| CVI | Туре                     |                           | Stroke<br>m/m     |            | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Type  | Seat | ing  | Light- | Head  | Remarks                                     |
| 0,  | 1,100                    | m/m                       | m/m               | H.P.       |        |      | ratio                 |      |       | Nomber | .,,,, | In   | Out  | ing    | lamps |   |
| 4   |                          | 2.5"                      | 3.64              | 10         |        |      |                       |      |       |        |       |      |      |        |       | Ex. Mann Egerton. 14/2/56.                  |
|     |                          |                           |                   | cc<br>1172 |        |      |                       |      |       |        |       |      |      |        |       | (15/2341).                                  |
|     |                          |                           |                   |            |        |      |                       |      |       |        |       |      |      |        |       | Colour - Black<br>Frist regol . 15 - 2 - 56 |
|     |                          |                           |                   |            |        |      | 10                    | de   | -     | 3/5    | 157   |      |      |        |       | Frist regol. 15-2-56                        |
|     |                          |                           |                   |            |        |      | Leil                  | 114  | 5)    |        |       |      |      |        |       |   |
|     |                          |                           |                   |            |        |      |                       |      |       |        |       |      |      |        |       |   |
|     |                          |                           |                   | -          |        |      |                       |      |       |        |       |      |      |        |       |   |
|     | 410/<br>(Stock<br>(¿m, 8 | 8<br>particul<br>/51-C16- | ars card) -Stock) |            |        |      |                       |      |       |        |       |      |      |        |       |   |

| Date |                                   |      | P.S.V. LIC | ENCE | ov   | ERHAUL           | -      | CERTI  | FICATE |              |    | WE |    |     |         | COL  | DE      |
|------|-----------------------------------|------|------------|------|------|------------------|--------|--------|--------|--------------|----|----|----|-----|---------|------|---------|
| in   | Garage                            |      | Number     | Date | Date | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т. | c. | q. | Ib. | Chassis | Body | Vehicle |
| 2/56 | Aldenham                          |      |            |      |      |                  |        |        |        |              |    |    | -  |     |         |      |         |
| 156  | Aldenham<br>Dis: Supt<br>reasurer | - GM | 1 (15)     | ,    |      |                  |        |        |        |              |    |    |    |     |         |      |         |
| 0/57 | ~                                 |      | e)dan      |      |      |                  |        |        |        |              |    |    |    |     |         |      |         |
|      |                                   |      |            |      | Say  | ed 12            |        |        |        |              |    |    |    |     |         |      |         |
|      |                                   |      |            |      |      | 7 10             |        |        |        |              |    |    |    |     |         |      |         |
|      |                                   |      |            |      | Das  | echa             | _      | Mai    |        | L            |    |    |    |     |         |      |         |
|      |                                   |      |            | -    | ,,40 | Eas              | in     | of iso | ad     |              | a  |    |    |     |         |      |         |
|      |                                   |      |            |      |      | ,                | He     | perta  | u la   |              |    |    |    |     |         |      |         |
|      |                                   |      |            |      |      | 6                |        | 1      |        |              |    |    |    |     |         |      |         |
|      |                                   |      |            |      |      | (e               | 101    | 145)   | 12/    | 6157         |    |    |    |     |         |      |         |
|      |                                   |      |            |      |      |                  |        |        |        |              |    |    |    |     |         |      |         |
|      |                                   |      |            |      |      |                  |        |        |        |              |    |    |    | -   |         |      |         |

|      | EI   | NGINE | 2145      | 30   |        | Gear | Rear                  | SIZE  |       |        |      | ВОД  | Y    |               |               |                                    |
|------|------|-------|-----------|------|--------|------|-----------------------|-------|-------|--------|------|------|------|---------------|---------------|------------------------------------|
| cyl. | Туре |       | Stroke    | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear  | Front | Number | Туре | Seat | Out  | Light-<br>ing | Head<br>lamps | Remarks                            |
| 4    |      | 2.5"  | 3.64      | 10-0 |        |      |                       |       |       |        |      |      |      |               |               | Ex. Man Egerton 12                 |
|      |      |       |           | 1172 |        |      |                       |       |       |        |      |      |      |               |               | (15/2341).                         |
|      |      |       |           |      |        |      |                       |       |       |        |      |      |      |               |               | Colon - Black<br>Fist regd. 16-2-5 |
|      |      |       |           |      |        |      | (                     | ) all | ed    | _      |      |      |      |               |               | Fist regd. 16-2-5                  |
|      |      |       |           |      |        |      |                       | 1     | e     | 9145   | )    | 12/4 | 0157 |               |               |                                    |
|      |      |       |           |      |        |      |                       |       |       |        |      |      |      |               |               |                                    |
|      |      |       |           |      |        |      |                       |       |       |        |      |      |      |               |               |                                    |
|      | 410/ | 8     | ars card) |      |        |      |                       |       |       |        |      |      |      |               |               |                                    |

| Date  |  | P.S.V. LIC | CENCE | ov   | ERHAUL        | -      | CERTI  | FICAT  |              |    | NEIG |        | 1       | COL  | E       |
|-------|--|------------|-------|------|---------------|--------|--------|--------|--------------|----|------|--------|---------|------|---------|
| in    | Garage   | Number     | Date  | Date | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.   | q. Ib. | Chassis | Body | Vehicle |
| 12/56 | Ardenham Eng<br>Asst. Civil Eng<br>Mr. L. E. Hawkins.) | s. 'h      | sD'   |      |               |        |        |        |              |    |      |        |         |      |         |
| 95)   | 1  | ~'a        | on    |      |               |        |        |        |              |    |      |        |         |      |         |
|       |  |            |       | So   | for t         | 0      |        |        |              |    |      |        |         |      |         |
|       |  |            |       | Da   | genh          | am     | Hat    |        | bet          |    | -    |        |         |      |         |
|       |  |            |       |      | 6             | ac     | ng F   | ton    |              |    |      |        |         |      |         |
|       |  |            |       |      |               |        | 6      | 1611   | 45           |    |      | 416    | 157     |      |         |
|       |  |            |       |      |               |        |        |        |              |    |      |        |         |      |         |

|      | 1,                 | ord                       | P-                   | Jee        | +.     |             |    |      |        |      | VE   | HICLE   | NUM    | IBER_ | SLT 37  |
|------|--------------------|---------------------------|----------------------|------------|--------|-------------|----|------|--------|------|------|---------|--------|-------|---|
| cyl. | Туре               | Bore                      | Stroke               | 74<br>H.P. | Clutch | Gear<br>Box |    | TYI  | Number | Туре | Seat | ing     | Light- | Head  | Remarks   |
| 4    |                    | 2.5°                      | 3·64                 |            |        |             | So | Pd C | 1145   |      | 7/6/ | Out out | ing    | lamps | Ex. Mana Egaton 5/2/56.  (5/2341)  Colon: Black  Frist regd - 16-2-56 |
|      | 410/(Stock (2m, 8) | 8<br>particula<br>51-C16- | ars card)<br>-Stock) |            |        |             |    |      |        |      |      |         |        |       |   |

| ate   |                           | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTIF | TICATE  | OF           |    | NLA<br>VEI |     |       |         | COL  | E       |
|-------|---------------------------|------------|------|-------------|---------------|--------|--------|---------|--------------|----|------------|-----|-------|---------|------|---------|
| in    | Garage                    | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued  | Ex-<br>pires | т. | C.         | q,  | 1Ь. С | Chassis | Body | Vehicle |
| 12/50 | Aldenham.<br>Neffare Dept | ' L5D'     |      |             |               |        |        |         |              |    |            |     |       |         |      |         |
| 5/57  | Netare Dept               | Warn       |      |             |               |        |        |         |              |    |            |     |       |         |      |         |
|       |                           |            |      | (           | 3 0.          |        |        |         |              |    |            |     |       |         |      |         |
|       |                           | ,          |      |             | orld          | 0      |        |         |              |    |            |     |       |         |      |         |
|       |                           |            |      |             | Dage          | Ent    | am     | Le H    | 2            |    | Ho         | · . |       |         |      |         |
|       |                           |            |      |             |               | 0      | Alg    | rent or | nac          | H  | · a        | un. |       |         |      |         |
|       |                           |            |      |             |               |        |        |         | 6/11         |    | )          | 1   | 31    | 5/57    |      |         |
|       |                           |            |      |             |               |        |        |         |              | 1  |            |     | 1     | 1       |      |         |
|       |                           |            |      |             |               |        |        |         |              |    |            |     |       |         |      |         |

|      |                | NGIN                 | E 81          |            | Clutch | Gear | Rear |      | E OF<br>RES |        |      | ВО   |     |               |               |                                    |
|------|----------------|----------------------|---------------|------------|--------|------|------|------|-------------|--------|------|------|-----|---------------|---------------|------------------------------------|
| cyl. | Туре           | Bore<br>m/m          | Stroke<br>m/m | H.P.       | Ciuten | Box  | gear | Rear | Front       | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks                            |
| 4    |                | 2:5"                 | 3.64          | 10.0<br>CC |        |      |      |      |             |        |      |      |     |               |               | Ex. Mann. Egerton?                 |
|      |                |                      |               | 1172       |        |      |      |      |             |        |      |      |     |               |               | (15/2341)                          |
|      |                |                      |               |            |        |      |      | 2    | 01          |        |      |      |     |               |               | Colom - Black                      |
|      |                |                      |               |            |        |      | -    | 00   | 19          |        | -    |      |     |               |               | Colom - Black<br>Frist negal 23-2. |
|      |                |                      |               |            |        |      |      |      | 9           | 16/14  | 5)   | 13   | 5 5 | 7.            |               |                                    |
|      |                |                      |               |            |        |      |      |      |             |        |      |      |     |               |               |                                    |
|      |                |                      |               |            |        |      |      |      |             |        |      |      |     |               |               |                                    |
|      |                |                      |               |            |        |      |      |      |             |        |      |      |     |               |               |                                    |
|      | 410/<br>(Stock | 8 particular/51-C16- | ars card)     |            |        |      |      |      |             |        |      |      |     |               |               |                                    |

| Date                                |             |      | P.S.V. LIC | ENCE | OVE         | ERHAUL           |        | CERTIF | TNESS  | OF           |    | NLA<br>VEI |    |     |         | co   | FECT    |
|-------------------------------------|-------------|------|------------|------|-------------|------------------|--------|--------|--------|--------------|----|------------|----|-----|---------|------|---------|
| in                                  | Garage      |      | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т. | c.         | q. | lb, | Chassis | Body | Vehicle |
| 8/3/2                               | Aldenham    |      |            |      |             |                  |        |        |        |              |    |            |    |     |         |      |         |
| 18/3/2<br>314/36<br>512/57<br>14/57 | D.S. Ryall. | Sub- | Station    | Eng  | r.          | rza,             |        |        |        |              |    |            |    |     |         |      | - Ann   |
| 12/4/57                             | Jieasmer.   | 5    |            |      |             |                  |        |        |        |              |    |            |    |     |         |      |         |
| 16(5)                               |             | w'dn | •          |      |             |                  |        |        |        |              |    |            |    |     |         |      | 2       |
|                                     |             |      |            |      | Say         | ed 18            |        |        |        |              |    |            |    |     |         |      |         |
|                                     |             |      |            |      | Dag         | enham            | 1      | lator  | · di   | td.          |    |            |    |     |         |      | 14      |
|                                     |             |      | 7          |      |             | Eal              | ma     | Room   | ed     |              |    |            |    |     |         |      |         |
|                                     |             |      |            |      |             |                  |        | tidale |        |              |    |            |    |     |         |      |         |
|                                     |             |      |            |      | (           | C16/14           | (3)    | 12/6   | (2)    |              |    |            |    |     |         |      |         |
|                                     |             |      |            |      | ,           | -                | )      |        |        |              |    |            |    |     |         |      |         |
|                                     |             |      |            |      |             | -                |        |        |        |              |    |            |    |     |         |      |         |

|      |                          | 4.                       | ,-d                  | Pre                | fect.  |      |                       |      |             |        |      | VE   | EHICL | E NUI         | MBER          | * SLT 39                                 |
|------|--------------------------|--------------------------|----------------------|--------------------|--------|------|-----------------------|------|-------------|--------|------|------|-------|---------------|---------------|--|
|      | E                        | NGIN                     | E 220                | 1720.              |        | Gear | Rear                  |      | E OF<br>RES |        |      | ВО   | DY    |               |               |  |
| cyl. | Туре                     |                          | Stroke<br>m/m        | 1                  | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front       | Number | Туре | Seat | Out   | Light-<br>ing | Head<br>lamps | Remarks                                  |
| 4    |                          | 2.5"                     | 3-64                 | 10.0<br>cc<br>1172 |        | -    |                       |      |             |        |      |      |       |               |               | (15/23HI). Clom. Black First regd 3-4.56 |
|      |                          |                          |                      |                    |        | 2    | old (c                |      | 1145        | ) (    | 2/4  | 157  | •     |               |               | First regd 3-4.56                        |
|      | 410/<br>(Stock<br>(zm, 8 | 8<br>particul<br>51-C16- | ars card)<br>—Stock) |                    |        |      |                       |      |             |        |      |      |       |               |               |  |

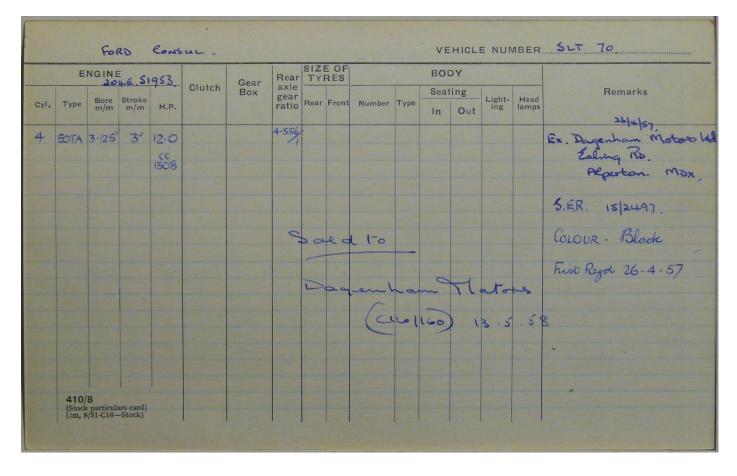
| Date |                                     | P.S.V. LI | CENCE | ov          | ERHAUL        |        | CERTI  | FICATE |              |     | NEI |    |             | COD    | E       |
|------|-------------------------------------|-----------|-------|-------------|---------------|--------|--------|--------|--------------|-----|-----|----|-------------|--------|---------|
| in   | Garage                              | Number    | Date  | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т.  | c.  | q. | Ib, Chassis | Body   | Vehicle |
| 3/36 | Aldanham                            | ,         |       |             |               |        |        |        |              |     |     |    |             |        |         |
| 956  | Aldaham<br>Paymaster 9<br>Divl Lupt | N.        | LS    | D'          |               |        |        |        |              |     |     |    |             |        |         |
| 0/5) |                                     | w         | don   |             |               |        |        |        |              |     |     |    |             |        |         |
|      |                                     |           |       |             | Sold          | to     |        |        |              |     |     |    |             |        |         |
|      |                                     |           |       |             | 7             | Da     | genh   | am     | Ha           | ton | 0   | L  | td.         |        |         |
|      |                                     |           |       |             |               |        | 6      | At     | 9 in         | Ko  | ad  | ,  |             |        |         |
|      |                                     |           |       |             |               |        |        |        | H            | de  | ala |    |             |        |         |
|      |                                     |           |       |             |               |        |        |        | (            | 0   | _16 | 11 | 45)         | 576187 |         |
|      |                                     |           |       |             |               |        |        |        |              |     |     |    |             |        |         |
|      |                                     |           |       |             |               |        |        |        |              | )   |     | -  |             |        |         |

|      | E               | NGINE                   | 2310          | 59   |        | Gear | Rear                  | SIZE | RES   |        |      | BOD  | Y   |               |               |         |                 |
|------|-----------------|-------------------------|---------------|------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|---------|-----------------|
| cyl. | Туре            | Bore                    | Stroke<br>m/m | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | 1       | Remarks         |
| 4    |                 | 2.5"                    | 3.64          | 100  |        |      |                       |      |       |        |      |      |     |               |               | Ex. Mar | m Egerton 28/3/ |
|      |                 |                         |               | 1172 |        |      |                       |      |       |        |      |      |     |               |               | (15)    | 2341)           |
|      |                 |                         |               |      |        |      |                       |      |       |        |      |      |     |               |               | Colom   | Black           |
|      |                 |                         |               |      | ,      |      | So                    | ed   | -     |        |      |      |     |               |               | First 1 | regal. 3-4.     |
|      |                 |                         |               |      |        |      | (                     | (    | 161   | 145)   | 5    | 161: | 5). |               |               |         |                 |
|      |                 |                         |               |      |        |      |                       |      |       |        |      |      |     |               |               |         |                 |
|      |                 |                         |               |      |        |      |                       |      |       |        |      |      |     |               |               |         |                 |
|      |                 |                         |               |      |        |      |                       |      |       |        |      |      |     |               |               |         |                 |
|      | 410/3<br>(Stock | 8 particula<br>/51-C16- | ars card)     |      |        |      |                       |      |       |        |      |      |     |               |               |         |                 |

| Date   |              |                 | P.S.V. LI | CENCE | ov   | ERHAUL        |        | CERTI  | FICATE |              | UV | NEI | GH | T           | col  | DE      |
|--------|--------------|-----------------|-----------|-------|------|---------------|--------|--------|--------|--------------|----|-----|----|-------------|------|---------|
| in     | Garage       |                 | Number    | Date  | Date | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.  | q. | Ib. Chassis | Body | Vehicle |
| 1950   | Paymaster GM | Lectured        |           |       |      |               |        |        |        |              |    |     |    |             |      |         |
| 1/1950 | 5 Dril Suf   | t'5"            |           |       |      |               |        |        | 7-11-1 |              |    |     |    |             |      |         |
| 14/57  | goint lar.   | Winder<br>Widon | Sov.      |       |      |               |        |        |        |              |    | -   | -  | -           |      |         |
| (-13/  |              | - am            |           |       | 50   | ed to         |        |        |        |              |    |     |    |             |      |         |
|        |              |                 |           |       |      |               |        | Dage   | man    | 30           | 1  | 400 | -  | - Cel       |      |         |
|        |              |                 |           |       |      |               |        |        | 16 bes | ton          | -  |     |    |             |      |         |
|        |              |                 |           |       |      |               | 1      | ,      | (11    | DK.          |    | 115 | 15 | 7           |      |         |
|        |              | 1               |           |       |      |               | 4      | 216/14 | )      |              |    | "   | 1  | (-          |      |         |
|        |              |                 |           |       |      |               |        |        |        |              |    |     |    |             |      |         |
|        |              |                 |           |       |      |               |        |        |        |              |    |     |    |             |      |         |
|        |              |                 |           |       |      |               |        |        |        |              |    |     |    |             |      |         |

|     |                | NGINE                      | Prefe<br>E 2411 |            |        | Gear |                       | SIZE | OF    |         |      | ВОП   | Y   |               |               | 1 1 1  |
|-----|----------------|----------------------------|-----------------|------------|--------|------|-----------------------|------|-------|---------|------|-------|-----|---------------|---------------|--|
| yl. | Туре           |                            | Stroke<br>m/m   | H.P.       | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number  | Туре | Seat  | Out | Light-<br>ing | Head<br>lamps | Remarks  |
| 1   |                | 2.5"                       | 3.64"           | 10-0       |        |      |                       |      |       |         |      |       |     |               |               | Ex. man Egyton.<br>(15/2341)<br>Regd 1. 5. 195 |
|     |                |                            |                 | CC<br>1172 |        |      |                       |      |       |         |      |       |     |               |               | (15/2341)                                      |
|     |                |                            |                 | 11/2       |        |      |                       |      |       |         |      |       |     |               |               | Regd 1.5.195                                   |
|     |                |                            |                 |            |        |      |                       |      |       | _ ^     |      |       |     |               |               | 21.1   |
|     |                |                            |                 |            |        |      |                       |      | 1     | Sold    | _    | 100-  |     |               |               | RIACK  |
|     |                |                            |                 |            |        |      |                       |      | 1     | -       |      | 15/57 |     |               |               |  |
|     |                |                            |                 |            |        |      |                       |      | e     | 16/145) |      |       |     |               |               |  |
|     |                |                            |                 |            |        |      |                       |      |       | -       |      |       |     |               |               |  |
|     |                |                            |                 |            |        |      |                       |      |       |         |      |       |     |               |               |  |
|     |                |                            | 330             |            | 7      |      |                       |      |       |         |      |       |     |               |               |  |
|     |                |                            |                 |            |        |      |                       |      |       |         |      |       |     |               | 11/10         |  |
|     |                |                            | 1               |            |        |      |                       |      |       |         |      |       |     |               |               |  |
|     | 410/<br>(Stock | 8<br>particula<br>/51-C16- | ars card)       |            |        |      |                       |      |       |         |      |       |     |               |               |  |

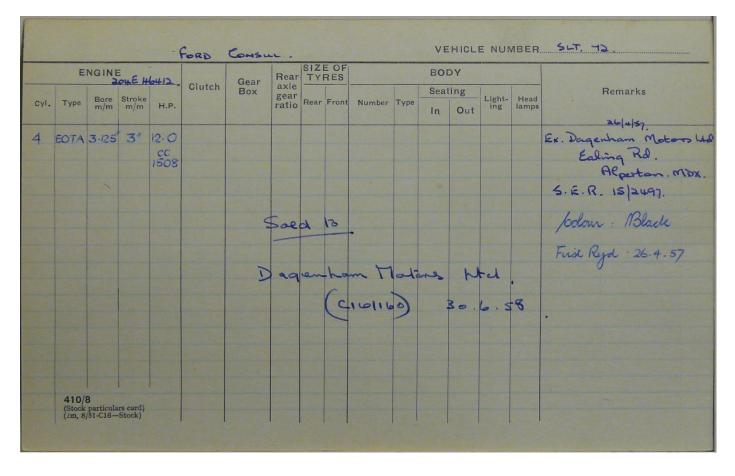
| Date  |           |      | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTI  | FICATE |              |    |    | GHT |            | co   | DE      |
|-------|-----------|------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|----|-----|------------|------|---------|
| in    | Garage    |      | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c. | q.  | b. Chassis | Body | Vehicle |
| 14/57 | eds Pool. | LSD: |            |      |             |               |        |        |        |              |    |    |     |            |      |         |
| 2 58  | Treasure  |      | dan        |      |             |               |        |        |        |              |    |    |     |            |      |         |
| 1-100 | "         | w    | an         |      |             |               |        |        |        |              |    |    |     |            |      |         |
|       |           |      |            |      |             | S             | ) a    | وط ا   | -0     |              |    |    |     |            |      |         |
|       |           |      |            |      |             | -             |        |        | 1      |              |    |    |     |            |      |         |
|       |           |      |            |      |             | Do            | - 9    | enh    | am     | 4            | a  | to | e e | hat        | d    |         |
|       |           |      |            |      |             |               |        | 374,   | Ea     | len          | -9 |    | 6   | Zd.,       | 1    |         |
|       |           |      |            |      |             |               |        | 4      | per M. | don          | 7  |    |     |            |      |         |
|       |           |      |            | 1    | 1           |               |        |        | 1      |              | 1  |    |     |            |      |         |
|       |           |      |            |      |             |               |        |        | (C)    | 611          | 60 | )  | 1   | 3.5.       | 58   |         |
|       |           |      |            |      |             |               |        |        |        |              |    |    |     |            | · ·  |         |
|       |           |      |            |      |             |               |        |        |        |              |    |    |     |            |      |         |
|       |           |      |            |      |             |               |        |        |        |              |    |    |     | 1          |      |         |



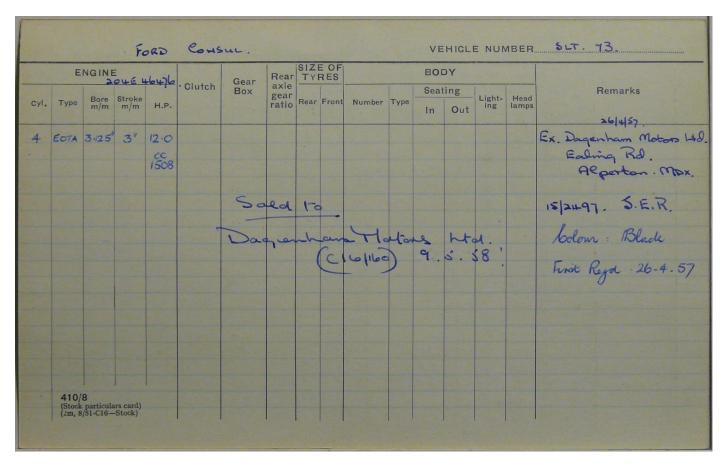
| ate |                                 | P.S.V. LIC | ENCE | ov          | ERHAUL        |              | CERTII | FICATE |              |    | VEI |      |            | COL  | E       |
|-----|---------------------------------|------------|------|-------------|---------------|--------------|--------|--------|--------------|----|-----|------|------------|------|---------|
| n   | Garage                          | Number     | Date | Date<br>off | Date returned | C<br>or<br>P | Number | Issued | Ex-<br>pires | т. | c.  | q. I | b. Chassis | Body | Vehicle |
| kn  | Dis: Supt. 5.10.<br>New Works & | - Lsg'     |      |             |               |              |        |        |              |    |     |      |            |      |         |
| 57  | New Works &                     | rgineet    |      |             |               |              |        |        |              |    |     |      |            |      |         |
| 158 |                                 | -          | D'da | ~           |               |              |        |        |              |    |     |      |            |      |         |
|     |                                 |            |      |             |               |              |        |        |              |    |     |      |            |      |         |
|     |                                 |            |      |             | Sal           | d            | to     |        |              |    |     |      |            |      |         |
|     |                                 |            |      | -           |               |              |        |        |              |    |     |      |            |      |         |
|     |                                 |            |      |             | Dag           | اسا          | ham    | 770    | tore         |    |     | 1    |            |      |         |
|     |                                 |            |      |             |               | 374          | 50     | am     | 9            | 15 | 4   | ,    |            |      |         |
|     |                                 |            |      |             |               |              | 1 4    | 710    | de           |    |     |      |            |      |         |
|     |                                 |            |      |             |               |              | 1      |        |              |    |     |      |            |      |         |
|     |                                 |            |      |             |               |              | (611   | -116   | 9)           | 1  | 96  | . 6  | .58        |      |         |
|     |                                 |            |      |             |               |              |        |        |              |    |     |      |            |      |         |

|     | E    | NGINE<br>20H              | £ \$2         | 266                |        | Gear  | Rear                  |      | E OF  |        |      | вог  | Y   |               |  |                               |
|-----|------|---------------------------|---------------|--------------------|--------|-------|-----------------------|------|-------|--------|------|------|-----|---------------|--|-------------------------------|
| yl. | Туре |                           | Stroke<br>m/m |                    | Clutch | Box   | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps  | Remarks                       |
|     | EOTA | 3-125                     | 3"            | 12.0<br>cc<br>1508 |        | 4.556 |                       |      |       |        |      |      |     |               | 26/4/57.<br>Ex. Dagenham Motors<br>Foling Rd.<br>Alperton. MD. |                               |
|     |      |                           |               |                    |        | Sag   | ed                    | ro   |       |        |      |      |     |               |  | S.E.R. 15/2497, bolour: Black |
|     |      |                           |               |                    |        | Da    | qe                    | ~h   | am    | Мо     |      |      |     |               |  | Frist Regol 26-4-57           |
|     |      |                           |               |                    |        |       |                       | (    | - 16  | 1160   | )    | 26.  | 6.8 | 8             | ,  |                               |
|     | 410/ | B<br>particula<br>51-C16— | rs oard)      |                    |        |       |                       |      |       |        |      |      |     |               |  |                               |

| ate        |           | P.S.V. LIC                   | ENCE | OVI         | ERHAUL           |        | CERTIF | TNESS  | OF           |     |    | DEN   |         | COI  | DE      |
|------------|-----------|------------------------------|------|-------------|------------------|--------|--------|--------|--------------|-----|----|-------|---------|------|---------|
| n Gar      |           | Number                       | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т.  | C. | q. II | chassis | Body | Vehicle |
| Isy Diw: E | inga. S.E | LSD'<br>Acton Pa<br>., Engr. |      |             |                  |        |        |        |              |     |    |       |         |      |         |
| 157 Chis   | wick e 8  | Acton Pa                     | ₽.   |             |                  |        |        |        |              |     |    |       |         |      |         |
| 158 Chie   | f. Elect  | ., Enge.                     | ,    |             |                  |        |        |        |              |     |    |       |         |      |         |
| 58 -       |           |                              | w'a  | lnn         |                  |        |        |        |              |     |    |       |         |      |         |
|            |           |                              |      |             |                  |        | Saed   | 12     |              |     |    |       |         |      |         |
|            |           |                              |      |             |                  | -      |        |        |              |     |    |       |         |      |         |
|            |           |                              |      |             |                  |        |        |        |              |     |    |       |         |      |         |
|            |           |                              |      |             |                  |        | Dagy   | enh    | an           |     | 4  | arto  | nes .   | hta  |         |
|            |           |                              |      |             |                  |        |        | 1, 42  | 3            | al  | 1  | 9     | Ra      |      |         |
|            |           |                              |      |             |                  |        |        |        | 1            | 7,  | do | The   |         |      |         |
|            |           |                              |      |             |                  |        |        |        |              |     |    |       |         |      |         |
|            |           |                              |      |             |                  |        |        | (c)    | 6/11         | 00) |    |       | 30.6    | .58  |         |
|            |           |                              |      |             |                  |        |        |        |              | -   |    |       |         |      | •       |
|            |           |                              |      |             |                  |        |        | -      |              |     | -  |       |         |      |         |



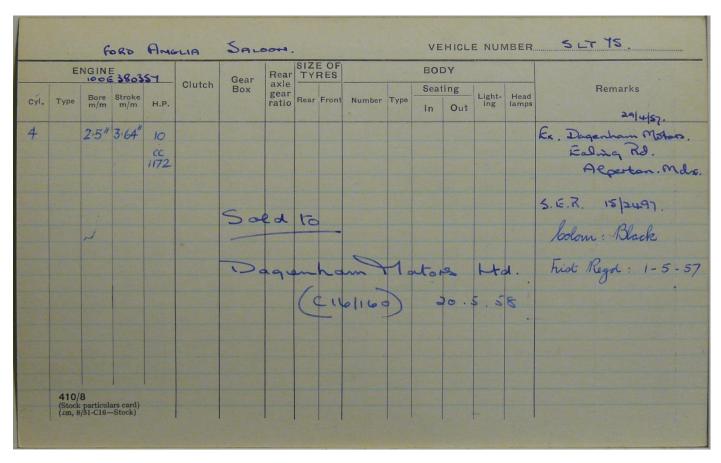
|                  | P.S.V. LIC | ENCE   | ovi  | ERHAUL  |   | CERTIF  | TNESS  | OF  |   |  | DEN   |   | COL  | E  |
|------------------|------------|--------|--|---|---|---|--|---|---|--|---|---|--|--|
| Garage           | Number     | Date   | Date<br>off  | Date<br>returned  | C or P  | Number  | Issued   | Ex-<br>pires  | т.  | C.   | q, Ib,  | Chassis   | Body   | Vehicle  |
| Dis: Enga Hw -1  | 50'        |        |  |   |   |   |  |   |   |  |   |   |  |  |
| . Turcham, Green | Pool       |        |  |   |   |   |  |   |   |  |   |   |  |  |
| Durisional S     | upt., ri   | E.     |  |   |   |   |  |   |   |  |   |   |  |  |
| **               | *          | w      | dan  |   |   |   |  |   |   |  |   |   |  |  |
|                  |            |        |  |   |   | Sal   | d l  | 0   |   |  |   |   |  |  |
|                  |            |        |  |   |   | 1   |  |   |   |  | 1   |   |  |  |
|                  |            |        |  |   |   | 1-20  | Jen 37.  | ha  | ~   | - !  | 10  |   | M  | ٩.,  |
|                  |            |        |  |   |   |   | 314  |   | 200   | un s   | To-   | Koc   | act  |  |
|                  |            |        |  |   |   |   |  |   | 7   |  | ماه   | 1   |  |  |
|                  |            |        |  |   |   |   |  |   | 1   |  |   | 1   |  |  |
|                  |            |        |  |   |   |   |  |   | C   | 16   | 116   | (00   | 9.5  | . 58   |
|                  |            |        |  |   |   |   |  |   | -   |  |   | /   |  |  |
|                  |            |        |  |   |   |   |  |   |   |  |   |   |  |  |
|                  |            |        |  |   |   |   |  |   |   |  |   |   |  |  |
|                  |            |        | A STATE OF THE PARTY OF THE PAR | The second second   | 1000  |   |  | 1000  |   |  |   |   |  |  |
|                  |            | Garage | Garage  Number Date  Dis: Engr. Hw - LSD'  Junham Green Pool  Durisional Supt., N.E.   | Garage  Number Date Date off  Dis: Engr. Nw - LSD'  Junham Green Pool  Durisional Supt., N.E. | Garage  Number Date Date off Date returned  Dis: Enga. No 'LSD'  Junham Green Pool  Duissonal Supt., N.E. | Garage  Number Date Date of P  Dis: Engr. Hw - LSD'  Junham Green Pool  Duissonal Supt., N.E. | Garage  Number Date Date off P Number  Dis: kinga. No - LSD'  Junham. Green Pool  Divisional Supt., N.E. | Garage  Number Date Date of Pool Number Issued  Dis: kngs. NW - LSD'  Junham. Green Pool  Duissonal Supt., N.E.  Salal  Dagen | Garage  Number Date Date off Peturned or Number Issued Expires  Dis: Engr. NW - LSD  Junham Green Pool  Durisional Supt., N.E.  Sald to  Dagenham  374, 8 | Garage  Number Date Date Off Pater of Number Issued Expires T.  Dis: kngs. Nw 'LSD'  Juntam Green Pool  Duissonal Supt., N.E.  Dagenham  374, Each | Garage  Number Date Date off returned or Number Issued Expires T. c.  Dis: Engr. NW - LSD'  Junham Green Pool  Durisional Supt., N.E.  Sala to  Dagenham to lear  Therefore | Garage  Number Date Date off returned or Number Issued Ext. T. c. q. Ib.  Dio: Krya. NW - LSD'  Junham. Green Pool  Durisional Supt., N.E.  Salato  Jaganham Ha  374, Ealing  The color | Garage  Number Date Date off P Number Issued Expires T. c. q. Ib. Chassis  Dis: kinga. Nis 'Lss'  Juntam. Green Pool  Durisional Supt., N.E.  """  Salato  Jagenham Hatars  374, Eseman Rock  Third of the | Garage  Number Date Date Off Peturned or Number Issued Expires T. c. q. lb. Chassis Body  Dis: large Nw - Lab  Juntam Green Pool  Durisional Supt., N.E.  Sala to  Jagenham Haters was a large of the control of the con |



| Date |                   | P.S.V. LIC | ENCE | ov          | ERHAUL        |              | CERTIF  | TNESS  | OF           | V  | VEIG     | DEN   | 1       | COL  | E       |
|------|-------------------|------------|------|-------------|---------------|--------------|---------|--------|--------------|----|----------|-------|---------|------|---------|
| in   | Garage            | Number     | Date | Date<br>off | Date returned | C<br>or<br>P | Number  | Issued | Ex-<br>pires | т. | C.       | q. It | Chassis | Body | Vehicle |
| 458  | Dis: EngR. NE LSE |            |      |             |               |              |         |        |              |    |          |       |         |      |         |
|      |                   |            |      | CI          | 160           |              |         | 19/1   | 6/5          | 8  |          |       |         |      |         |
|      |                   |            |      |             | Sold          | te           | Day 374 | genh   | am           | n  | Cote     | no    | Std,    |      |         |
|      |                   |            |      |             |               |              |         | 1, 7   | al           | pe | olon 1 D | 3)    |         |      |         |

|    | E                        | NGINE | 20 LE         | 44643                                   | *Clutch | Gear | Rear                  | SIZ  | E OF  |        |      | ВОП  | Y   |        |       |   |
|----|--------------------------|-------|---------------|---|---------|------|-----------------------|------|-------|--------|------|------|-----|--------|-------|---|
| vI | Туре                     | Bore  | Stroke<br>m/m |   | Clutch  | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Type | Seat |     | Light- | Head  | Remarks   |
| 7  | 1700                     | m/m   | m/m           | H.P.                                    |         |      | ratio                 |      |       |        |      | In   | Out | ing    | lamps | 26/4/57.  |
| 4  | EOTA                     | 3-125 | 3"            | 12.0                                    |         |      |                       |      |       |        |      |      |     |        |       | Ex. Dagenham Motors l<br>Raling Rd.<br>Alperton. MDX. |
|    |                          |       |               | cc<br>1508                              |         |      |                       |      |       |        |      |      |     |        |       | Eding Rd.   |
|    |                          |       |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |      | -                     |      |       |        |      |      |     |        |       | Alexanton. Max.                                       |
|    |                          |       |               |   |         |      |                       |      |       |        |      |      |     |        |       | 3.E.R. 15 2497.                                       |
|    |                          |       |               |   |         |      |                       |      |       |        |      |      |     |        |       |   |
|    | -                        |       |               |   |         |      |                       | 1    |       |        |      |      |     |        |       | bolom: Black  |
|    |                          |       |               |   |         |      | 1                     | el   |       | 10/6/  | 58   |      |     |        |       | bolom: Black<br>First Regol: 26-4-5,                  |
|    |                          |       |               |   |         |      | 100                   |      |       | 17/9   | 20   |      |     |        |       | 10150 ragoo: 20-4-5,                                  |
|    |                          |       |               |   |         |      |                       |      | Ci    | 6/160  |      |      |     |        |       |   |
|    |                          |       |               |   |         |      |                       |      |       | /      |      |      |     |        |       |   |
|    |                          |       |               |   |         |      |                       |      |       |        |      |      |     |        |       |   |
|    |                          |       |               |   |         |      |                       |      |       |        |      |      |     |        |       |   |
|    | 410/<br>(Stock<br>(2m, 8 | 8     | ,             |   | -       |      |                       |      |       |        |      |      |     |        |       |   |

| ate           |                               | P.S.V. LI | DENCE | ov          | ERHAUL           |        | CERTIF  | TNESS  |              |     | LAC  |       |         | COL  | DE      |
|---------------|-------------------------------|-----------|-------|-------------|------------------|--------|---------|--------|--------------|-----|------|-------|---------|------|---------|
| n             | Garage                        | Number    | Date  | Date<br>off | Date<br>returned | C or P | Number  | Issued | Ex-<br>pires | т.  | c. ( | ą. Ib | Chassis | Body | Vehicle |
| Secretary St. | Hedenham.                     |           |       |             |                  |        |         |        |              |     |      |       |         |      |         |
| 57            | Welfare Dept<br>Joint Car. Re | - LSD'    |       |             |                  |        |         |        |              |     |      |       |         |      |         |
| 57 6          | Joint Car. Re                 | igate (   | Sens  | reed        | A R.             |        | (oters) |        |              |     |      |       |         |      |         |
| 138           |                               |           | -     |             |                  | w'     | dan     |        |              |     |      |       | -       |      |         |
|               |                               |           |       |             |                  |        |         |        |              |     |      |       |         |      |         |
|               |                               |           |       |             |                  |        | Sal     | 1 1-   | -            |     |      | 1     |         |      |         |
|               |                               |           |       |             |                  |        | 300     | ~ (    | 0            |     |      | 1     |         |      |         |
|               |                               |           |       |             |                  |        |         |        |              |     |      |       |         |      |         |
|               |                               |           |       |             |                  | I      | Dager   | ha     | ~            | M   | at.  | 919   | H       | a.   |         |
|               |                               |           |       |             |                  |        | 374     | -, 8   | - al         | en  | -9   | 6-    | Rd.     |      |         |
|               |                               |           |       |             |                  | 1      |         | A-CA   | earl         | 0   | -    | +     |         |      |         |
|               |                               |           | -     |             |                  |        |         | 4      | - 1          | do  | 4    |       |         |      |         |
|               |                               |           |       |             |                  | 100    |         | 1      |              | 1   | 1    |       | 20      | 5.3  | 0       |
|               |                               |           |       |             |                  |        | (       |        | اما          | . 6 | )    |       |         | 3    | . 0     |
|               |                               |           |       |             |                  |        |         |        |              | 1   |      |       |         |      |         |



| ate  |           |        | P.S.V. LIC | ENCE  | ov          | ERHAUL           |        | CERTI  | FICATE     |              |     |     | GHT   |            | COD    | E       |
|------|-----------|--------|------------|-------|-------------|------------------|--------|--------|------------|--------------|-----|-----|-------|------------|--------|---------|
| in   | Garage    |        | Number     | Date  | Date<br>off | Date<br>returned | C or P | Number | Issued     | Ex-<br>pires | т.  | c.  | q. 1  | b. Chassis | Body   | Vehicle |
| 457  | Aldenham. |        |            |       |             |                  |        |        |            |              |     |     |       |            |        |         |
| 57   | gant lar. | Raigat | - LSD      |       |             |                  |        |        |            |              |     |     |       |            |        |         |
| 1/57 | U \       | Dept., | Service    | d De  | agent       | ram Ma           | tons   | )      |            |              |     |     |       |            |        |         |
| /58  | ~         | **     | w          | · day | -           |                  |        |        |            |              |     |     |       | -          |        |         |
|      |           |        |            |       |             |                  |        |        |            |              |     |     |       |            |        |         |
|      |           |        |            |       |             |                  |        |        |            |              |     |     |       |            |        |         |
|      |           |        |            |       |             |                  | 0      |        |            |              |     |     |       |            |        |         |
|      |           |        |            |       |             |                  | -      | ald    | 10         |              |     |     |       |            |        |         |
|      |           |        |            |       |             | -                |        |        |            |              |     |     |       |            |        |         |
|      |           |        |            |       |             |                  |        | Dag    | enh        | am           | -   | 1   | uto   | 18 N       | -ol .  |         |
|      |           |        |            |       |             |                  |        | 37     | 4,         | 200          | -   | -0  | 7     | Rd.        | ,      |         |
|      |           |        |            |       |             |                  |        |        | 140        | 77           | 9   | -   | •     |            |        |         |
|      |           |        |            |       |             |                  |        |        |            |              |     | 1   |       | ,          |        |         |
|      |           |        |            |       |             |                  |        | 37     | and<br>the | an<br>Earl   | 500 | 100 | ato 7 | PJ.        | · 5.58 |         |

|      | E    | NGINE                      | € 379         | 895  |        | Gear | Rear                  |      | E OF  |        |      | воп  | Y   |        |       |                                    |
|------|------|----------------------------|---------------|------|--------|------|-----------------------|------|-------|--------|------|------|-----|--------|-------|------------------------------------|
| cyl. | Туре |                            | Stroke<br>m/m |      | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Type | Seat | ing | Light- | Head  | Remarks                            |
|      |      | m/m                        | m/m           | H.P. |        |      | Tatio                 |      |       |        |      | In   | Out | ing    | lamps | 29/4/57                            |
| 7    |      | 2.5"                       | 3.64          | 10   |        |      |                       |      |       |        |      |      |     |        |       | Ex. Dagenham Motors.<br>Caling Rd. |
|      |      |                            |               | cc.  |        |      |                       | -    |       |        |      |      |     |        |       | Ealing Rd.                         |
|      |      |                            |               | 11/2 |        |      |                       |      |       |        |      |      |     |        |       | ARperton. Mo                       |
|      |      |                            |               |      |        |      |                       |      |       |        |      |      |     |        |       | S.E.R. 15/2497                     |
|      |      |                            |               |      |        |      |                       |      |       |        |      |      |     |        |       |                                    |
|      |      |                            |               |      |        | S    | ea                    |      | 0     | -      |      |      |     |        |       | Colour: Black                      |
|      |      |                            |               |      |        | -    | -                     |      |       |        |      |      |     |        |       | Frist Regol: 1-5-                  |
|      |      |                            |               |      |        | -    | 5                     |      |       | 1 000  | 1    | 1 == | 1ª  | h      | tor   | rust negot: 1-3-                   |
|      |      |                            |               |      |        |      |                       | 7    |       | -      |      | 100  |     |        | , , , | •                                  |
|      |      |                            |               |      |        |      | (                     | (    | -11   | الاله  | )    | 2    | 2.5 | . 5    | 8     |                                    |
|      |      |                            |               |      |        |      |                       |      | -     | -      |      |      |     |        |       |                                    |
|      |      |                            |               |      |        |      |                       |      |       |        |      |      |     |        |       |                                    |
|      |      |                            |               |      |        |      |                       |      |       |        | 100  |      |     |        |       |                                    |
|      | 410/ | 8<br>particula<br>/51-C16- | ars card)     |      |        |      | 100                   |      |       |        |      |      |     |        |       |                                    |

| ate |                            |      | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTI  | FICATE | OF           |     | NLA |    |     |         | co    | DE      |
|-----|----------------------------|------|------------|------|-------------|---------------|--------|--------|--------|--------------|-----|-----|----|-----|---------|-------|---------|
| n   | Garage                     |      | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т.  | c.  | q. | Ib. | Chassis | Body  | Vehicle |
| 457 | Aldenham.                  |      |            |      |             |               |        |        |        |              |     |     |    |     |         |       |         |
| 157 | Aldenham.<br>Joint lar - n | Dind | 501        | LSD  |             |               |        |        |        |              |     |     |    |     |         |       |         |
| 158 | 0 " "                      | **   | u          | ) do | n           |               |        |        |        |              |     |     |    |     |         |       |         |
|     |                            |      |            |      |             |               |        | Soe    | 1 13   |              |     |     |    |     |         |       |         |
|     |                            |      |            |      |             |               |        | -      | 2 (0   |              |     |     |    |     |         |       |         |
|     |                            |      |            |      |             |               |        | Dag    | enh    | an           | 1   | 41  | ما | 0+  | . +     | td.   |         |
|     |                            |      |            |      |             |               |        | 3-     | 14,    | کم           | 2   | ine | 1  | 6   | 201.    |       |         |
|     |                            |      |            |      |             |               |        |        | 45     | Tid          | 0   | -   | -  |     |         |       |         |
|     |                            |      |            |      |             |               |        |        |        |              | -   |     |    |     |         |       |         |
|     |                            |      |            |      |             |               |        |        | (      | -14          | -11 | 6   | 6  |     | 21      | . 5.5 | 8       |
|     |                            |      |            |      |             |               |        |        | -      |              |     |     | +  | )   |         |       |         |
|     |                            |      |            |      |             |               |        |        |        |              |     |     |    |     |         |       |         |
|     |                            |      |            |      |             |               |        |        |        |              |     |     |    |     |         |       |         |
|     |                            |      |            |      |             |               |        |        |        |              |     |     |    |     |         |       |         |

|      | E    | NGINE          | OE 37         | 9984    |        | Gear | Rear                  | SIZI | EOF   |        |            | ВОП  | Y   |        |       |                                   |
|------|------|----------------|---------------|---------|--------|------|-----------------------|------|-------|--------|------------|------|-----|--------|-------|-----------------------------------|
|      |      |                |               |         | Clutch | Box  | axle<br>gear<br>ratio | Page | Enant | Number | Tune       | Seat | ing | Light- | Head  | Remarks                           |
| Cyl. | Туре | m/m            | Stroke<br>m/m | H.P.    |        |      | ratio                 | near | Front | Number | Туре       | In   | Out | ing    | lamps | 29/4/57.                          |
| 4    |      | 2.5"           | 3.64"         | 10      |        |      |                       |      |       |        |            |      |     |        |       | Ex. Dagenham Motors<br>Roling Rd. |
|      |      |                |               | CC 1172 |        |      |                       |      |       |        |            |      |     |        |       | Raling Rd.                        |
|      |      |                |               | 11/2    |        |      |                       |      |       |        |            |      |     |        |       | Alperton. Md                      |
|      |      |                |               |         | -      |      | -                     |      |       |        |            |      |     |        |       | . (50                             |
|      |      |                |               |         |        | <    |                       | 15   |       |        |            |      |     |        |       | 15/2497 S.E.R.                    |
|      |      |                |               |         |        | Soe  | real                  | 10   |       |        |            |      |     |        |       | bolom: Black                      |
|      |      |                |               |         |        | -    |                       |      |       |        |            |      |     |        |       |                                   |
|      |      |                |               |         |        | D    | age                   | en   | he    | ma     |            |      |     |        |       | First regal 1-5-57                |
|      |      |                |               |         |        |      | -                     | П.   | ato   | ng 1   | Mo         | 1.   |     |        |       | 0 /                               |
|      |      |                |               |         |        |      | 1                     |      |       | ~      |            |      | -   |        |       |                                   |
|      |      |                |               |         |        |      | (                     | C    | احا   | 160)   | 2          | 1.5  | .5  | 8      |       |                                   |
|      |      |                |               |         |        |      |                       |      |       |        |            |      |     | •      |       |                                   |
|      |      |                |               |         |        |      |                       |      |       |        |            |      |     |        |       |                                   |
|      |      |                |               |         |        | 1    |                       |      | 1     |        | Barrier St |      |     |        |       |                                   |
|      | 410/ | 8<br>particula | (bree are     |         |        |      |                       |      |       |        |            |      |     |        |       |                                   |

| ate |                       |         | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTIF | TNESS  |              |    | VEI |     |       |        | SAC  | DE      |
|-----|-----------------------|---------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|-----|-----|-------|--------|------|---------|
| in  | Garage                |         | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.  | q.  | Ib. C | nassis | Body | Vehicle |
| 457 | Aldenham<br>Asst. Cis | Q Engli | . (Per: V  | Day) | -'Ls        | , D'          |        |        |        |              | 7  |     |     |       |        |      |         |
| 28  |                       | Wdm     |            |      |             |               |        |        |        |              |    |     |     |       |        |      |         |
|     |                       |         |            |      | ,           | a             |        | 4      |        |              |    |     | +   | 1/-1  |        |      |         |
|     |                       |         | X          | Jola | l X         |               | 6.1    | ch an  | - 4n   | 1 da         | 1  |     | 1   | 1     | 8.     | -    | 0/160)  |
|     |                       |         |            |      |             | 374,          |        | ally   | 2 1    | 'a           | ep | 214 | la, |       | hua    | idz. |         |
|     |                       |         |            |      |             |               |        |        |        |              |    |     |     |       |        |      |         |
|     |                       |         |            |      |             |               |        |        |        |              | 7  |     | -   |       |        |      |         |

|     | E    | NGINE | ± € \$3°      | 529                |        | Gear | Rear                  |      | E OF  |        |      | ВОП  | Y   |               |               |   |
|-----|------|-------|---------------|--------------------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|---|
| yl. | Туре |       | Stroke<br>m/m |                    | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks 29/4/57   |
|     | EOTA | 3-125 | 3*            | 12.0<br>cc<br>1508 |        |      |                       |      |       |        |      |      |     |               |               | Ex. Dagenham Motor<br>Ealing Rd.<br>Alperton. M<br>15/2497 - S.E.R. |
|     |      |       |               |                    |        |      | X.                    | 0    | oli   | d.     | 7/5/ | 158  | }   |               |               | bolom: Black<br>First Regd: 1-5-                                    |

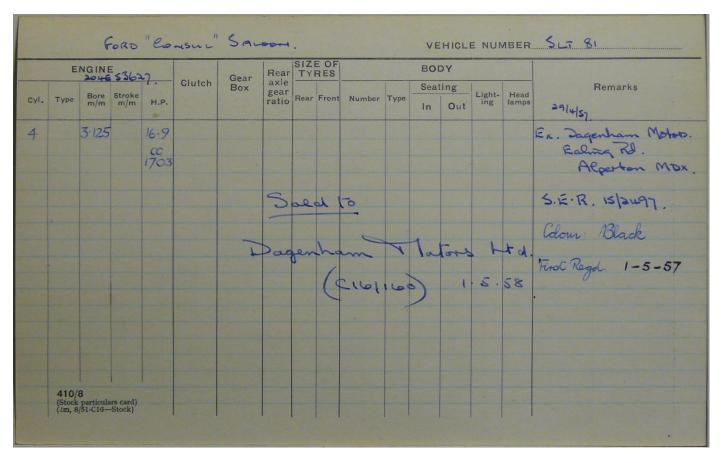
| ate |   | P.S.V. LIC | ENCE | ov          | ERHAUL           | -            | CERTI  | FICATE |              | UI | VEI     | GH  | N        | СО        | DE      |
|-----|---|------------|------|-------------|------------------|--------------|--------|--------|--------------|----|---------|-----|----------|-----------|---------|
| n   | Garage                                  | Number     | Date | Date<br>off | Date<br>returned | C<br>or<br>P | Number | Issued | Ex-<br>pires | т. | c.      | q.  | lb. Chas | ssis Body | Vehicle |
| 157 | Aldenham.<br>MR. Woolkomb<br>Treasurer. | o-'Lsd'    |      |             |                  |              |        |        |              |    |         |     |          |           |         |
| 82  | . "                                     | w'dm       |      |             |                  |              |        |        |              |    |         |     |          |           |         |
|     |   |            |      |             |                  |              | Sala   | 4 13   |              |    |         |     |          |           |         |
|     |   |            |      |             |                  |              | Dag.   | onto   | am           | 7. | at<br>e |     | 2000     | *d.       |         |
|     |   |            |      |             |                  |              |        | (      | tep          | er | ton     | -   | -        |           |         |
|     |   |            |      | 4           |                  |              |        |        | (            | ci | الط     | 160 | )        | 3.5.5     | 8       |
|     |   |            |      |             |                  |              |        |        |              |    |         |     |          |           |         |
|     |   |            |      |             |                  |              |        |        |              |    |         |     |          |           |         |

|     |                          | G                       | PORD              | lo         | MSUL    | SAL  | 00-   |      |       |        |      | VE   | HICLI | E NUN  | BER.  | Sur 19,                            |
|-----|--------------------------|-------------------------|-------------------|------------|---------|------|-------|------|-------|--------|------|------|-------|--------|-------|------------------------------------|
|     | E                        | NGINE                   | ues?              | که طاق     |         | Gear | Rear  |      | EOF   |        |      | ВОП  | Y     |        |       |                                    |
| CVI | Туре                     |                         | Stroke<br>m/m     |            | Clutch  | Box  | gear  | Rear | Front | Number | Туре | Seat | 1     | Light- | Head  | Remarks                            |
| 0,  |                          | m/m                     | m/m               | H.P.       |         |      | Tatio |      |       |        |      | In_  | Out   | ing    | lamps | 29/4/57.                           |
| 4   | EOTA                     | 3/25                    | 3"                | 12.0       |         |      |       |      |       |        |      |      |       |        |       | Ex. Dagenham Motors.<br>Ealing Rd. |
|     |                          |                         |                   | cc<br>1508 |         |      |       |      |       |        |      |      |       |        |       | Ealing Rd.                         |
|     |                          |                         |                   | 1000       |         |      |       |      |       |        |      |      |       |        |       | Alperton. Mds                      |
|     |                          |                         |                   |            |         | S    | al d  | 10   |       |        |      |      |       |        |       | S.E.R. 15/2497,                    |
|     |                          |                         |                   |            |         |      |       |      |       |        |      |      |       |        |       |                                    |
|     |                          |                         |                   |            |         | -    |       | 9    |       | 7      | 1-   |      |       |        |       | bodom: Black<br>First regd: 1-5-57 |
|     |                          |                         |                   |            |         | -    | 303   | end  |       |        | lor  | ,    | td    | • ,    |       | First regal: 1-5-57                |
|     |                          |                         |                   |            |         |      |       | (    | درر   | 01160  |      | 13.  | 5.5   | 8      |       |                                    |
|     |                          |                         |                   |            |         |      |       |      |       |        |      |      |       |        |       |                                    |
|     |                          |                         |                   |            |         |      |       |      |       |        |      |      |       |        |       |                                    |
|     |                          |                         |                   |            |         |      |       |      |       |        |      |      |       |        |       |                                    |
|     |                          |                         |                   |            | 2 11 11 |      |       |      |       |        |      |      |       |        |       |                                    |
|     | 410/<br>(Stock<br>(2m, 8 | 8 particul<br>8/51-C16- | ars card) -Stock) |            |         |      |       |      |       |        |      |      |       |        |       |                                    |

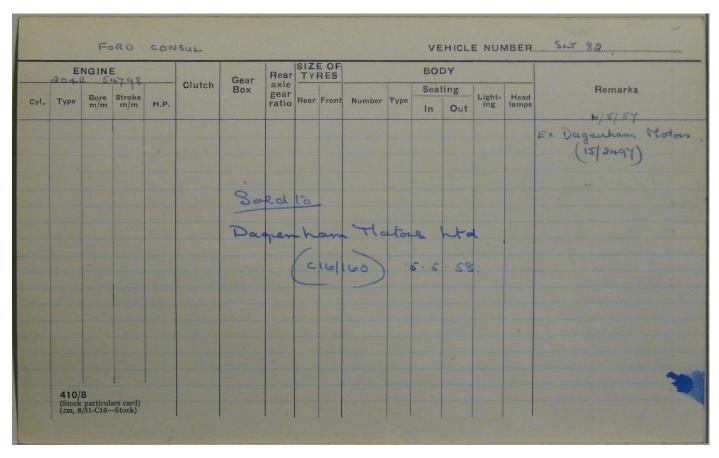
|           | P.S.V. L10 | ENCE          | ov          | ERHAUL                            |                                       |   |  |  |   |   |   |   |   | COL  | DE   |
|-----------|------------|---------------|-------------|-----------------------------------|---------------------------------------|---|--|--|---|---|---|---|---|--|--|
| Garage    | Number     | Date          | Date<br>off | Date returned                     | C or P                                | Number  | Issued   | Ex-<br>pires   | т.  | C.  | q.  | lb. Ch  | assis   | Body   | Vehicle  |
| Aldenham. | 10 00      | 0.            | -10         | ,                                 |                                       |   |  |  |   |   |   |   |   |  |  |
| "         | . Se 39.   |               | m, e        | rausn                             |                                       |   |  |  |   |   |   |   |   |  |  |
|           |            |               |             |                                   | 1                                     | Salo  | 1 to   | •  |   |   |   |   |   |  |  |
|           |            |               |             |                                   |                                       | Dag   | mh   | em'  | 7   | اما   | ton   | 4   | he  |  |  |
|           |            | -             |             |                                   |                                       | 37  | 4, 5   | AL   | P   | 50  | 10  | Koc<br>~  | id.   | ,  |  |
|           |            |               |             |                                   |                                       |   |  |  | 1   | 7.  | d   | at  |   |  |  |
|           |            |               |             |                                   |                                       |   |  |  | 0   | - 10  | 01  | 160   | )   | 9.5  | . 58   |
|           |            |               |             |                                   |                                       |   |  |  |   |   |   |   |   |  |  |
|           |            |               |             |                                   |                                       |   |  |  |   |   |   |   |   |  |  |
|           | Aldenham   | Garage Number | Aldenham.   | Garage  Number Date Off  Aldenham | Garage  Number Date Date off Peturned | Garage  Number Date Date off Patter of Patter | Garage  Number Date Date off Peturned or Number  Aldenham Messis. Gordon / Gezzele 'LSD' W' a rown  Solo | Garage  Number Date Date off Date of Number Issued  Aldenham Messis. Gordon   Gezzele 'LSD'  W' aroun  Sold to | Garage  Number Date Date off Peturned or Number Issued Expires  Aldenham.  Messes. Gordon   Gebbele LSD   W' drown  Sold to  Lagranham 374, Sal | Garage  Number Date Date off Policy of Number Issued Exprires T.  Alderham Messis. Golden Gessele 'LSD' W' around  Salat to  Lagenham 374, Salat Alpe | Garage  Number Date Date off Pote of Number Issued Expires T. c.  Aldenham Messs. Gordon Gezzele. LSD  Warausn  Salat to  Lagenham that  374, Salat  Alpert | Garage  Number Date Date off returned or Number Issued Expires T. c. q.  Aldenham Messas. Gordon Geszele. LSD Warranger  Warranger  Sold to .  Date off returned or Number Issued Expires T. c. q.  Aldenham Messas. Gordon Geszele. LSD Warranger  Algerta | Garage  Number Date Date of returned or Number Issued Expires T. c. q. lb. Ch  Aldenham. Messis. Gordon Gobballe. LSD  Warrann  Sold to  Laganham Hollans  374, Saling Rose | Garage  Number Date Date off Peturned of Number Issued Expires T. c. q. lb. Chassis  Aldenham Messes. Gordon   Gobbelle LSD   W'drawn  Sold to  Date off returned of Number Issued Expires T. c. q. lb. Chassis  Waranan  Nesses. Gordon   Gobbelle LSD   W'drawn  Sold to  Alpertan  Nacut. | Garage  Number Date Date off returned or Number Issued Expires T. c. q. lb. Chassis Body  Aldenham.  Messas. Gordon Gebzele 'LSD'  W' aroun  Salat to .  Tagenham Modas had.  374, Salvic Road.  Alpertan. |

|      | E              | NGINE                      | -             |            | LONSU  |      | Rear  | SIZ  | E OF  |        |      | ВОГ  |      |        |       | SLT 80.   |
|------|----------------|----------------------------|---------------|------------|--------|------|-------|------|-------|--------|------|------|------|--------|-------|---|
|      |                |                            |               | -1-        | Clutch | Gear | axle  |      |       |        |      | Seat | ing  | Light- | Head  | Remarks   |
| cyl. | Туре           | m/m                        | Stroke<br>m/m | H.P.       |        |      | ratio | Rear | Front | Number | Туре | In   | Out  | ing    | lamps | 29/4/57.  |
| 4    | 60TA           | 3.125                      | 3"            | 12.0       |        |      |       |      |       |        |      |      |      |        |       | Ex. Dagenham Motors.                                |
|      |                |                            |               | cc<br>1508 |        |      | -     |      |       |        |      |      |      |        |       | Ex. Dagentum Motoro.<br>Ealing Rd.<br>Alperton. Max |
|      |                |                            |               |            |        |      |       |      |       |        |      |      |      |        |       | Ittperton. I'mx                                     |
|      |                |                            |               |            |        |      | S     | ae   | d     | 10     |      |      |      |        |       | S.E.R. 15/2497.                                     |
|      |                |                            |               |            |        |      | Da    |      | 1     |        | 1    | tong |      |        |       | Colour Black  |
|      |                |                            |               |            |        |      | -a    | 7    | Cc    | 16/160 |      |      | . 5. | 58'    |       |   |
|      |                |                            |               | -          |        |      |       |      | -     |        |      |      |      |        | •     | Frist regal: 1-5-57                                 |
|      |                |                            |               |            |        |      |       |      |       |        |      |      |      |        |       |   |
|      |                |                            |               |            |        |      |       |      |       |        |      |      |      |        |       |   |
|      |                |                            |               |            |        |      |       |      |       |        |      |      |      |        |       |   |
|      |                |                            |               |            |        |      |       |      |       |        |      |      |      |        |       |   |
|      |                |                            |               |            |        |      |       |      |       |        |      |      |      |        |       |   |
|      | 410/<br>(Stock | B<br>particula<br>/51-C16- | rs card)      |            |        |      |       |      |       |        |      |      |      |        |       |   |

|            | P.S.V. LIC | ENCE   | ov          | ERHAUL                 |                                       |  |   |  |  |  |  |  | C  | DDE  |
|------------|------------|--------|-------------|------------------------|---------------------------------------|--|---|--|--|--|--|--|--|--|
| Garage     | Number     | Date   | Date<br>off | Date returned          | C or P                                | Number                                     | Issued  | Ex-<br>pires                                 | т.   | c.   | q.   | Ib. Chas   | sis Body   | Vehicle  |
| Aldenham.  |            |        |             |                        |                                       |  |   |  |  |  |  |  |  |  |
| MR. Gibbon | s LSD'     |        |             |                        |                                       |  |   |  |  |  |  |  |  |  |
| Chiswick e | Acton Pa   | 900    |             |                        |                                       |  |   |  |  |  |  |  |  |  |
|            |            |        |             |                        |                                       |  |   |  |  |  |  |  |  |  |
|            |            |        |             |                        |                                       |  |   |  |  |  |  |  |  |  |
|            |            |        |             |                        |                                       | Sou  | Rd  | 13   |  |  |  |  |  |  |
|            |            |        |             |                        | -                                     |  |   |  |  |  |  |  |  |  |
|            |            |        |             |                        | 1                                     |  |   | 0  |  |  | 1  |  |  |  |
|            |            |        |             |                        |                                       | Dag  | ent   | an   | ~  | 1  | 1  | water  | 2 1  | ta.  |
|            |            |        |             |                        |                                       |  |   | 1  |  |  | 1  |  |  | ,  |
|            |            |        |             |                        |                                       |  |   | C  | 6  | 116  | 00   | 1  | · S.   | 82   |
|            |            |        |             |                        |                                       |  |   |  |  |  | -  |  |  |  |
|            |            |        |             |                        | 1                                     |  |   |  |  |  |  |  |  |  |
|            |            | 1000   |             |                        |                                       |  |   |  |  |  |  |  |  |  |
|            |            |        |             |                        |                                       |  |   |  |  |  |  |  |  |  |
|            |            |        |             |                        |                                       |  |   |  |  |  |  | 100  |  |  |
|            |            |        |             |                        |                                       |  |   | _  | -  |  |  |  |  |  |
|            |            | Garage |             | Garage Number Date Off | Garage  Number Date Date off returned | Garage  Number Date Date off returned or P | Garage  Number Date Date off returned or Number  Aldenham.  MR. Gibbons LSD'  Chiswick e Aldon Pool | Garage  Number Date Date off P Number Issued | Garage  Number Date Date off Police  Aldenham.  MR. Gibbans LSD Chiswick & Alcton Pool  Date off returned or Number Issued Expires  Chiswick & Alcton Pool  Date off returned or Number Issued Expires  Sal d Ic | Garage  Number Date Date off Peturned or Number Issued Expires T.  Aldenham.  MR. Gibbons LSD  Chiswick a Acton Pool  Pagenham  Pagenham | Garage  Number Date Date of Political Saved Expires T. c.  Aldenham.  MR. Gibbons LSD  Chiswick a Ada Pool  Paganham  Date of Political Saved To | Garage  Number Date Date off returned or Number Issued Expires T. c. q.  Aldenham.  MR. Gibbans LSD  Chiswick e Alton Pool  Date off returned or Number Issued Expires T. c. q.  Pagenham  Date off returned or Number Issued Expires T. c. q. | Garage  Number Date Date off P Number Issued Expires T. c. q. Ib. Chase P Chiswick a Actor Pool  Saral To Date off Pool  Adjuntary Date off Pool | Garage  Number Date Date off returned or Number Issued Expires T. c. q. Ib. Chassis Body  Aldenham.  Tyr. Gibbons LSD  Chiswick a Alston Pool  Date off returned or Number Issued Expires T. c. q. Ib. Chassis Body  Aldenham.  Tyr. Gibbons LSD  Sarat To  Date off returned or Number Issued Expires T. c. q. Ib. Chassis Body  Aldenham.  Tyr. Gibbons LSD  Algerham Valore |



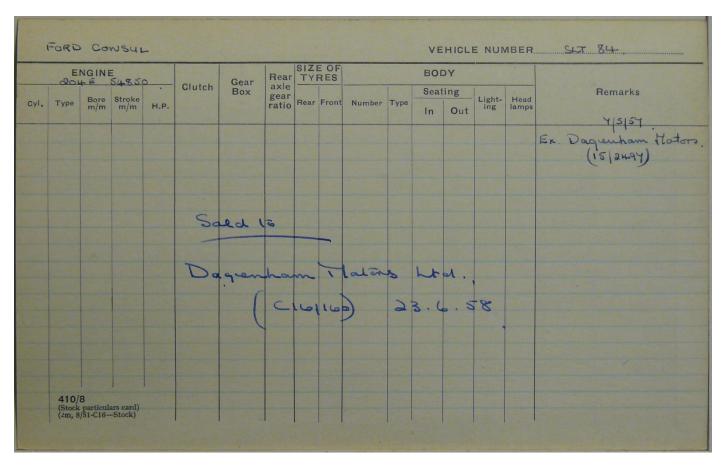
| ate |                                     |      | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTI  | FICATE | OF           |     | NLA |     |     |         | co   | DE      |
|-----|-------------------------------------|------|------------|------|-------------|---------------|--------|--------|--------|--------------|-----|-----|-----|-----|---------|------|---------|
| in  | Garage                              |      | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т.  | C.  | q.  | Ib. | Chassis | Body | Vehicle |
| 157 | Afdenham                            | K 4  |            |      |             |               |        |        |        |              |     |     |     |     |         |      |         |
| 158 | Walfare Rept<br>Works !<br>Uldenham | Wdia | get. e     | hart | ton         |               |        |        |        |              |     |     |     |     |         |      |         |
|     |                                     |      |            |      |             |               |        | 2      | ald    | - 1          | 10  |     |     |     |         |      |         |
|     |                                     |      |            |      |             |               |        | 1      | ag     | en           | 100 | un  | 1   | 1   | 110     | tins | Ho      |
|     |                                     |      |            |      |             |               |        |        | 33     | 14.          | 1/2 | 10  | 200 | 7.  | Pan da  | 1000 | ٨.      |
|     |                                     |      |            |      |             |               |        |        |        |              | (   | CI  | -1  | 100 | 5       | 5.   | . 58    |
|     |                                     |      |            |      |             |               |        |        |        |              |     |     |     |     |         |      |         |



|                                   |       | P.S.V. LIC                                  | ENCE   | ov          | ERHAUL                 |                                       |   |  |  |  |   |  |   | COL  | E  |
|-----------------------------------|-------|---|--------|-------------|------------------------|---------------------------------------|---|--|--|--|---|--|---|--|--|
| Garage                            |       | Number                                      | Date   | Date off    | Date returned          | C or P                                | Number  | Issued   | Ex-<br>pires   | т.   | c.  | q. Ib  | Chassis   | Body   | Vehicle  |
| Aldenham<br>CDS Pool.<br>DF. Norm | "LSO" |   |        |             |                        |                                       |   |  |  |  |   |  |   |  |  |
|                                   |       |   |        |             |                        | SI                                    | ald   | 10   | -  |  |   |  |   |  |  |
|                                   |       |   |        |             | 7                      | Da                                    | ganl  | an   | 1  | 10   | 1   | 113  | N   | d.,  |  |
|                                   |       |   |        |             |                        |                                       |   | (C)  | ١١٥  | 6  | 6   |  | 1.5   | .58  |  |
|                                   |       |   |        |             |                        |                                       |   |  |  |  |   |  |   |  |  |
|                                   |       |   |        |             |                        |                                       |   |  |  |  |   |  |   |  |  |
|                                   |       | Garage  Afdenham  CDS Pool. LSD  DF. Norman | Garage | Number Date | Garage Number Date Off | Garage  Number Date Date off returned | Garage  Number Date Date of P  Afdenham  C DS Poof. "LSO"  DF. Norman | Garage  Number Date Date off P Number  Aldenham  C DS Pool LSO  DF. Dorman | Garage  Number Date Date off Politereturned or Number Issued Processor Date of Politereturned Or Number Issued Date of Date of Date of Date of Number Issued Date of D | Garage  Number Date Date off returned or Number Issued Expires  Aldenham  C DS Pool. LSD  DF. Dorman  Salat to | Garage  Number Date Date off Peturned or Number Issued Exprises T.  Aldenham C DS Pool. LSO DF. Doman  Salad To | Garage  Number Date Date off Pate of Number Issued Expires T. c.  Aldenham C DS Pool.  LSO DE. Daman  Salad To | Garage  Number Date Date off P Number Issued Expires T. c. q. Ib  Aldenham  C DS Pool. LSO  DF. Dorman  Salal To  Daganham Matous | Garage  Number Date Date off Peturned or Number Issued Expires T. c. q. lb. Chassis  Aldenham CDS Pool. LSO DF. Dorman  Sould to | Garage  Number Date Date off Peturned or Phumber Issued Expires T. c. q. lb. Chassis Body  Aldenham  C DS Pool. "LSO"  DE. Norman  Salal To  Date off Peturned or Phumber Issued Expires T. c. q. lb. Chassis Body  Deganham Maltons Ntd., |

| THE STREET | E              | NGINI |                   |      |        | Gear | Rear                  | SIZ  | E OF  |        |      | вог  | Y       |               |               |          |
|------------|----------------|-------|-------------------|------|--------|------|-----------------------|------|-------|--------|------|------|---------|---------------|---------------|----------|
| yl.        | Туре           |       | Stroke<br>m/m     | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | out Out | Light-<br>ing | Head<br>lamps | Remarks  |
|            |                |       |                   |      |        |      |                       |      |       |        |      |      |         |               |               | 15/3497) |
|            |                |       |                   |      |        | S    | ed                    | · t  | 0     |        |      |      |         |               |               |          |
|            |                |       |                   |      | 1      | Dag  | gen)                  | na   | -     | Ma     | Tons | ,    | ta      |               |               |          |
|            |                |       |                   |      |        |      | (                     | CI   | ١١صا  | 60)    |      | 1. 8 | ·S      | 8.            |               |          |
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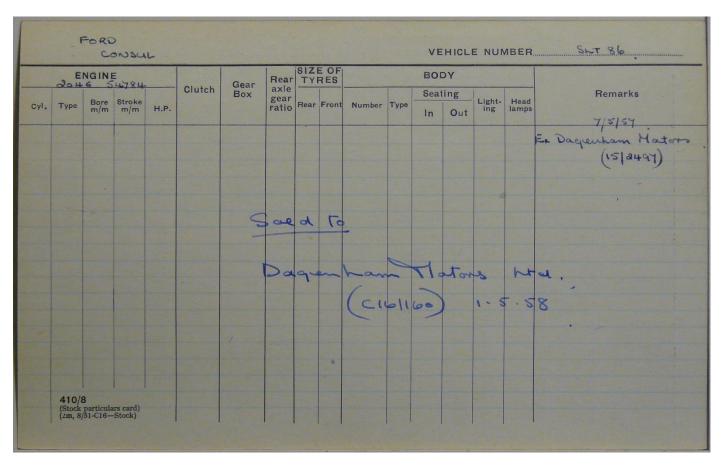
| ate |               |       | P.S.V. LIC | CENCE | ov          | ERHAUL        |        | CERTI  | FICATE | OF           | V  | VEI | GHT  | 4          | COL  | E       |
|-----|---------------|-------|------------|-------|-------------|---------------|--------|--------|--------|--------------|----|-----|------|------------|------|---------|
| in  | Garage        |       | Number     | Date  | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.  | q, 1 | b. Chassis | Body | Vehicle |
| 157 | Dir. Supt. NE | "LSD" |            |       |             |               |        |        |        |              |    |     |      |            |      |         |
| 158 | -             | w'an  | -          |       |             |               |        |        |        |              |    |     |      |            |      |         |
|     |               |       |            |       |             | Solo          |        | 13     |        |              |    |     |      |            |      |         |
|     |               |       |            |       | D           |               |        | -      | 4 ,    | 043          | F  | to  |      |            |      |         |
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|     |               |       |            |       |             |               | (      | - اس ا | (60)   |              | 2  | 8   | 4    | 82.        |      |         |
|     |               |       |            |       |             |               |        |        |        |              |    |     |      |            |      |         |
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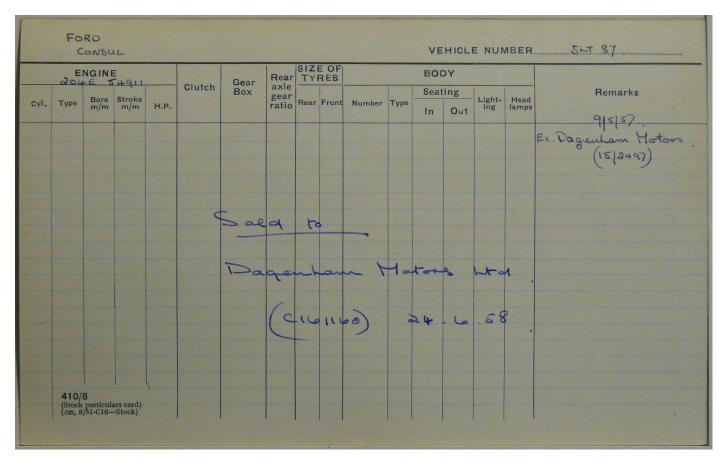
| Date        |                          |       | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTI  | FICATE |              |    |     | DE   |            | COL  | E       |
|-------------|--------------------------|-------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|-----|------|------------|------|---------|
| in          | Garage                   |       | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | C.  | q. 1 | b. Chassis | Body | Vehicle |
| /57<br>4 58 | M. T.S. Rck.<br>Chiowick | "LSD" | ion Pae    | R    |             |               |        |        |        |              |    |     |      |            |      |         |
|             |                          |       |            |      |             |               | S      | مومر   | 10     |              |    |     |      |            |      |         |
|             |                          |       |            |      |             | 7.            | Day    | yenh   | am     | 4            | 10 | vi. | 12   |            | ta.  |         |
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|             |                          |       |            |      |             |               |        |        |        |              |    |     |      |            |      |         |
|             |                          |       |            |      |             |               |        |        |        |              |    |     |      |            |      |         |

|     | 204  | NGINE | 718           |      | and t  | Gear | Rear                  |      | E OF  |        |      | воп  | Y   |               |                 |                                 |
|-----|------|-------|---------------|------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|-----------------|---------------------------------|
| yl. | Туре |       | Stroke<br>m/m | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | · Head<br>lamps | Remarks                         |
|     |      |       |               |      |        |      |                       |      |       |        |      |      |     |               |                 | 7/5/57                          |
|     |      |       |               |      |        |      |                       |      |       |        |      |      |     |               |                 | Ex. Dagenham Hoter<br>(15/2497) |
|     |      |       |               |      |        |      |                       |      |       |        |      |      |     |               |                 |                                 |
|     |      |       |               |      |        | Sal  | d II                  | 10   |       |        |      |      |     |               |                 |                                 |
|     |      |       |               |      |        |      |                       |      |       |        |      |      |     |               |                 |                                 |
|     |      |       |               |      |        | D    | age                   | nh   | lan   | ~ 4    | lat  | حدد  | ,   | ta            | . ,             |                                 |
|     |      |       |               |      |        |      |                       |      | (     | 16/10  | (00  |      | .5  | 58            |                 |                                 |
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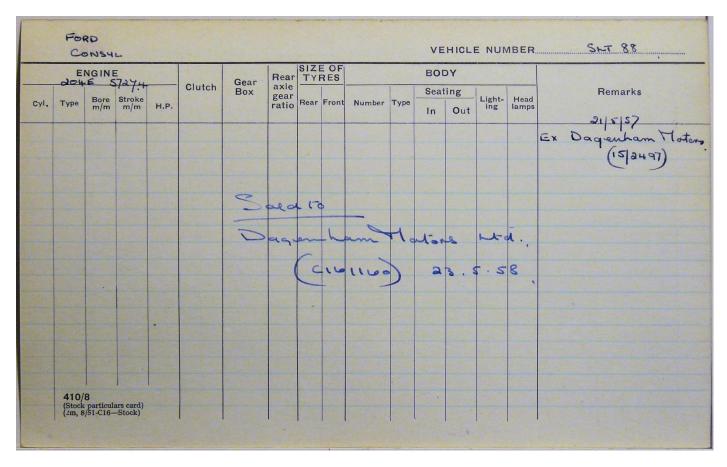
| ate |            |       | P.S.V. LIC | ENCE | ov          | ERHAUL        |              | CERTIF | FICATE | OF           | UV | NLA | GH | T     |        | COD  | E       |
|-----|------------|-------|------------|------|-------------|---------------|--------------|--------|--------|--------------|----|-----|----|-------|--------|------|---------|
| in  | Garage     |       | Number     | Date | Date<br>off | Date returned | C<br>or<br>P | Number | Issued | Ex-<br>pires | т. | c.  | q. | Ib. C | hassis | Body | Vehicle |
| 157 | CDs. Pool. | "hso" |            |      |             |               |              |        |        |              |    |     |    |       |        |      |         |
|     |            |       |            |      |             |               |              |        |        |              |    |     |    |       |        |      |         |
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|     |            |       |            |      |             |               |              | (01    | 6111   | 00           |    |     |    | 5.    | 38     | ,    |         |
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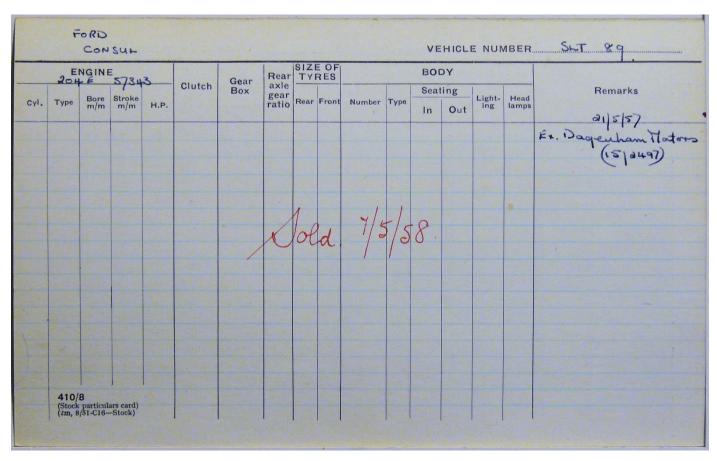
| ate |                            |      | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTI  | TICATE |              | UI  | NLA | DE   | N          | COL  | DE      |
|-----|----------------------------|------|------------|------|-------------|---------------|--------|--------|--------|--------------|-----|-----|------|------------|------|---------|
| in  | Garage                     |      | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т.  | c.  | q. 1 | b. Chassis | Body | Vehicle |
| 57  | Afdenham<br>Div. Erg., &W. | lad" |            |      |             |               |        |        |        |              |     |     |      |            |      |         |
| 158 |                            | سا   | dan        |      |             |               |        |        |        |              |     |     |      |            |      |         |
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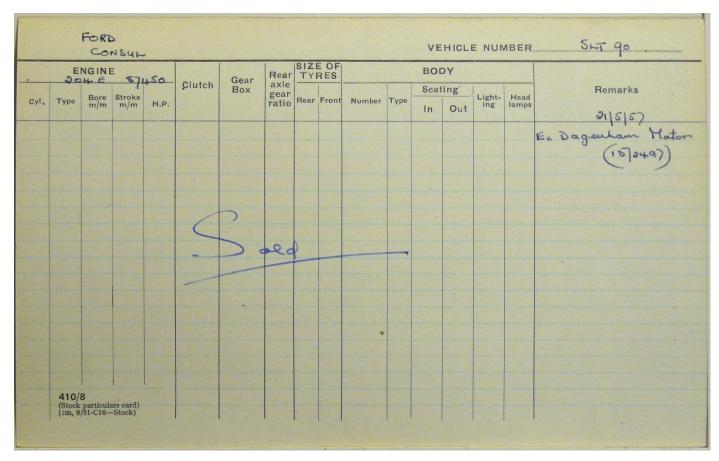
| ate |           |      | P.S.V. LIC  | ENCE | ov          | ERHAUL        |        | CERTI               | FICATE | OF           |    | NLA |    |             | 100  | aE .    |
|-----|-----------|------|-------------|------|-------------|---------------|--------|---------------------|--------|--------------|----|-----|----|-------------|------|---------|
| n   | Garage    |      | Number      | Date | Date<br>off | Date returned | C or P | Number              | Issued | Ex-<br>pires | т. | c.  | q. | Ib. Chassis | Body | Vehicle |
| 157 | Die Supt, | eie' | "Sod" w'dnn |      |             |               |        |                     |        |              |    |     |    |             |      |         |
|     |           |      |             |      |             | S             | موه    | lto                 | ·      |              |    |     |    |             |      |         |
|     |           |      |             |      |             | Da            | 9      | mha<br>+ E<br>A eps | men    | late         |    | La  | h  | tal.        |      |         |
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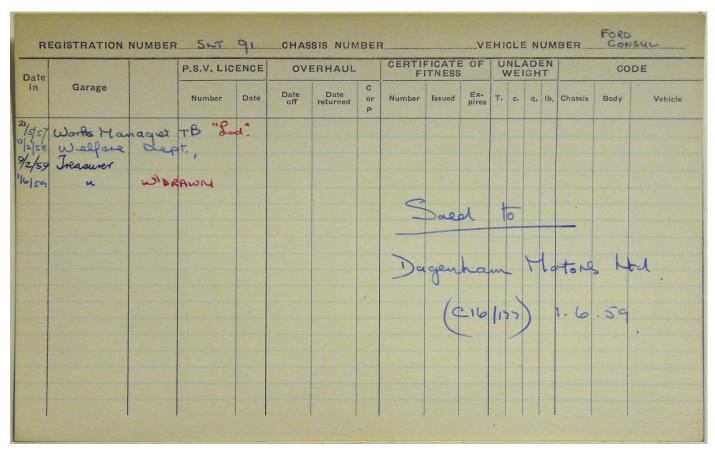
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|-----------------------|-----------------------|------|------------|------|-------------|---------------|--------|------------|--------|--------------|----|----|----|-----|---------|------|---------|
| in                    | Garage                |      | Number     | Date | Date<br>off | Date returned | C or P | Number     | Issued | Ex-<br>pires | т. | c. | q. | lb. | Chassis | Body | Vehicle |
| 5/57<br>/1157<br>5/58 | Die Surt<br>65, Broad | N.W. | "Bod" Pool |      |             |               |        |            |        |              |    |    |    |     |         |      |         |
|                       |                       | D    | old A      | 0;   | Do          | igenk<br>37   | ) as   | n h<br>Eal | noto   | PRA          | 6. | Sh | X, |     | 1/5/88  | · (c | (6)     |
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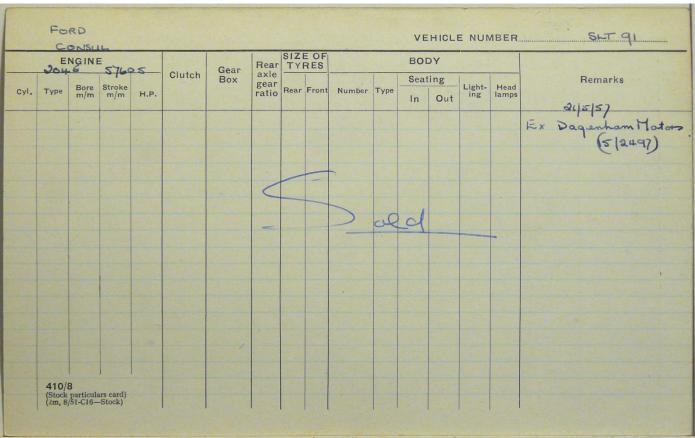


| te  |                                  |      | P.S.V. LIC | ENCE | OVE         | ERHAUL        |        | CERTIF | TNESS  | OF           |    | VEIG |       |         | со   | DE      |
|-----|----------------------------------|------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|------|-------|---------|------|---------|
| 1   | Garage                           |      | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | C. ( | , lb. | Chassis | Body | Vehicle |
| 157 | Architect 8 Suisimal 9 Turnham 6 | "od" |            |      |             |               |        |        |        |              |    |      |       |         |      |         |
| 57  | Surismal ?                       | que  | erinter    | den  | 4 (N        | (E)           |        |        |        |              |    |      |       |         |      |         |
| 57  | Sumham &                         | que  | en 40      | ex.  | WDA         | AWN           |        |        |        |              |    |      |       |         |      |         |
|     |                                  |      |            |      |             |               | •      |        | S      | مو           | 1  | to   |       |         |      |         |
|     |                                  |      |            |      |             |               |        |        |        |              |    |      |       |         |      |         |
|     |                                  |      |            |      |             |               |        |        | Do     | ger          | N  | an   | 1     | Hota    | اع   | Hd.     |
|     |                                  |      |            |      |             |               |        |        |        | ,            |    |      |       |         |      |         |
|     |                                  |      |            |      |             |               |        |        |        |              | (  | 211  | 411   | (17     | 1.6  | .59     |
|     |                                  |      |            |      |             |               |        |        |        |              |    |      |       |         |      |         |
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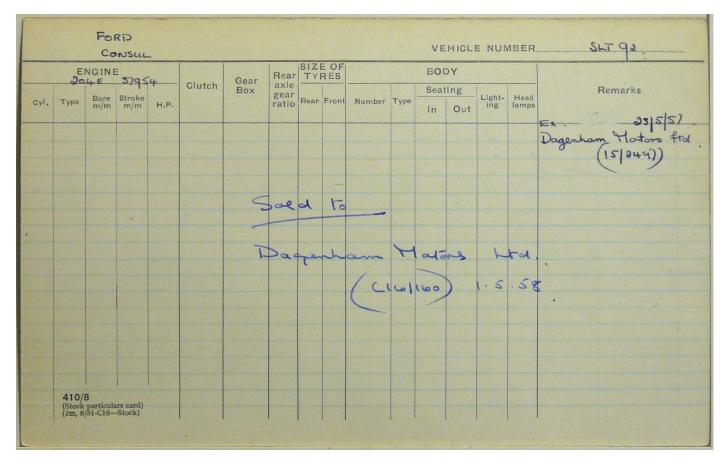
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| ate | 4 3 3 3 3 3                        |       | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTIF | TNESS  |              |    | NLA<br>VEIC |       | 1       | co   | DE      |
|-----|------------------------------------|-------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|-------------|-------|---------|------|---------|
| n   | Garage                             |       | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.          | q. II | chassis | Body | Vehicle |
| 15) | Me.B.H. He<br>Permanen<br>Signal & | wood  | "Rod"      |      |             |               |        |        |        |              |    |             |       |         |      |         |
| 157 | Permanen                           | 4 100 | y Eng      | ,    |             |               |        |        |        |              |    |             |       |         |      |         |
| 12/ | signal a                           | ngine |            |      |             |               |        |        |        |              |    |             |       |         |      |         |
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|     |                                    |       |            |      |             |               |        |        | (      | CI           | 61 | 140         | 1     | 1.      | 5.58 |         |
|     |                                    |       |            |      |             |               |        |        | (      | )            |    |             | -     | 1       |      |         |
|     |                                    |       |            |      |             |               |        |        |        |              |    |             |       |         |      |         |
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|     |                                    |       |            |      |             |               |        |        |        |              |    |             |       |         |      |         |
|     |                                    |       |            |      |             |               |        |        |        |              |    |             |       |         |      |         |



| Date  |                          |     | P.S.V. LIC  | ENCE | ov          | ERHAUL           |        | CERTIF | TNESS  |              |     | NLA |     |             | COL  | E       |
|-------|--------------------------|-----|-------------|------|-------------|------------------|--------|--------|--------|--------------|-----|-----|-----|-------------|------|---------|
| in    | Garage                   |     | Number      | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т.  | c.  | q.  | Ib. Chassis | Body | Vehicle |
| 15/57 | C.D.S. Pool<br>Duisional | "do | d"<br>queet | (s.  | E)          |                  |        |        |        |              |     |     |     |             |      |         |
| 6/58  | n                        |     | w/a         | rawn |             |                  |        |        |        |              |     |     |     |             |      |         |
|       |                          |     |             |      |             |                  |        |        |        |              |     |     |     |             |      |         |
|       |                          |     |             |      | 81          | 1 10             | 1      | 150    |        | Cid          |     | 1   | 2   |             |      |         |
|       |                          |     |             |      | Joh         | d 12,            | 6      | 58     | -      | 200          | 9   | 16  | 0   |             |      |         |
|       |                          |     |             |      |             | to               | 2      |        | am'    | Mol          | OK  | 2   | tol | ',          |      |         |
|       |                          |     |             |      |             |                  |        | 37     | 4, (   | Eal          | ing | 91  | Cor | ad,         |      |         |
|       |                          |     |             |      |             |                  |        |        |        | al           | be  | to  | n,  |             |      |         |
|       |                          |     |             |      |             |                  |        |        |        |              |     | M   | IDI | DX.         |      |         |

|      |                          | NGINE | 5810          | 1.   |        | Gear | Rear                  | SIZI | E OF  |        |      | вог  | Y   |               |      |   |
|------|--------------------------|-------|---------------|------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|------|---|
| cyl. | Туре                     |       | Stroke<br>m/m | H.P. | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing |      | Remarks                                 |
|      |                          |       |               |      |        |      |                       |      |       |        |      |      |     |               |      | 23/5/57<br>Ex. Dagenham Hat<br>(5/1849) |
|      |                          |       |               |      |        |      |                       |      |       |        |      |      |     |               |      | (12/3493)                               |
|      |                          |       |               |      |        |      |                       |      |       |        |      |      |     |               |      |   |
|      |                          |       |               |      |        |      |                       |      |       |        |      |      |     |               |      |   |
|      |                          |       |               |      |        |      |                       |      | 1     | 1-1    | 12   | 1/1  | -0  |               | 01/  | 1110                                    |
|      |                          |       |               |      |        |      |                       | 6    | 100   |        | 12/  | 6/-  | 0   |               | C/6  | /160<br>Ltd.                            |
|      |                          |       |               |      |        |      |                       |      |       |        | Ya   | aenh | 100 | ma            | ton  | Red.                                    |
|      |                          |       |               |      |        |      |                       |      |       |        | (    | 7    |     | , , ,         | 0,00 |   |
|      |                          |       |               |      |        |      |                       |      |       |        |      |      |     |               |      |   |
|      | 410/<br>(Stock<br>(2m, 8 | 8     |               |      |        |      |                       |      |       |        |      |      |     |               |      |   |

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| ate |                 | P.S.V. LIC | ENCE | OVI         | ERHAUL        |        | CERTIF | TNESS  | OF           | V  | NLA | DE   | N          | COL  | DE      |
|-----|-----------------|------------|------|-------------|---------------|--------|--------|--------|--------------|----|-----|------|------------|------|---------|
| n   | Garage          | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т. | c.  | q, I | b. Chassis | Body | Vehicle |
| (5) | DiR. L.G. Norma | n "Ind     | ,    |             |               |        |        |        |              |    |     |      |            |      |         |
| 58  | Chiswick e      | Acton      | 120  | · 90        |               |        |        |        |              |    |     |      |            |      |         |
| 28  | Summam e        | meen Pa    | -    | trawn       |               |        |        |        |              |    |     |      |            |      |         |
| 20  |                 |            | 7    |             |               |        |        |        |              |    |     |      |            |      |         |
|     |                 | +          |      | ,           |               |        |        |        |              |    |     |      |            |      |         |
|     |                 |            | CIE  | 1/160       |               |        | 19/0   | 6/5    | 8            |    |     |      |            |      |         |
|     |                 |            |      |             | 1.            |        | 0      | /-     |              | a  |     |      | ,          |      |         |
|     |                 |            |      | 1           | Told          | to     | La     | genh   | am           | n  | lol | 070  | Ital       |      |         |
|     |                 |            |      |             |               |        | 77     | 1      | 41           |    |     | D    | 1          |      |         |
|     |                 |            |      |             |               |        | 37     | +, 1   | Gal          | n  | 9   | 140  | ad,        |      |         |
|     |                 |            |      |             |               |        |        |        | (            | 1  | 2pe | to   | n,         |      |         |
| -   |                 |            |      |             |               |        |        |        |              |    | 1   | 11.7 |            |      |         |

|      | NGINE | 805           | -                  |        | Gear | Rear | SIZE | EOF |        |      | воп  | Y   |               |               | MARKET WITH THE  |
|------|-------|---------------|--------------------|--------|------|------|------|-----|--------|------|------|-----|---------------|---------------|------------------|
|      |       | Stroke<br>m/m | H.P.               | Clutch | Box  | axle |      |     | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks          |
| EOTA | 3.125 | 3"            | 12.0<br>cc<br>1508 |        |      |      |      |     |        |      |      |     |               |               | Ex. Dagenham Hot |
|      |       |               |                    |        | So   | ld   |      | 19  | 16/5   | 8    |      |     |               |               |                  |
|      |       |               |                    |        |      |      |      |     |        |      |      |     |               |               |                  |

| Date  |              |       | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTIF     | FICATE | OF           |    | NLA |    |       | (            | ODE      |
|-------|--------------|-------|------------|------|-------------|---------------|--------|------------|--------|--------------|----|-----|----|-------|--------------|----------|
| in    | Garage       |       | Number     | Date | Date<br>off | Date returned | C or P | Number     | Issued | Ex-<br>pires | т. | c.  | q. | lb. C | thassis Body | Vehicle  |
| 15/57 | C.D.S. Pool. | "Lod" |            |      |             |               |        |            |        |              |    |     |    |       |              |          |
| \$    |              | Wdm   |            | *    |             |               |        |            |        |              |    |     |    |       |              |          |
|       |              |       | 1          | 0    | 1           |               |        |            |        |              |    |     |    |       |              |          |
|       |              |       | 100        | tol  | \$          | Dag           | en     | han        | Inc    | Hor          | 0  | 0   | A  | d.    | 15/8.        | (06/160) |
|       |              |       |            |      |             | 1             |        | ham<br>374 | mo to  | 20,          | 0  | -   | 2d |       |              |          |
|       |              |       |            |      |             |               |        | 314        | 0      | ) had        | 1  |     |    |       | hidds.       |          |
|       |              |       |            |      |             |               |        |            | u      | pe           | 40 | -   |    | 1     | maar.        |          |
|       |              |       |            |      |             |               |        |            |        |              |    |     |    |       |              |          |
|       |              |       |            |      |             |               |        |            |        |              |    |     |    |       |              |          |

|     |                 | NGINE         | 58077             |      |        |             | Rear                  | SIZ | E OF |        |      | ВОП  | Y   |               |               |  |
|-----|-----------------|---------------|-------------------|------|--------|-------------|-----------------------|-----|------|--------|------|------|-----|---------------|---------------|--|
| yl. | Type            |               | Stroke<br>m/m     | H.P. | Clutch | Gear<br>Box | axle<br>gear<br>ratio | -   |      | Number | Туре | Seat | ing | Light-<br>ing | Head<br>lamps | Remarks                                    |
|     |                 |               |                   |      |        |             |                       |     |      |        |      |      |     |               |               | 245 57.<br>Ex. Dagenham Hoton<br>(15 2497) |
|     |                 |               |                   |      |        |             |                       |     |      |        |      |      |     |               |               | Ex. Dagenham Motor                         |
|     |                 |               |                   |      |        |             |                       |     |      |        |      |      |     |               |               | Coland                                     |
|     |                 |               |                   |      |        |             |                       | -   |      |        |      |      |     |               |               |  |
|     |                 |               |                   |      |        |             |                       |     |      | 1      |      | 1    |     |               |               |  |
|     |                 |               |                   |      |        |             |                       |     |      | 10     |      | 4/6  | 150 | 0.            |               |  |
|     |                 |               |                   |      |        |             |                       | /   | 0    | old    |      | 19   | 100 | )             |               |  |
|     |                 |               |                   |      |        |             |                       |     |      |        |      |      |     |               | *             |  |
|     |                 |               |                   |      |        |             |                       |     |      |        |      |      |     |               |               |  |
|     |                 |               |                   |      |        |             |                       |     |      |        |      |      |     |               |               |  |
|     |                 |               |                   |      |        |             | -                     |     |      |        |      |      |     |               |               |  |
|     |                 |               |                   |      |        |             |                       |     |      |        |      |      |     |               |               |  |
|     |                 |               |                   |      |        |             |                       |     |      |        |      |      |     |               |               |  |
|     | 410/8<br>(Stock | 8<br>particul | ars card) -Stock) |      |        |             |                       |     |      |        |      |      |     |               |               |  |

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| ate   |                           |        | P.S.V. LIC | ENCE | OVI         | ERHAUL           |        | CERTIF | TNESS  | OF           |    | NLA<br>VEI |     |             | COD  | E       |
|-------|---------------------------|--------|------------|------|-------------|------------------|--------|--------|--------|--------------|----|------------|-----|-------------|------|---------|
| in    | Garage                    |        | Number     | Date | Date<br>off | Date<br>returned | C or P | Number | Issued | Ex-<br>pires | т. | c.         | q.  | lb. Chassis | Body | Vehicle |
| 5/57  | C.D.S. Pool.<br>General S | "Lod"  |            |      |             |                  |        |        |        |              |    |            |     |             |      |         |
| 11/57 | General S                 | upt. ( | R.S)       |      |             |                  |        |        |        |              |    |            |     |             |      |         |
| 8/38  |                           | wan    |            |      |             | 1                |        |        |        |              |    |            |     |             |      |         |
|       |                           |        |            |      |             | 1                |        |        |        |              |    |            |     |             |      |         |
|       |                           |        | ×          | 1    |             | 7/<              | 100    | (      | 0 14 1 | 112          |    |            |     |             |      |         |
|       |                           |        | X          | 10   | a           |                  | 90     |        | C16/   | 160          |    | 1,         |     |             |      |         |
|       |                           |        |            |      | 90          | rgent            | La     | m h    | notor  | 0            | J  | tol        | -   |             |      |         |
|       |                           |        |            |      |             | 3                | 11.    | Eal    |        | Ro           | -  | ,          |     |             |      |         |
|       |                           |        |            |      |             | 3                | 14,    | our    | ly     | ILO.         | a  | 1          |     |             |      |         |
|       |                           |        |            |      |             |                  |        | al     | per    | ta           |    | Yh         | nic | XDOX        |      |         |
|       |                           |        |            |      |             |                  |        |        | 1      |              |    |            |     |             |      |         |
|       |                           |        |            |      |             |                  |        |        |        |              |    |            |     |             |      |         |
|       |                           |        |            |      |             |                  |        |        |        |              |    |            |     |             |      |         |

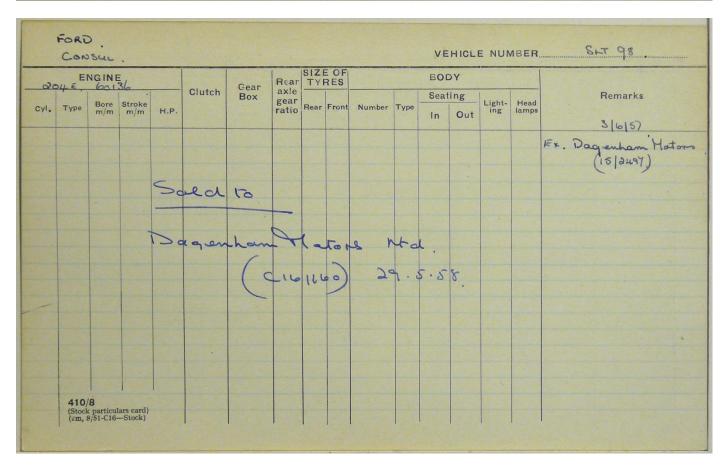
| -  | JOHE            | NGINE          | 8073              |      | Clutch | Gear | Rear | SIZI | RES   |        |      | вог   | Y   |               |               |                                 |
|----|-----------------|----------------|-------------------|------|--------|------|------|------|-------|--------|------|-------|-----|---------------|---------------|---------------------------------|
| 1. | Туре            | Bore<br>m/m    | Stroke<br>m/m     | H.P. | Gluten | Box  | gear | Rear | Front | Number | Туре | Seat  | Out | Light-<br>ing | Head<br>lamps | Remarks                         |
|    |                 |                |                   |      |        |      |      |      |       |        |      |       | ,   |               |               | Ex. Daquerham Hater<br>(5 /a49) |
|    |                 |                |                   |      |        |      |      |      | 1     |        |      | . / . |     |               |               |                                 |
|    |                 |                |                   |      |        |      |      | ×    |       | old    |      | 5/3   | 58  |               |               |                                 |
|    |                 |                |                   |      |        |      |      |      |       |        |      |       |     |               |               |                                 |
|    |                 |                |                   |      |        |      |      |      |       |        |      |       |     |               |               |                                 |
|    | 410/s<br>(Stock | 8<br>particula | ars card) -Stock) |      |        |      |      |      |       |        |      |       |     |               |               |                                 |

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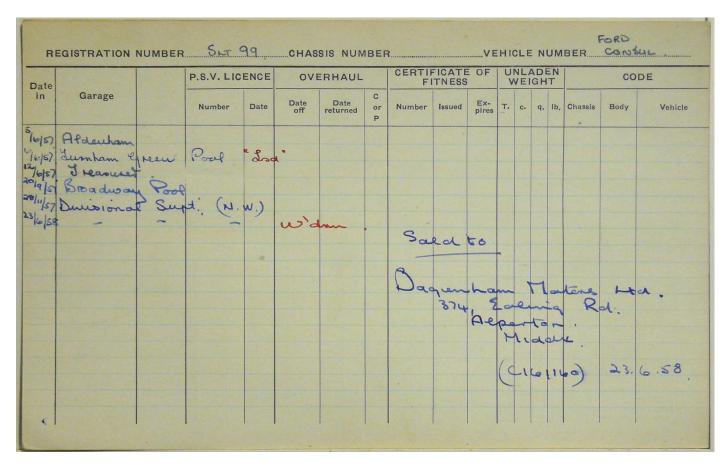
| Date  |                        |              | P.S.V. LIC | ENCE | OVI         | ERHAUL        |        | CERTIF | TNESS  |              |     | NLA |    |     |         | COL  | DE      |
|-------|------------------------|--------------|------------|------|-------------|---------------|--------|--------|--------|--------------|-----|-----|----|-----|---------|------|---------|
| in    | Garage                 |              | Number     | Date | Date<br>off | Date returned | C or P | Number | Issued | Ex-<br>pires | т.  | C.  | q. | lb. | Chassis | Body | Vehicle |
| 6 57  | New works<br>Duision a | Engt<br>e Su | "Lod."     | den  | t (s.       | w)            |        |        |        |              |     |     |    |     | -       |      |         |
| 16/58 | tr                     |              | 'n         |      | *           | forawn        |        |        |        |              |     |     |    |     |         |      |         |
|       |                        |              |            |      | ,           |               |        |        |        | , ,          |     |     |    |     |         |      |         |
|       |                        |              |            | CIE  | /160        |               |        |        | 19/    | 6/:          | 58  |     |    |     |         |      |         |
|       |                        |              |            |      | 1           | old t         | 50     | Dag    | enla   | m ]          | n   | to  | 0  | 2   | ld.     |      |         |
|       |                        |              |            |      |             |               |        | 374    | Eal    | ling         | M   | 200 | ad | ,   |         |      |         |
|       |                        |              |            |      |             |               |        |        | 4      | Upe          | eta | n,  |    |     |         |      |         |
|       |                        |              |            |      |             |               |        |        |        | 1            | 11  | DD  | X  | ,   |         |      |         |

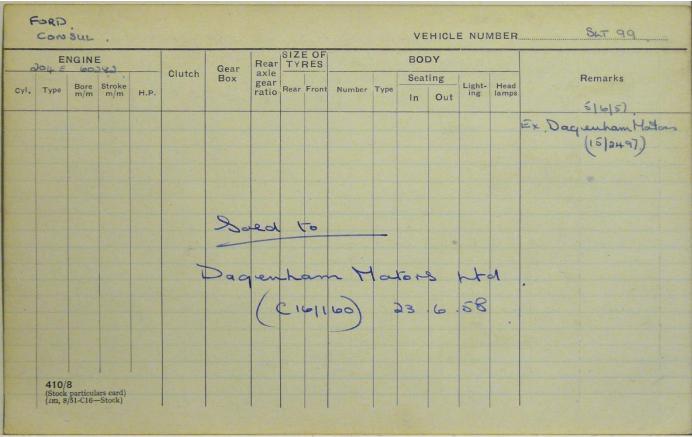
| 0    | PONE           | NGINE                    | 849           |            |        | Gear | Rear                  | SIZI | E OF  |        |      | вос  |     |               |               |   |
|------|----------------|--------------------------|---------------|------------|--------|------|-----------------------|------|-------|--------|------|------|-----|---------------|---------------|---|
| cyl. |                |                          | Stroke<br>m/m | H.P.       | Clutch | Box  | axle<br>gear<br>ratio | Rear | Front | Number | Туре | Seat | Out | Light-<br>ing | Head<br>lamps | Remarks                                   |
| #    | EOTA           | 3.125                    | 30            | 12-0       |        |      |                       |      |       |        |      |      |     |               |               | Ex. Dagenham Hata                         |
|      |                |                          |               | cc<br>1508 |        |      |                       |      |       |        |      |      |     |               |               | 3/6/57<br>Ex. Daquecham Hata<br>(15/2497) |
|      |                |                          |               |            |        |      |                       |      |       |        |      |      |     |               |               |   |
|      |                |                          |               |            |        |      |                       |      |       |        |      |      |     |               |               | ,   |
|      |                |                          |               |            |        |      |                       |      |       |        |      |      |     |               |               |   |
|      |                |                          |               |            |        |      | 100                   | ld   | 19    | 16/5   | 8    |      |     |               |               |   |
|      |                |                          |               |            |        |      |                       |      |       | 11/11  |      |      |     |               |               |   |
|      |                |                          |               |            |        |      |                       |      | C     | 16/16  | 0    |      |     |               |               |   |
|      |                |                          |               |            |        |      |                       |      |       |        |      |      |     |               |               |   |
|      |                |                          |               |            |        |      |                       |      |       |        |      |      |     |               |               |   |
|      |                |                          |               |            |        |      |                       |      |       |        |      |      |     |               |               |   |
|      | 410/<br>(Stock | 8 particula<br>8/51-C16- | ars card)     |            |        |      |                       |      | -     |        |      |      |     |               |               |   |

| Date  |                         |                | P.S.V. LIC | ENCE       | ov          | ERHAUL        |        | CERTI      | TNESS        |              |    | NLA |     |        |         | COD | E       |
|-------|-------------------------|----------------|------------|------------|-------------|---------------|--------|------------|--------------|--------------|----|-----|-----|--------|---------|-----|---------|
| in    | Garage                  |                | Number     | Date       | Date<br>off | Date returned | C or P | Number     | Issued       | Ex-<br>pires | т. | c.  | q.  | lb. Ch | assis B | ody | Vehicle |
| 6/5)  | Chiswick e<br>Duribiona | Acton<br>8 Enc | Pool '     | and<br>eB. | (9)         |               |        |            |              |              |    |     |     |        |         |     |         |
| 15/58 | •                       | ,,             |            | ,          | ···         | d'olnu        |        |            |              |              |    |     |     |        |         |     |         |
|       |                         |                |            |            |             |               | S      | ald        | to           |              |    |     |     |        |         |     |         |
|       |                         |                |            |            |             |               | 0      | ager       | han          | - 9          | Ha | ماء | ,14 |        | t-a.    |     |         |
|       |                         |                |            |            |             |               |        | 374,<br>Ae | Earl<br>Part | or.          | 1  | 13  | .d  | :      |         |     |         |
|       |                         |                |            |            |             |               |        |            | M            | idd          | +  |     |     |        |         |     |         |
|       |                         |                |            |            |             |               |        | (          | -16          | 1160         | )  |     | 2   | 9.5    | 5.58    | 3   |         |
|       |                         |                |            |            |             |               |        |            |              |              |    |     |     |        |         |     |         |
|       |                         |                |            |            |             |               |        |            |              |              |    |     |     |        |         |     |         |



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| ate |                                      |       | P.S.V. LIC | ENCE | ov          | ERHAUL        |        | CERTI         | TNESS  |              |    | NLA |    |     |         | COL  | DE      |
|-----|--------------------------------------|-------|------------|------|-------------|---------------|--------|---------------|--------|--------------|----|-----|----|-----|---------|------|---------|
| n   | Garage                               |       | Number     | Date | Date<br>off | Oate returned | C or P | Number        | Issued | Ex-<br>pires | т. | c.  | q. | lb. | Chassis | Body | Vehicle |
| 15) | Dw., Engli<br>Dw., Engli<br>Chiowick | ., N. | "Lod"      |      |             |               |        |               |        |              |    |     |    |     |         |      |         |
| 157 | Div. Grad<br>Chiowick                | · Cau | ton Pool   | 2    |             |               |        |               |        |              |    |     |    |     |         |      |         |
| 58  | n                                    | 11 11 | p          | with |             |               |        |               |        |              |    |     |    |     |         |      |         |
|     |                                      |       |            |      |             |               |        |               |        |              |    |     |    |     |         |      |         |
|     | 4                                    |       |            |      |             | 10            | to     |               |        |              |    |     |    |     |         |      |         |
|     |                                      |       |            |      |             | 70000         | 1      | 0             | m      |              |    | P.  |    |     |         |      |         |
|     |                                      |       |            |      |             | 1             | )a     | genhan<br>374 | n m    | otors        | d  | M   | 20 | 1   |         |      |         |
|     |                                      |       |            |      |             |               |        |               | a      | berlo        | m  |     |    |     |         |      |         |
|     |                                      |       |            |      |             |               | 1.     |               |        | M            | 10 | ÓΧ  |    |     |         |      |         |
|     |                                      |       |            |      |             | C16,          | /16    | 0             |        | 3/6          | /3 | 8   |    |     |         |      |         |
|     |                                      |       |            |      |             |               |        |               |        | -            |    |     |    |     |         |      |         |

|      |                            | vsuc                 |                      |      |        |      |      | SIZ  | E OF  |        |      | BOD  |      | E NUN         | ABER          | S.T 100 .                                 |
|------|----------------------------|----------------------|----------------------|------|--------|------|------|------|-------|--------|------|------|------|---------------|---------------|---|
| 0    | 204 E                      | NGINE                | 9653                 | •    | Clutch | Gear | axle | TY   | RES   |        |      | Seat |      |               |               | Remarks                                   |
| cyl. | Туре                       | Bore<br>m/m          | Stroke<br>m/m        | H.P. |        | DUX  | gear | Rear | Front | Number | Туре | In   | Out  | Light-<br>ing | Head<br>lamps |   |
|      |                            |                      |                      |      |        |      |      |      |       |        |      | ın   | Out  |               |               | 5/6/57                                    |
|      |                            |                      |                      |      |        |      |      |      |       |        |      |      |      |               |               | 5/6/57<br>Ex. Dagenham Hotor<br>(15/2494) |
|      |                            |                      |                      |      |        |      |      |      |       |        |      |      |      |               |               |   |
|      |                            |                      |                      |      |        |      | Sol  | di   | to:   | -      |      |      |      |               |               |   |
|      |                            |                      |                      |      |        |      |      | 0    | De    | agenhe | am   | mo   | topo | Stel          |               |   |
|      |                            |                      |                      |      |        |      |      | (c   | 16/   | 160)   |      |      | 3/0  | 6/5           | 8             |   |
|      |                            |                      |                      |      |        |      |      |      |       |        |      |      |      |               |               |   |
|      | 410/8<br>(Stock<br>(2m, 8) | particula<br>51-C16- | ars card)<br>-Stock) |      |        |      |      |      |       |        |      |      |      |               |               |   |

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